

|            |                     |           |              |
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| BOOK<br>51 | STATE NO.<br>50-002 | PAGE<br>1 | YEAR<br>2016 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.016878670

T OF CATAWBA

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-004 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.160404286

T OF EISENSTEIN

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-006 | PAGE<br>1 | YEAR<br>2016 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.072075410

T OF ELK

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                              | DOR ACCOUNT NUMBER                    | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                      |
|---|---------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS                                                                          | LOCATION OF PROPERTY                  |                                | CODE                         | VALUE                                |
| 1 | DEER CREEK LOG & LUMBER CO INC<br>ATTN DALE E ONCHUCK<br>135 N LAKE AVE<br>PHILLIPS WI 54555-1220 | 000020471 SIC=2421<br>7340 W CTY HY F | 504347                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,900<br>0<br>200<br>0<br>2,100 |
| 2 |                                                                                                   |                                       |                                |                              |                                      |
| 3 |                                                                                                   |                                       |                                |                              |                                      |
| 4 |                                                                                                   |                                       |                                |                              |                                      |
| 5 |                                                                                                   |                                       |                                |                              |                                      |
| 6 |                                                                                                   |                                       |                                |                              |                                      |
| 7 |                                                                                                   |                                       |                                |                              |                                      |
| 8 |                                                                                                   |                                       |                                |                              |                                      |
| 9 |                                                                                                   |                                       |                                |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-006 | PAGE<br>2 | YEAR<br>2016 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.072075410

T OF ELK

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                      |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                |
| 1 |                                  |                      |                                |                              |                                      |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,900<br>0<br>200<br>0<br>2,100 |
| 3 |                                  |                      |                                |                              |                                      |
| 4 |                                  |                      |                                |                              |                                      |
| 5 |                                  |                      |                                |                              |                                      |
| 6 |                                  |                      |                                |                              |                                      |
| 7 |                                  |                      |                                |                              |                                      |
| 8 |                                  |                      |                                |                              |                                      |
| 9 |                                  |                      |                                |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-008 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.019175458

T OF EMERY

COUNTY OF PRICE

EQUATED 79

|   | LOCAL<br>ACCOUNT NUMBER                                                | DOR<br>ACCOUNT NUMBER                                                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                                              |
|---|------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------|------------------------------|----------------------------------------------|
|   | MAILING NAME AND ADDRESS                                               | LOCATION OF PROPERTY                                                    |                                      | CODE                         | VALUE                                        |
| 1 | TOTAL SAW SOLUTIONS INC<br>W4481 S CHERRY RD<br>PHILLIPS WI 54555-8747 | 000028805 SIC=3425<br>REAL ESTATE LOCALLY ASSESSED<br>W4481 S CHERRY RD | 504347                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>15,500<br>1,000<br>1,400<br>0<br>17,900 |
| 2 |                                                                        |                                                                         |                                      |                              |                                              |
| 3 |                                                                        |                                                                         |                                      |                              |                                              |
| 4 |                                                                        |                                                                         |                                      |                              |                                              |
| 5 |                                                                        |                                                                         |                                      |                              |                                              |
| 6 |                                                                        |                                                                         |                                      |                              |                                              |
| 7 |                                                                        |                                                                         |                                      |                              |                                              |
| 8 |                                                                        |                                                                         |                                      |                              |                                              |
| 9 |                                                                        |                                                                         |                                      |                              |                                              |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-008 | PAGE<br>2 | YEAR<br>2016 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.019175458

T OF EMERY

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                              |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                        |
| 1 |                                  |                      |                                |                              |                                              |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>15,500<br>1,000<br>1,400<br>0<br>17,900 |
| 3 |                                  |                      |                                |                              |                                              |
| 4 |                                  |                      |                                |                              |                                              |
| 5 |                                  |                      |                                |                              |                                              |
| 6 |                                  |                      |                                |                              |                                              |
| 7 |                                  |                      |                                |                              |                                              |
| 8 |                                  |                      |                                |                              |                                              |
| 9 |                                  |                      |                                |                              |                                              |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.991600592

T OF FIFIELD

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                             | DOR ACCOUNT NUMBER                  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|----------------------------------------------------------------------------------|-------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                         | LOCATION OF PROPERTY                |                                | CODE              | VALUE   |
| 1 | NEWPAGE WISCONSIN SYSTEM INC<br>8540 GANDER CREEK DR<br>MIAMISBURG OH 45342-5439 | 000020472 SIC=2610<br>E CENTRAL AVE | 501071<br>507020               | 1                 | 0       |
|   |                                                                                  |                                     |                                | 2                 | 110,300 |
|   |                                                                                  |                                     |                                | 3                 | 1,300   |
|   |                                                                                  |                                     |                                | 4A                | 500     |
|   |                                                                                  |                                     |                                | 4B                | 0       |
| * | 112,100                                                                          |                                     |                                |                   |         |
| 2 | TODD'S REDI MIX CONCRETE LLC<br>PO BOX 107<br>RICE LAKE WI 54868-0107            | 000020475 SIC=3273<br>N12502 HY 13  | 501071                         | 1                 | 0       |
|   |                                                                                  |                                     |                                | 2                 | 44,100  |
|   |                                                                                  |                                     |                                | 3                 | 0       |
|   |                                                                                  |                                     |                                | 4A                | 200     |
|   |                                                                                  |                                     |                                | 4B                | 0       |
| * | 44,300                                                                           |                                     |                                |                   |         |
| 3 |                                                                                  |                                     |                                |                   |         |
| 4 |                                                                                  |                                     |                                |                   |         |
| 5 |                                                                                  |                                     |                                |                   |         |
| 6 |                                                                                  |                                     |                                |                   |         |
| 7 |                                                                                  |                                     |                                |                   |         |
| 8 |                                                                                  |                                     |                                |                   |         |
| 9 |                                                                                  |                                     |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.991600592

T OF FIFIELD

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                              |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                        |
| 1 |                                  |                      |                                |                              |                                              |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>154,400<br>1,300<br>700<br>0<br>156,400 |
| 3 |                                  |                      |                                |                              |                                              |
| 4 |                                  |                      |                                |                              |                                              |
| 5 |                                  |                      |                                |                              |                                              |
| 6 |                                  |                      |                                |                              |                                              |
| 7 |                                  |                      |                                |                              |                                              |
| 8 |                                  |                      |                                |                              |                                              |
| 9 |                                  |                      |                                |                              |                                              |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-012 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.019562626

T OF FLAMBEAU

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                        | DOR ACCOUNT NUMBER                         | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                               |
|---|-----------------------------------------------------------------------------|--------------------------------------------|--------------------------------|------------------------------|-----------------------------------------------|
|   | MAILING NAME AND ADDRESS                                                    | LOCATION OF PROPERTY                       |                                | CODE                         | VALUE                                         |
| 1 | RECLAIMED RUSTIC WOODWORKS INC<br>N11067 CTY RD F<br>PHILLIPS WI 54555-7212 | 000056840 SIC=2511<br>N11067 COUNTY ROAD F | 504347                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>62,800<br>3,100<br>10,800<br>0<br>76,700 |
| 2 |                                                                             |                                            |                                |                              |                                               |
| 3 |                                                                             |                                            |                                |                              |                                               |
| 4 |                                                                             |                                            |                                |                              |                                               |
| 5 |                                                                             |                                            |                                |                              |                                               |
| 6 |                                                                             |                                            |                                |                              |                                               |
| 7 |                                                                             |                                            |                                |                              |                                               |
| 8 |                                                                             |                                            |                                |                              |                                               |
| 9 |                                                                             |                                            |                                |                              |                                               |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-012 | PAGE<br>2 | YEAR<br>2016 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.019562626

T OF FLAMBEAU

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                               |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|-----------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                         |
| 1 |                                  |                      |                                |                              |                                               |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>62,800<br>3,100<br>10,800<br>0<br>76,700 |
| 3 |                                  |                      |                                |                              |                                               |
| 4 |                                  |                      |                                |                              |                                               |
| 5 |                                  |                      |                                |                              |                                               |
| 6 |                                  |                      |                                |                              |                                               |
| 7 |                                  |                      |                                |                              |                                               |
| 8 |                                  |                      |                                |                              |                                               |
| 9 |                                  |                      |                                |                              |                                               |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-014 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.042572575

T OF GEORGETOWN

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-016 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.001547596

T OF HACKETT

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-018 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.082058018

T OF HARMONY

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-020 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.017135249

T OF HILL

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-022 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.034590915

T OF KENNAN

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-024 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.042307403

T OF KNOX

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-026 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.086316854

T OF LAKE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                         | DOR ACCOUNT NUMBER                                | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |        |
|---|----------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|-------------------|--------|
|   | MAILING NAME AND ADDRESS                                                                     | LOCATION OF PROPERTY                              |                                | CODE              | VALUE  |
| 1 | BEAVER CREEK FOREST PROD<br>ATTN JAMES WALASEK<br>N15791 CTY RD B<br>BUTTERNUT WI 54514-8905 | 000020476 SIC=2499<br>N15791 CTY B RD             | 501071                         | 1                 | 0      |
|   |                                                                                              |                                                   |                                | 2                 | 4,000  |
|   |                                                                                              |                                                   |                                | 3                 | 0      |
|   |                                                                                              |                                                   |                                | 4A                | 300    |
|   |                                                                                              |                                                   |                                | 4B                | 0      |
|   |                                                                                              |                                                   |                                | *                 | 4,300  |
| 2 | FLAMBEAU HYDRO LLC<br>1001 STEPHENSON ST<br>NORWAY MI 49870-1173                             | 000020477 SIC=3610<br>100 STATE ST<br>CROWLEY DAM | 501071                         | 1                 | 0      |
|   |                                                                                              |                                                   |                                | 2                 | 45,300 |
|   |                                                                                              |                                                   |                                | 3                 | 200    |
|   |                                                                                              |                                                   |                                | 4A                | 0      |
|   |                                                                                              |                                                   |                                | 4B                | 0      |
|   |                                                                                              |                                                   |                                | *                 | 45,500 |
| 3 | FLAMBEAU HYDRO LLC<br>1001 STEPHENSON ST<br>NORWAY MI 49870-1173                             | 000020478 SIC=3610<br>100 STATE ST<br>PIXLEY DAM  | 501071                         | 1                 | 0      |
|   |                                                                                              |                                                   |                                | 2                 | 28,200 |
|   |                                                                                              |                                                   |                                | 3                 | 1,800  |
|   |                                                                                              |                                                   |                                | 4A                | 0      |
|   |                                                                                              |                                                   |                                | 4B                | 0      |
|   |                                                                                              |                                                   |                                | *                 | 30,000 |
| 4 |                                                                                              |                                                   |                                |                   |        |
| 5 |                                                                                              |                                                   |                                |                   |        |
| 6 |                                                                                              |                                                   |                                |                   |        |
| 7 |                                                                                              |                                                   |                                |                   |        |
| 8 |                                                                                              |                                                   |                                |                   |        |
| 9 |                                                                                              |                                                   |                                |                   |        |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-026 | PAGE<br>2 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.086316854

T OF LAKE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                      |
| 1 |                                  |                      |                                |                              |                                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>3 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>77,500<br>2,000<br>300<br>0<br>79,800 |
| 3 |                                  |                      |                                |                              |                                            |
| 4 |                                  |                      |                                |                              |                                            |
| 5 |                                  |                      |                                |                              |                                            |
| 6 |                                  |                      |                                |                              |                                            |
| 7 |                                  |                      |                                |                              |                                            |
| 8 |                                  |                      |                                |                              |                                            |
| 9 |                                  |                      |                                |                              |                                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-028 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.995692357

T OF OGEMA

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                     | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                            |
|---|--------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|--------------------------------------------|
|   | MAILING NAME AND ADDRESS                                                 | LOCATION OF PROPERTY                     |                                | CODE                         | VALUE                                      |
| 1 | BADGER PRECISION CUT STOCK<br>450 QUALITY CT<br>FALL RIVER WI 53932-9626 | 000020481 SIC=2421<br>W4995 BJORKLAND RD | 504571<br>507030               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>18,000<br>100<br>7,700<br>0<br>25,800 |
| 2 |                                                                          |                                          |                                |                              |                                            |
| 3 |                                                                          |                                          |                                |                              |                                            |
| 4 |                                                                          |                                          |                                |                              |                                            |
| 5 |                                                                          |                                          |                                |                              |                                            |
| 6 |                                                                          |                                          |                                |                              |                                            |
| 7 |                                                                          |                                          |                                |                              |                                            |
| 8 |                                                                          |                                          |                                |                              |                                            |
| 9 |                                                                          |                                          |                                |                              |                                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-028 | PAGE<br>2 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.995692357

T OF OGEMA

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                      |
| 1 |                                  |                      |                                |                              |                                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>18,000<br>100<br>7,700<br>0<br>25,800 |
| 3 |                                  |                      |                                |                              |                                            |
| 4 |                                  |                      |                                |                              |                                            |
| 5 |                                  |                      |                                |                              |                                            |
| 6 |                                  |                      |                                |                              |                                            |
| 7 |                                  |                      |                                |                              |                                            |
| 8 |                                  |                      |                                |                              |                                            |
| 9 |                                  |                      |                                |                              |                                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-030 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.998373501

T OF PRENTICE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                          | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                |
|---|-------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|------------------------------|--------------------------------|
|   | MAILING NAME AND ADDRESS                                                      | LOCATION OF PROPERTY                    |                                | CODE                         | VALUE                          |
| 1 | GRANBERG BROS INC<br>W5130 GRANBERG RD<br>PO BOX 76<br>PRENTICE WI 54556-0076 | 000020483 SIC=1420<br>W5130 GRANBERG RD | 504571                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>200<br>0<br>200 |
| 2 |                                                                               |                                         |                                |                              |                                |
| 3 |                                                                               |                                         |                                |                              |                                |
| 4 |                                                                               |                                         |                                |                              |                                |
| 5 |                                                                               |                                         |                                |                              |                                |
| 6 |                                                                               |                                         |                                |                              |                                |
| 7 |                                                                               |                                         |                                |                              |                                |
| 8 |                                                                               |                                         |                                |                              |                                |
| 9 |                                                                               |                                         |                                |                              |                                |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-030 | PAGE<br>2 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.998373501

T OF PRENTICE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                          |
| 1 |                                  |                      |                                |                              |                                |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>200<br>0<br>200 |
| 3 |                                  |                      |                                |                              |                                |
| 4 |                                  |                      |                                |                              |                                |
| 5 |                                  |                      |                                |                              |                                |
| 6 |                                  |                      |                                |                              |                                |
| 7 |                                  |                      |                                |                              |                                |
| 8 |                                  |                      |                                |                              |                                |
| 9 |                                  |                      |                                |                              |                                |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-032 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.976234410

T OF SPIRIT

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                 | DOR ACCOUNT NUMBER                                             | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                          |
|---|----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|------------------------------|------------------------------------------|
|   | MAILING NAME AND ADDRESS                                             | LOCATION OF PROPERTY                                           |                                | CODE                         | VALUE                                    |
| 1 | SPIRIT VALLEY SUGAR BUSH<br>W514 WILDWOOD AVE<br>OGEMA WI 54459-8408 | 000029491 SIC=2099<br>REAL ESTATE LOCALLY ASSESSED<br>WILDWOOD | 604795                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>13,000<br>600<br>200<br>0<br>13,800 |
| 2 |                                                                      |                                                                |                                |                              |                                          |
| 3 |                                                                      |                                                                |                                |                              |                                          |
| 4 |                                                                      |                                                                |                                |                              |                                          |
| 5 |                                                                      |                                                                |                                |                              |                                          |
| 6 |                                                                      |                                                                |                                |                              |                                          |
| 7 |                                                                      |                                                                |                                |                              |                                          |
| 8 |                                                                      |                                                                |                                |                              |                                          |
| 9 |                                                                      |                                                                |                                |                              |                                          |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-032 | PAGE<br>2 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.976234410

T OF SPIRIT

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                          |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                    |
| 1 |                                  |                      |                                |                              |                                          |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>13,000<br>600<br>200<br>0<br>13,800 |
| 3 |                                  |                      |                                |                              |                                          |
| 4 |                                  |                      |                                |                              |                                          |
| 5 |                                  |                      |                                |                              |                                          |
| 6 |                                  |                      |                                |                              |                                          |
| 7 |                                  |                      |                                |                              |                                          |
| 8 |                                  |                      |                                |                              |                                          |
| 9 |                                  |                      |                                |                              |                                          |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-034 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.038327455

T OF WORCESTER

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                    | DOR ACCOUNT NUMBER                        | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |        |
|---|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------|-------------------|--------|
|   | MAILING NAME AND ADDRESS                                                | LOCATION OF PROPERTY                      |                                | CODE              | VALUE  |
| 1 | I A P INC<br>PO BOX 56<br>PHILLIPS WI 54555-0056                        | 000020484 SIC=3564<br>6095 W STATE 13 HWY | 504347                         | 1                 | 0      |
|   |                                                                         |                                           |                                | 2                 | 30,200 |
|   |                                                                         |                                           |                                | 3                 | 32,800 |
|   |                                                                         |                                           |                                | 4A                | 2,100  |
|   |                                                                         |                                           |                                | 4B                | 0      |
| * | 65,100                                                                  |                                           |                                |                   |        |
| 2 | LEFTIES CNC MACHINING<br>N10823 STATE ROAD 13<br>PHILLIPS WI 54555-7714 | 000033411 SIC=3544<br>N10823 STATE 13 RD  | 504347                         | 1                 | 0      |
|   |                                                                         |                                           |                                | 2                 | 1,900  |
|   |                                                                         |                                           |                                | 3                 | 0      |
|   |                                                                         |                                           |                                | 4A                | 200    |
|   |                                                                         |                                           |                                | 4B                | 0      |
| * | 2,100                                                                   |                                           |                                |                   |        |
| 3 | PITLIK & WICK INC.<br>8075 COUNTY D<br>EAGLE RIVER WI 54521-9295        | 000030202 SIC=3273<br>N9295 FOREST LN     | 504347                         | 1                 | 0      |
|   |                                                                         |                                           |                                | 2                 | 18,700 |
|   |                                                                         |                                           |                                | 3                 | 0      |
|   |                                                                         |                                           |                                | 4A                | 500    |
|   |                                                                         |                                           |                                | 4B                | 0      |
| * | 19,200                                                                  |                                           |                                |                   |        |
| 4 | PLEIN MANUFACTURING<br>PO BOX 211<br>PHILLIPS WI 54555-0211             | 000020485 SIC=2448<br>N8038 STATE 13 HWY  | 504347                         | 1                 | 0      |
|   |                                                                         |                                           |                                | 2                 | 2,000  |
|   |                                                                         |                                           |                                | 3                 | 2,700  |
|   |                                                                         |                                           |                                | 4A                | 400    |
|   |                                                                         |                                           |                                | 4B                | 0      |
| * | 5,100                                                                   |                                           |                                |                   |        |
| 5 |                                                                         |                                           |                                |                   |        |
| 6 |                                                                         |                                           |                                |                   |        |
| 7 |                                                                         |                                           |                                |                   |        |
| 8 |                                                                         |                                           |                                |                   |        |
| 9 |                                                                         |                                           |                                |                   |        |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-034 | PAGE<br>2 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.038327455

T OF WORCESTER

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                               |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|-----------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                         |
| 1 |                                  |                      |                                |                              |                                               |
| 2 | TOTALS FOR THE DISTRICT<br><br>4 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>52,800<br>35,500<br>3,200<br>0<br>91,500 |
| 3 |                                  |                      |                                |                              |                                               |
| 4 |                                  |                      |                                |                              |                                               |
| 5 |                                  |                      |                                |                              |                                               |
| 6 |                                  |                      |                                |                              |                                               |
| 7 |                                  |                      |                                |                              |                                               |
| 8 |                                  |                      |                                |                              |                                               |
| 9 |                                  |                      |                                |                              |                                               |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>50-111 | PAGE<br>1 | YEAR<br>2016 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.968895910

V OF CATAWBA

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.999868992

V OF KENNAN

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |        |
|---|-------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|-------------------|--------|
|   | MAILING NAME AND ADDRESS                                                            | LOCATION OF PROPERTY                     |                                | CODE              | VALUE  |
| 1 | ERICSON FOREST PRODUCTS LLC<br>N4425 W ST<br>PO BOX 155<br>KENNAN WI 54537-0155     | 000035607 SIC=2421<br>N4425 WEST ST      | 504347                         | 1                 | 0      |
|   |                                                                                     |                                          |                                | 2                 | 11,300 |
|   |                                                                                     |                                          |                                | 3                 | 0      |
|   |                                                                                     |                                          |                                | 4A                | 200    |
|   |                                                                                     |                                          |                                | 4B                | 0      |
| * | 11,500                                                                              |                                          |                                |                   |        |
| 2 | KENNAN MILLWORKS<br>N4271 MILWAUKEE ST<br>PO BOX 102<br>KENNAN WI 54537-0102        | 000020487 SIC=2411<br>N4271 MILWAUKEE ST | 504347                         | 1                 | 0      |
|   |                                                                                     |                                          |                                | 2                 | 20,400 |
|   |                                                                                     |                                          |                                | 3                 | 0      |
|   |                                                                                     |                                          |                                | 4A                | 200    |
|   |                                                                                     |                                          |                                | 4B                | 0      |
| * | 20,600                                                                              |                                          |                                |                   |        |
| 3 | MIX RITE FEED MILL INC<br>ATTN GREG MINKS<br>W10380 MAIN ST<br>KENNAN WI 54537-8900 | 000020488 SIC=2875<br>10380 W MAIN ST    | 504347                         | 1                 | 0      |
|   |                                                                                     |                                          |                                | 2                 | 6,000  |
|   |                                                                                     |                                          |                                | 3                 | 600    |
|   |                                                                                     |                                          |                                | 4A                | 500    |
|   |                                                                                     |                                          |                                | 4B                | 0      |
| * | 7,100                                                                               |                                          |                                |                   |        |
| 4 |                                                                                     |                                          |                                |                   |        |
| 5 |                                                                                     |                                          |                                |                   |        |
| 6 |                                                                                     |                                          |                                |                   |        |
| 7 |                                                                                     |                                          |                                |                   |        |
| 8 |                                                                                     |                                          |                                |                   |        |
| 9 |                                                                                     |                                          |                                |                   |        |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.999868992

V OF KENNAN

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                          |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                    |
| 1 |                                  |                      |                                |                              |                                          |
| 2 | TOTALS FOR THE DISTRICT<br><br>3 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>37,700<br>600<br>900<br>0<br>39,200 |
| 3 |                                  |                      |                                |                              |                                          |
| 4 |                                  |                      |                                |                              |                                          |
| 5 |                                  |                      |                                |                              |                                          |
| 6 |                                  |                      |                                |                              |                                          |
| 7 |                                  |                      |                                |                              |                                          |
| 8 |                                  |                      |                                |                              |                                          |
| 9 |                                  |                      |                                |                              |                                          |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.970250202

V OF PRENTICE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                          | DOR ACCOUNT NUMBER                                                    | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                                      | LOCATION OF PROPERTY                                                  |                                | CODE              | VALUE   |
| 1 | BIEWER JOHN A<br>CO OF WIS<br>PO BOX 497<br>SAINT CLAIR MI 48079-0497                         | 000020493 SIC=2491<br>400 RED PINE CT                                 | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 0       |
|   |                                                                                               |                                                                       |                                | 3                 | 7,600   |
|   |                                                                                               |                                                                       |                                | 4A                | 3,900   |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 11,500                                                                                        |                                                                       |                                |                   |         |
| 2 | BIEWER WISCONSIN SAWMILL INC<br>PO BOX 497<br>SAINT CLAIR MI 48079-0497                       | 000020489 SIC=2426<br>400 RED PINE CT                                 | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 52,600  |
|   |                                                                                               |                                                                       |                                | 3                 | 25,600  |
|   |                                                                                               |                                                                       |                                | 4A                | 9,700   |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 87,900                                                                                        |                                                                       |                                |                   |         |
| 3 | CATERPILLAR FOREST PRODUCTS INC<br>PO BOX 199<br>PRENTICE WI 54556-0199                       | 000020490 SIC=3531<br>474 BIRCH ST                                    | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 411,700 |
|   |                                                                                               |                                                                       |                                | 3                 | 118,500 |
|   |                                                                                               |                                                                       |                                | 4A                | 97,000  |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 627,200                                                                                       |                                                                       |                                |                   |         |
| 4 | INDUSTRIAL MACHINING AND<br>REPAIR<br>507 AIR PARK DR<br>PO BOX 265<br>PRENTICE WI 54556-0265 | 000020492 SIC=3499<br>507 S AIR PARK DR                               | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 2,100   |
|   |                                                                                               |                                                                       |                                | 3                 | 900     |
|   |                                                                                               |                                                                       |                                | 4A                | 300     |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 3,300                                                                                         |                                                                       |                                |                   |         |
| 5 | MORITZ EDM INC<br>510 AIR PARK DR<br>PRENTICE WI 54556-1116                                   | 000028876 SIC=3544<br>REAL ESTATE LOCALLY ASSESSED<br>510 AIR PARK DR | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 9,800   |
|   |                                                                                               |                                                                       |                                | 3                 | 2,900   |
|   |                                                                                               |                                                                       |                                | 4A                | 100     |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 12,800                                                                                        |                                                                       |                                |                   |         |
| 6 | MULTITEK NORTH AMERICA LLC<br>375 PROGRESS ST<br>PRENTICE WI 54556-1153                       | 000046257 SIC=3559<br>375 PROGRESS ST                                 | 504571                         | 1                 | 0       |
|   |                                                                                               |                                                                       |                                | 2                 | 118,100 |
|   |                                                                                               |                                                                       |                                | 3                 | 48,100  |
|   |                                                                                               |                                                                       |                                | 4A                | 100     |
|   |                                                                                               |                                                                       |                                | 4B                | 0       |
| * | 166,300                                                                                       |                                                                       |                                |                   |         |
| 7 |                                                                                               |                                                                       |                                |                   |         |
| 8 |                                                                                               |                                                                       |                                |                   |         |
| 9 |                                                                                               |                                                                       |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.970250202

V OF PRENTICE

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                                    |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                              |
| 1 |                                  |                      |                                |                              |                                                    |
| 2 | TOTALS FOR THE DISTRICT<br><br>6 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>594,300<br>203,600<br>111,100<br>0<br>909,000 |
| 3 |                                  |                      |                                |                              |                                                    |
| 4 |                                  |                      |                                |                              |                                                    |
| 5 |                                  |                      |                                |                              |                                                    |
| 6 |                                  |                      |                                |                              |                                                    |
| 7 |                                  |                      |                                |                              |                                                    |
| 8 |                                  |                      |                                |                              |                                                    |
| 9 |                                  |                      |                                |                              |                                                    |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.094185898

C OF PARK FALLS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                            | DOR ACCOUNT NUMBER                                                    | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                                        | LOCATION OF PROPERTY                                                  |                                | CODE              | VALUE   |
| 1 | APG MEDIA OF WISCONSIN LLC<br>REGIONAL ACCOUNTING OFFICE<br>PO BOX 410<br>ASHLAND WI 54806-0410 | 000020496 SIC=2711<br>259 N 2ND AVE                                   | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 0       |
|   |                                                                                                 |                                                                       |                                | 3                 | 1,000   |
|   |                                                                                                 |                                                                       |                                | 4A                | 500     |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 1,500                                                                                           |                                                                       |                                |                   |         |
| 2 | D&W RING AND WIRE MFG INC<br>PO BOX 34<br>FIFIELD WI 54524-0034                                 | 000027888 SIC=3496<br>900 PARK LN                                     | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 400     |
|   |                                                                                                 |                                                                       |                                | 3                 | 100     |
|   |                                                                                                 |                                                                       |                                | 4A                | 400     |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 900                                                                                             |                                                                       |                                |                   |         |
| 3 | FLAMBEAU HYDRO LLC<br>1001 STEPHENSON ST<br>NORWAY MI 49870-1173                                | 000020500 SIC=3610<br>100 STATE ST<br>LOWER POWER AND MILL DAMS       | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 36,700  |
|   |                                                                                                 |                                                                       |                                | 3                 | 0       |
|   |                                                                                                 |                                                                       |                                | 4A                | 0       |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 36,700                                                                                          |                                                                       |                                |                   |         |
| 4 | FLAMBEAU RIVER PAPERS LLC<br>200 1ST AVE N<br>PARK FALLS WI 54552-1260                          | 000020499 SIC=2620<br>200 N 1ST AVE                                   | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 880,600 |
|   |                                                                                                 |                                                                       |                                | 3                 | 399,900 |
|   |                                                                                                 |                                                                       |                                | 4A                | 232,500 |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 1,513,000                                                                                       |                                                                       |                                |                   |         |
| 5 | FLAMBEAU RIVER PAPERS LLC<br>GREG BISKUPIC<br>9676 KRUGER RD<br>HAYWARD WI 54843-7189           | 000050607 SIC=2620<br>200 N 1ST AVE                                   | 501071<br>TID#003              | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 0       |
|   |                                                                                                 |                                                                       |                                | 3                 | 0       |
|   |                                                                                                 |                                                                       |                                | 4A                | 27,900  |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 27,900                                                                                          |                                                                       |                                |                   |         |
| 6 | IKS INDUSTRIES INC<br>860 PARK LN<br>PARK FALLS WI 54552-9167                                   | 000050593 SIC=3544<br>860 PARK LN                                     | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 4,900   |
|   |                                                                                                 |                                                                       |                                | 3                 | 6,700   |
|   |                                                                                                 |                                                                       |                                | 4A                | 201,800 |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 213,400                                                                                         |                                                                       |                                |                   |         |
| 7 | JOHNSON TIMBER CORP<br>9676 KRUGER RD<br>HAYWARD WI 54843-7189                                  | 000033323 SIC=2490<br>254 S 1ST ST                                    | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 6,700   |
|   |                                                                                                 |                                                                       |                                | 3                 | 0       |
|   |                                                                                                 |                                                                       |                                | 4A                | 150,200 |
|   |                                                                                                 |                                                                       |                                | 4B                | 438,500 |
| * | 595,400                                                                                         |                                                                       |                                |                   |         |
| 8 | MIDWEST HARDWOOD CORP<br>ATTN ROGER NALEVAC<br>9540 83RD AVE N<br>MAPLE GROVE MN 55369-4567     | 000020502 SIC=2420<br>307 N 5TH AVE                                   | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 186,700 |
|   |                                                                                                 |                                                                       |                                | 3                 | 13,800  |
|   |                                                                                                 |                                                                       |                                | 4A                | 500     |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 201,000                                                                                         |                                                                       |                                |                   |         |
| 9 | PARK FALLS PRINT AND<br>COPY LLC<br>344 DIVISION ST<br>PARK FALLS WI 54552-1258                 | 000020504 SIC=2759<br>REAL ESTATE LOCALLY ASSESSED<br>344 DIVISION ST | 501071                         | 1                 | 0       |
|   |                                                                                                 |                                                                       |                                | 2                 | 0       |
|   |                                                                                                 |                                                                       |                                | 3                 | 1,100   |
|   |                                                                                                 |                                                                       |                                | 4A                | 200     |
|   |                                                                                                 |                                                                       |                                | 4B                | 0       |
| * | 1,300                                                                                           |                                                                       |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.094185898

C OF PARK FALLS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                           | DOR ACCOUNT NUMBER                  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                                       | LOCATION OF PROPERTY                |                                | CODE              | VALUE   |
| 1 | SAUNDERS WOOD<br>SPECIALTIES INC<br>PO BOX 149<br>PARK FALLS WI 54552-0149                     | 000020506 SIC=2430<br>1000 N 9TH ST | 501071<br>TID#003              | 1                 | 0       |
|   |                                                                                                |                                     |                                | 2                 | 148,600 |
|   |                                                                                                |                                     |                                | 3                 | 24,100  |
|   |                                                                                                |                                     |                                | 4A                | 86,100  |
|   |                                                                                                |                                     |                                | 4B                | 0       |
| * | 258,800                                                                                        |                                     |                                |                   |         |
| 2 | SPECIALTY MINERALS INC<br>ATTN TAX DEPT<br>1 HIGHLAND AVE<br>BETHLEHEM PA 18017-9089           | 000020508 SIC=2865<br>600 BIRCH ST  | 501071                         | 1                 | 0       |
|   |                                                                                                |                                     |                                | 2                 | 64,000  |
|   |                                                                                                |                                     |                                | 3                 | 123,000 |
|   |                                                                                                |                                     |                                | 4A                | 22,500  |
|   |                                                                                                |                                     |                                | 4B                | 228,100 |
| * | 437,600                                                                                        |                                     |                                |                   |         |
| 3 | ST CROIX OF PARK FALLS LTD<br>PO BOX 279<br>PARK FALLS WI 54552-0279                           | 000020505 SIC=3940<br>856 N 4TH     | 501071                         | 1                 | 78,100  |
|   |                                                                                                |                                     |                                | 2                 | 23,900  |
|   |                                                                                                |                                     |                                | 3                 | 215,800 |
|   |                                                                                                |                                     |                                | 4A                | 33,800  |
|   |                                                                                                |                                     |                                | 4B                | 0       |
| * | 351,600                                                                                        |                                     |                                |                   |         |
| 4 | WAYNE GASKET AND<br>HYDRAULIC SEAL CO<br>885 PARK LN<br>PO BOX 411<br>PARK FALLS WI 54552-0411 | 000033324 SIC=3053<br>885 PARK LN   | 501071                         | 1                 | 0       |
|   |                                                                                                |                                     |                                | 2                 | 4,800   |
|   |                                                                                                |                                     |                                | 3                 | 0       |
|   |                                                                                                |                                     |                                | 4A                | 2,300   |
|   |                                                                                                |                                     |                                | 4B                | 0       |
| * | 7,100                                                                                          |                                     |                                |                   |         |
| 5 | WEATHER SHIELD MFG INC<br>1 WEATHERSHIELD PLZ<br>MEDFORD WI 54451-2206                         | 000033196 SIC=2431<br>WEATHERSHIELD | 501071<br>TID#003              | 1                 | 0       |
|   |                                                                                                |                                     |                                | 2                 | 69,500  |
|   |                                                                                                |                                     |                                | 3                 | 12,500  |
|   |                                                                                                |                                     |                                | 4A                | 76,600  |
|   |                                                                                                |                                     |                                | 4B                | 0       |
| * | 158,600                                                                                        |                                     |                                |                   |         |
| 6 |                                                                                                |                                     |                                |                   |         |
| 7 |                                                                                                |                                     |                                |                   |         |
| 8 |                                                                                                |                                     |                                |                   |         |
| 9 |                                                                                                |                                     |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.094185898

C OF PARK FALLS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER              | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                                                   |
|---|-----------------------------------|----------------------|--------------------------------|------------------------------|-------------------------------------------------------------------|
|   | MAILING NAME AND ADDRESS          | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                                             |
| 1 |                                   |                      |                                |                              |                                                                   |
| 2 | TOTALS FOR THE DISTRICT<br><br>14 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 78,100<br>1,426,800<br>798,000<br>835,300<br>666,600<br>3,804,800 |
| 3 |                                   |                      |                                |                              |                                                                   |
| 4 |                                   |                      |                                |                              |                                                                   |
| 5 |                                   |                      |                                |                              |                                                                   |
| 6 |                                   |                      |                                |                              |                                                                   |
| 7 |                                   |                      |                                |                              |                                                                   |
| 8 |                                   |                      |                                |                              |                                                                   |
| 9 |                                   |                      |                                |                              |                                                                   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.978662509

C OF PHILLIPS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                                            | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|-------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                                        | LOCATION OF PROPERTY                    |                                | CODE              | VALUE   |
| 1 | APG MEDIA OF WISCONSIN LLC<br>REGIONAL ACCOUNTING OFFICE<br>PO BOX 410<br>ASHLAND WI 54806-0410 | 000020512 SIC=2710<br>115 N LAKE ST     | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 0       |
|   |                                                                                                 |                                         |                                | 3                 | 9,300   |
|   |                                                                                                 |                                         |                                | 4A                | 7,800   |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 17,100                                                                                          |                                         |                                |                   |         |
| 2 | COMPUMOLD TOOL & DESIGN INC<br>710 S AIRPORT RD<br>PHILLIPS WI 54555-1547                       | 000020513 SIC=3490<br>710 S AIRPORT RD  | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 2,800   |
|   |                                                                                                 |                                         |                                | 3                 | 100     |
|   |                                                                                                 |                                         |                                | 4A                | 2,100   |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 5,000                                                                                           |                                         |                                |                   |         |
| 3 | DYNAMIC FAN CORPORATION<br>690 S AIRPORT RD<br>PO BOX 62<br>PHILLIPS WI 54555-0062              | 000026882 SIC=3564<br>690 S AIRPORT RD  | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 6,500   |
|   |                                                                                                 |                                         |                                | 3                 | 14,800  |
|   |                                                                                                 |                                         |                                | 4A                | 300     |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 21,600                                                                                          |                                         |                                |                   |         |
| 4 | FOUR SEASONS COMMUNITY DEV CORP<br>8020 FORSYTH BLVD<br>SAINT LOUIS MO 63105-1707               | 000050627 SIC=3554<br>7 LONG LAKE DR    | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 0       |
|   |                                                                                                 |                                         |                                | 3                 | 84,300  |
|   |                                                                                                 |                                         |                                | 4A                | 900     |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 85,200                                                                                          |                                         |                                |                   |         |
| 5 | GEORGIA PACIFIC PRODUCTS LLC<br>PO BOX 105681<br>ATLANTA GA 30348-5681                          | 000020515 SIC=2493<br>115 DEPOT ST      | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 834,500 |
|   |                                                                                                 |                                         |                                | 3                 | 23,300  |
|   |                                                                                                 |                                         |                                | 4A                | 7,500   |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 865,300                                                                                         |                                         |                                |                   |         |
| 6 | INNOMATION INC<br>N9955 MEMORY LN<br>PHILLIPS WI 54555-8375                                     | 000043469 SIC=3559<br>500 S AIRPORT RD  | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 0       |
|   |                                                                                                 |                                         |                                | 3                 | 0       |
|   |                                                                                                 |                                         |                                | 4A                | 0       |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 0                                                                                               |                                         |                                |                   |         |
| 7 | MARQUIP PROPERTIES LLC<br>ATTN TAX DEPT<br>8020 FORSYTH BLVD<br>SAINT LOUIS MO 63105-1707       | 000020516 SIC=3554<br>1300 N AIRPORT RD | 504347                         | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 68,900  |
|   |                                                                                                 |                                         |                                | 3                 | 344,100 |
|   |                                                                                                 |                                         |                                | 4A                | 45,400  |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 458,400                                                                                         |                                         |                                |                   |         |
| 8 | MARQUIP PROPERTIES LLC<br>ATTN TAX DEPT<br>8020 FORSYTH BLVD<br>SAINT LOUIS MO 63105-1707       | 000026883 SIC=3554<br>1300 N AIRPORT RD | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 33,400  |
|   |                                                                                                 |                                         |                                | 3                 | 43,300  |
|   |                                                                                                 |                                         |                                | 4A                | 1,300   |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 78,000                                                                                          |                                         |                                |                   |         |
| 9 | OEM FABRICATORS INC.<br>300 MCMILLAN RD<br>WOODVILLE WI 54028-9578                              | 000050773 SIC=3449<br>500 S AIRPORT RD  | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                                                 |                                         |                                | 2                 | 2,700   |
|   |                                                                                                 |                                         |                                | 3                 | 0       |
|   |                                                                                                 |                                         |                                | 4A                | 13,200  |
|   |                                                                                                 |                                         |                                | 4B                | 0       |
| * | 15,900                                                                                          |                                         |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.978662509

C OF PHILLIPS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER                                                      | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|---------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS                                                  | LOCATION OF PROPERTY                    |                                | CODE              | VALUE   |
| 1 | PHILLIPS PLASTICS CORP<br>3449 SKY PARK BLVD<br>EAU CLAIRE WI 54701-7061  | 000020518 SIC=3089<br>1 PLASTICS DR     | 504347                         | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 58,700  |
|   |                                                                           |                                         |                                | 3                 | 105,800 |
|   |                                                                           |                                         |                                | 4A                | 2,500   |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 167,000                                                                   |                                         |                                |                   |         |
| 2 | PHILLIPS PLASTICS CORP<br>3449 SKY PARK BLVD<br>EAU CLAIRE WI 54701-7601  | 000032306 SIC=3089<br>1156 S AIRPORT RD | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 99,700  |
|   |                                                                           |                                         |                                | 3                 | 280,100 |
|   |                                                                           |                                         |                                | 4A                | 300     |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 380,100                                                                   |                                         |                                |                   |         |
| 3 | PHILLIPS PLATING CORP<br>984 N LAKE AVE<br>PHILLIPS WI 54555-1546         | 000020519 SIC=3999<br>974 N LAKE AVE    | 504347                         | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 52,500  |
|   |                                                                           |                                         |                                | 3                 | 10,000  |
|   |                                                                           |                                         |                                | 4A                | 2,000   |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 64,500                                                                    |                                         |                                |                   |         |
| 4 | SUPERIOR AUTOMATION INC<br>450 S AIRPORT RD<br>PHILLIPS WI 54555-1540     | 000040406 SIC=3565<br>450 S AIRPORT RD  | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 500     |
|   |                                                                           |                                         |                                | 3                 | 2,000   |
|   |                                                                           |                                         |                                | 4A                | 200     |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 2,700                                                                     |                                         |                                |                   |         |
| 5 | TAKCO MFG<br>DOPPLER GEAR<br>2715 29TH AVE S<br>MINNEAPOLIS MN 55406-1521 | 000020522 SIC=3490<br>810 S AIRPORT RD  | 504347                         | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 34,900  |
|   |                                                                           |                                         |                                | 3                 | 0       |
|   |                                                                           |                                         |                                | 4A                | 10,200  |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 45,100                                                                    |                                         |                                |                   |         |
| 6 | WILLIAM & SUZAN POLACEK<br>W6965 SUNSET LN<br>PHILLIPS WI 54555-7668      | 000034931 SIC=2421<br>315 S AIRPORT RD  | 504347<br>TID#004              | 1                 | 0       |
|   |                                                                           |                                         |                                | 2                 | 0       |
|   |                                                                           |                                         |                                | 3                 | 0       |
|   |                                                                           |                                         |                                | 4A                | 1,200   |
|   |                                                                           |                                         |                                | 4B                | 0       |
| * | 1,200                                                                     |                                         |                                |                   |         |
| 7 |                                                                           |                                         |                                |                   |         |
| 8 |                                                                           |                                         |                                |                   |         |
| 9 |                                                                           |                                         |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.978662509

C OF PHILLIPS

COUNTY OF PRICE

EQUATED 79

|   | LOCAL ACCOUNT NUMBER              | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                                       |
|---|-----------------------------------|----------------------|--------------------------------|------------------------------|-------------------------------------------------------|
|   | MAILING NAME AND ADDRESS          | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                                 |
| 1 |                                   |                      |                                |                              |                                                       |
| 2 | TOTALS FOR THE DISTRICT<br><br>15 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,195,100<br>917,100<br>94,900<br>0<br>2,207,100 |
| 3 |                                   |                      |                                |                              |                                                       |
| 4 |                                   |                      |                                |                              |                                                       |
| 5 |                                   |                      |                                |                              |                                                       |
| 6 |                                   |                      |                                |                              |                                                       |
| 7 |                                   |                      |                                |                              |                                                       |
| 8 |                                   |                      |                                |                              |                                                       |
| 9 |                                   |                      |                                |                              |                                                       |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes