70 002 1910 CO MUN ACCT NO

| 'n |
|----|
| •  |

| FOR | TOWN OF               | OF | ALGOMA            | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   |   |                     | •                               |                  |                          |                                      |  |
|-------------|---|---|---------------------|---------------------------------|------------------|--------------------------|--------------------------------------|--|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  | See Lines 18 - 22 for TOTAL LAND IMPROVEMENTS |                     | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |  |
| 110.        | other Real Estate)  | (Col. A)                                      | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |  |
| 1           | RESIDENTIAL - Class 1   | 2,917   | 2,620               | 1,779                           | 150,084,900      | 587,516,400              | 737,601,300                          |  |
| 2           | COMMERCIAL - Class 2  | 64  | 41                  | 185                             | 7,169,200        | 20,977,900               | 28,147,100                           |  |
| 3           | MANUFACTURING - Class 3   | 0   | 0                   | 0                               | 0                | 0                        | (                                    |  |
| 4           | AGRICULTURAL - Class 4  | 112   |                     | 1,970                           | 433,200          |                          | 433,200                              |  |
| 5           | UNDEVELOPED - Class 5   | 61  |                     | 483                             | 1,491,800        |                          | 1,491,800                            |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 7   |                     | 43                              | 155,900          |                          | 155,900                              |  |
| 7           | FOREST LANDS - Class 6  | 7   |                     | 55                              | 340,700          |                          | 340,700                              |  |
| 8           | OTHER - Class 7   | 21  | 21                  | 50                              | 881,500          | 2,652,300                | 3,533,800                            |  |
| 9           | TOTAL - ALL COLUMNS   | 3,189   | 2,682               | 4,565                           | 160,557,200      | 611,146,600              | 771,703,800                          |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                                   | ROLL                | 55                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (                                | Code 1              |                                 | 0                | 0                        | (                                    |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2                                      |                     |                                 |                  | 113,900                  | 113,900                              |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3                                 |                     |                                 | 422,260          | 36,500                   | 458,760                              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -                                  | Codes 4A, 4B, 4C    |                                 | 136,740          | 12,200                   | 148,940                              |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To                                 | tal of Lines 11-14) |                                 | 559,000          | 162,600                  | 721,600                              |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |   |                     |                                 |                  |                          |                                      |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/01/2023 Name of Assessor ACTION APPRAISERS INC (920) 76  |   |                     |                                 |                  |                          |                                      |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .758139197

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 002 1910 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C   | rop - Reg Cla  | iss @ 10¢ per acre                         |                     | (d) PARCELS  | F     | Private Forest Crop - Reg Cla                    | ss @ \$3.60                                     | ) per acre                                     |  |
|----|--|--------------------|--|--|---------------------|--|-------|--|---|--|--|
| 18 | (a) PARCELS  | (b) ACR            |  | (c) ASSESSE                                | (c) ASSESSED VALUE  |  |       | (e) ACRÉS  |   | (f) ASSESSED VALUE                             |  |
| 19 | (a) PARCELS  | Private Forest C   |  | Class @ 20¢ per acre<br>(c) ASSESSE        |                     | Entered E<br>(d) PARCELS                             | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES         | rrous Minin                                     | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |  |
|    | Entered  | l Before 2005 Mana | aged Forest -  | OPEN @ 72 ¢ per ac                         | re                  | Ent  | terec | ⊔<br>d Before 2005 Managed Fore                  | st - CLOSE                                      | D @ \$1.68 per acre                            |  |
| 20 | (a) PARCELS  |                    |  | (c) ASSESSE                                |                     | (d) PARCELS  |       | (e) ACRES  |   | (f) ASSESSED VALUE                             |  |
| 21 | Entered After 2004 Managed Fo (a) PARCELS (b) ACRES    |                    |  | OPEN @ \$1.90 per acre  (c) ASSESSED VALUE |                     | Entero<br>(d) PARCELS                                |       | ered After 2004 Managed Forest - CLOSE (e) ACRES |   | 9.49 per acre<br>(f) ASSESSED VALUE            |  |
|    |  |                    |  |  |                     | 2  |       | 32.29  |   | 258,300  |  |
| 22 | (a) County Forest                                      | Cropland Acres     | (b) <b>F</b>   | ederal Acres                               | leral Acres (c) Sta |  |       | (d) County (NOT FOREST CROP) Acres               |   | (e) Other Acres                                |  |
|    |  |                    |  |  | 69                  | 0.43   |       | 11.64  |   | 237.61   |  |
| 23 | Assessed Value of Omitted Prope (a) REAL ESTATE        |                    |  | m Prior Years (Sec. 7<br>(b) PERSONAI      | •                   | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE |       |  | ections of Errors by Assessors<br>(c2) PERSONAL |  |  |
|    | Manufacturing Equated Value of Omittee (d) REAL ESTATE |                    | acturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)  (d) REAL ESTATE  (e) PERSONAL |  | ` '                 | _  | •     | lated Value of Sec.70.43 Cor<br>EAL ESTATE       | ections of                                      | Errors by Assessors<br>(f2) PERSONAL           |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 707010   | 0484                          | ALGOMA SANITARY DISTRICT #1    | 730,646,410  | 162,600   | 730,809,010  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 002 | 1910    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 704088  | 0434                          | SCH D OF OMRO                         | 6,341,800  |   | 6,341,800  |
| 37          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 765,921,000  | 162,600   | 766,083,600  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 772,262,800  | 162,600   | 772,425,400  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL 400F  | OOED WALL                     | IF OF UNION HIGH COULON A             |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 772,262,800  | 162,600   | 772,425,400  |
| 57          |   |                               |                                       |  |   |  |
| 58          | TOTAL ACCE.                                       | 2055 7/4: 1                   | IF OF TECHNICAL COLLEGES              |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 772,262,800  | 162,600   | 772,425,400  |

| Name               |                   | Title      | Submission date |
|--------------------|-------------------|------------|-----------------|
| KATHERINE REINBOLD |                   |            | 06 / 22 / 2023  |
| Phone              | Email address     |            |                 |
| ( 920 ) 235 - 3789 | TOWNOFFICE@TOWNOF | ALGOMA.ORG |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATHERINE REINBOLD TOWN OF ALGOMA 15 N OAKWOOD RD OSHKOSH, WI 54904 - 7826

70 004 1911 CO MUN ACCT NO

| This is an Amended Return | 1 |
|---------------------------|---|
|---------------------------|---|

| FOR | TOWN OF               | OF | BLACK WOLF        | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for   |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|-------------|--|----------------|---------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
|             | other Real Estate)   | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 1,436          | 1,196               | 1,874                           | 92,387,800       | 187,199,300              | 279,587,100                          |
| 2           | COMMERCIAL - Class 2   | 31             | 19                  | 373                             | 2,355,500        | 5,057,400                | 7,412,900                            |
| 3           | MANUFACTURING - Class 3  | 3              | 3                   | 13                              | 138,200          | 999,400                  | 1,137,600                            |
| 4           | AGRICULTURAL - Class 4   | 314            |                     | 5,658                           | 983,600          |                          | 983,600                              |
| 5           | UNDEVELOPED - Class 5  | 197            |                     | 792                             | 386,100          |                          | 386,100                              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 58             |                     | 465                             | 542,000          |                          | 542,000                              |
| 7           | FOREST LANDS - Class 6   | 15             |                     | 216                             | 399,000          |                          | 399,000                              |
| 8           | OTHER - Class 7  | 39             | 39                  | 74                              | 983,500          | 4,311,700                | 5,295,200                            |
| 9           | TOTAL - ALL COLUMNS  | 2,093          | 1,257               | 9,465                           | 98,175,700       | 197,567,800              | 295,743,500                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                | 25                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1              |                                 | 0                | C                        | ) (                                  |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                     |                                 |                  | 1,800                    | 1,800                                |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3  |                     |                                 | 367,900          | 1,400                    | 369,300                              |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 | 46,300           | 1,100                    | 47,400                               |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | tal of Lines 11-14) |                                 | 414,200          | 4,300                    | 418,500                              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |                |                     |                                 |                  | es 9F and 15F)           | 296,162,000                          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  05/18/2023  Name of Assessor  BOWMAR APPRAISAL  (920) 73: |                |                     |                                 |                  |                          |                                      |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .688201393

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre           |   |              |   |               |   | Private Forest Crop - Reg Class @ \$3.60 per acre |  |  |  |  |
|----|--|---|--------------|---|---------------|---|---|--|--|--|--|
| 18 | (a) PARCELS  | (b) ACR                                   |              | (c) ASSESSED VALUE  |               | (d) PARCELS (e) ACRÉS                     |   | (e) ACRÉS                                |  | (f) ASSESSED VALUE                               |  |
| 19 | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES |              | Class @ 20¢ per acre  | e<br>ED VALUE | Entered E<br>(d) PARCELS                  | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin  | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE   |  |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |   |              | OPEN @ 72 ¢ per ac<br>(c) ASSESSE   |               | Ent<br>(d) PARCELS                        | terec   | d Before 2005 Managed Fore (e) ACRES     | st - CLOSE   | D @ \$1.68 per acre<br>(f) ASSESSED VALUE        |  |
| 21 | (a) DADCELS (b) ACDES                                    |   |              | ed After 2004 Managed Forest - OPEN @ \$1.90 per acre  (b) ACRES (c) ASSESSED VALUE |               |   |   |  |  | O @ \$9.49 per acre<br>(f) ASSESSED VALUE        |  |
|    |  |   |              |   |               | 1   |   | 29.11                                    |  | 69,900   |  |
| 22 | (a) County Forest  | Cropland Acres                            | (b) <b>F</b> | (b) Federal Acres (c) Sta   |               | te Acres                                  | e Acres (d) County (N                             |  | d) County (NOT FOREST CROP) Acres (e) Oti                                  |  |  |
|    |  |   |              |   | 25            | 5.09                                      |   | 17.8                                     |  | 285.08   |  |
| 23 | Assessed Value of Omitted Property Fr (a) REAL ESTATE    |   |              | m Prior Years (Sec. 7<br>(b) PERSONAI   | •             | Assessed Value of Sec<br>(c1) REAL ESTATE |   |  | alue of Sec. 70.43 Corrections of Errors by Assessors ESTATE (c2) PERSONAL |  |  |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE   |   |              | rty From Prior Years<br>(e) PERSONAL  | ` ,           |   | Mfg. Equated Value of Sec.70.43 Co                |  |  | rections of Errors by Assessors<br>(f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207150   | 0144                          | CONSOLIDATED SANITARY DISTRICT #1 | 8,221,700  |   | 8,221,700  |
| 25          | 707180   | 0496                          | BLACK WOLF SANITARY DISTRICT      | 194,684,800  | 886,000   | 195,570,800  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2023 | 70 | 004 | 1911    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                         |  |   |  |
| 36          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 295,020,100  | 1,141,900   | 296,162,000  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 295,020,100  | 1,141,900   | 296,162,000  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             | <u>'</u>   |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 295,020,100  | 1,141,900   | 296,162,000  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 295,020,100  | 1,141,900   | 296,162,000  |

| Name               |                   | Title | Submission date |
|--------------------|-------------------|-------|-----------------|
| SUSAN SNYDER       |                   |       | 06 / 19 / 2023  |
| Phone              | Email address     |       |                 |
| ( 920 ) 688 - 1404 | SUSAN@TOWNOFBLACK |       |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SUSAN SNYDER TOWN OF BLACK WOLF 380 E BLACK WOLF AVE OSHKOSH, WI 54902

70 006 1912 CO MUN ACCT NO

| This is an Amended Re | turn |
|-----------------------|------|
|-----------------------|------|

| FOR | TOWN OF               | OF | CLAYTON           | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| ]           | REAL ESTATE   | PARCEL COUNT   |                  | NO. OF ACRES       | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|--------------------|------------------|--------------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 1,730          | 1,550            | 3,338              | 96,511,500       | 527,541,90         | 0 624,053,400       |
| 2           | COMMERCIAL - Class 2  | 175            | 107              | 1,061              | 15,583,000       | 58,362,20          | 73,945,200          |
| 3           | MANUFACTURING - Class 3   | 13             | 10               | 117                | 1,559,900        | 11,961,60          | 0 13,521,500        |
| 4           | AGRICULTURAL - Class 4  | 696            |                  | 12,519             | 3,099,700        |                    | 3,099,700           |
| 5           | UNDEVELOPED - Class 5   | 426            |                  | 1,999              | 2,653,700        |                    | 2,653,700           |
| 6           | AGRICULTURAL FOREST - Class 5m  | 79             |                  | 546                | 1,379,400        |                    | 1,379,400           |
| 7           | FOREST LANDS - Class 6  | 24             |                  | 255                | 1,254,700        |                    | 1,254,700           |
| 8           | OTHER - Class 7   | 85             | 83               | 196                | 2,817,400        | 12,172,50          | 0 14,989,900        |
| 9           | TOTAL - ALL COLUMNS   | 3,228          | 1,750            | 20,031             | 124,859,300      | 610,038,20         | 0 734,897,500       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 105                | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           | - "                | 0                |                    | 0 0                 |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                    |                  | 797,00             | 0 797,000           |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                    | 593,200          | 1,094,00           | 0 1,687,200         |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 1,676,700        | 18,215,30          | 0 19,892,000        |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 2,269,900 20,106,300   |                |                  |                    |                  |                    | 0 22,376,200        |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |                    |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 08/08/2023 Name of Assessor Telephone (920) 749   |                |                  |                    |                  | hone #<br>749-1995 |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .969294105

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 006 1912 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                        | rop - Reg Cla | ass @ 10¢ per acre                                |  |   | Pri          | ivate Forest Crop - Reg Clas             | ss @ \$3.60   | ) per acre                                   |
|----|---|---|---------------|---|--|---|--------------|--|---|--|
| 18 | (a) PARCELS   | (b) ACR                                 | ES.           | (c) ASSESSE                                       | ED VALUE                               | (d) PARCELS   |              | (e) ACRÉS                                |   | (f) ASSESSED VALUE                           |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |               | Al Class @ 20¢ per acre<br>(c) ASSESSED VALUE     |  | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES      |              |  | errous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |  |
|    | Entered   | Before 2005 Man                         | aged Forest - | OPEN @ 72 ¢ per ac                                | re                                     | Ent   | tered E      | Before 2005 Managed Fores                | t - CLOSEI  | D @ \$1.68 per acre                          |
| 20 | (a) PARCELS   | (b) ACR                                 |               | (c) ASSESSE                                       |  | (d) PARCELS   |              | (e) ACRES                                |   | (f) ASSESSED VALUE                           |
|    |   |   |               |   |  | 2 20  |              | 104.000                                  |   |  |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |   |               | st - OPEN @ \$1.90 per acre<br>(c) ASSESSED VALUE |  | (d) PARCELS   | ntered       | I After 2004 Managed Forest<br>(e) ACRES | - CLOSED  | 9 <b>9.49 per acre</b><br>(f) ASSESSED VALUE |
|    |   |   |               |   |  | 10  |              | 151.47                                   |   | 637,000                                      |
| 22 | (a) County Forest                                       | Cropland Acres                          | (b) <b>F</b>  | Federal Acres (c) Star                            |  | te Acres (d) County (NOT FOREST C                               |              | County (NOT FOREST CRO                   | P) Acres  | (e) Other Acres                              |
| 22 |   |   |               |   | 1,97                                   | 73.05   |              | 166.65                                   | 571.01  |  |
|    | Assessed  | d Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                             | 70.44)                                 | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |              |  |   | rrors by Assessors                           |
| 23 | (a) REAI  | (a) REAL ESTATE (b) PERSONAL            |               | L   | (c1) REAL ESTATE                       |   |              | (c2) PERSONAL                            |   |  |
|    | Manufacturing Equated Value of Omitted                  |   |               | rty From Prior Years                              | Mfg. Equated Value of Sec.70.43 Correc |   | ections of I | Errors by Assessors                      |   |  |
|    | (d) REAL ESTATE   |   |               | (e) PERSONAL                                      |  | (f1) REAL ESTATE  |              | AL ESTATE                                | (f2) PERSONAL   |  |
|    |   |   |               |   |  |   |              |  |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) |  | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 707030   | 0485                          | CLAYTON SANITARY DISTRICT #1 (WINNEBAGO) | 88,837,800   | 32,311,500  | 121,149,300  |
| 25          | 707230   | 0499                          | LARSEN WINCHESTER SANITARY DISTRICT      | 16,733,500   | 36,500  | 16,770,000   |
| 26          |  |                               |  |  |   |  |
| 27          |  |                               |  |  |   |  |
| 28          |  |                               |  |  |   |  |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2023 | 70 | 006 | 1912    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 683955  | 0426                          | SCH D OF NEW LONDON                   | 18,500   |   | 18,500   |
| 37          | 703892  | 0433                          | SCH D OF NEENAH                       | 603,499,600  | 32,504,400  | 636,004,000  |
| 38          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 120,127,800  | 1,123,400   | 121,251,200  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 723,645,900  | 33,627,800  | 757,273,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 723,645,900  | 33,627,800  | 757,273,700  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 723,645,900  | 33,627,800  | 757,273,700  |

| Name                |                    | Title                   | Submission date |  |  |
|---------------------|--------------------|-------------------------|-----------------|--|--|
| KELSEY FAUST KUBALE |                    |                         | 10 / 03 / 2023  |  |  |
| Phone               | Email address      |                         |                 |  |  |
| ( 920 ) 836 - 2007  | CLERK@TOWNOFCLAYTO | CLERK@TOWNOFCLAYTON.NET |                 |  |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KELSEY FAUST-KUBALE TOWN OF CLAYTON 8348 COUNTY ROAD T LARSEN, WI 54947

70 010 1914 CO MUN ACCT NO

| This  | is | an  | Amended      | Return  |
|-------|----|-----|--------------|---------|
| 11113 | IJ | uii | / tillcliaca | IXCIAII |

| FOR | TOWN OF               | OF | NEENAH            | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE<br>(See Lines 18 - 22 for        | PARCEL COUNT  TOTAL LAND IMPROVEMENTS   |                     | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |  |
|------|--|---|---------------------|--------------------|------------------|-----------------------|---------------------|--|
| No.  | other Real Estate)                           | (Col. A)  | (Col. A) (Col. B)   |                    | (Col. D)         | (Col. E)              | (Col. F)            |  |
| 1    | RESIDENTIAL - Class 1                        | 1,676   | 1,498               | (Col. C)<br>1,534  | 101,581,000      | 315,452,700           | , ,                 |  |
| 2    | COMMERCIAL - Class 2                         | 102   | 81                  | 495                | 7,041,000        | 45,749,200            | 52,790,20           |  |
| 3    | MANUFACTURING - Class 3                      | 20  | 15                  | 294                | 4,702,800        | 17,571,500            | 22,274,30           |  |
| 4    | AGRICULTURAL - Class 4                       | 86  |                     | 1,228              | 217,300          |                       | 217,30              |  |
| 5    | UNDEVELOPED - Class 5                        | 61  |                     | 290                | 342,400          |                       | 342,40              |  |
| 6    | AGRICULTURAL FOREST - Class 5m               | 12  |                     | 127                | 196,500          |                       | 196,50              |  |
| 7    | FOREST LANDS - Class 6                       | 9   |                     | 117                | 180,600          |                       | 180,60              |  |
| 8    | OTHER - Class 7                              | 7   | 7                   | 14                 | 182,100          | 441,700               | 623,80              |  |
| 9    | TOTAL - ALL COLUMNS                          | 1,973   | 1,601               | 4,099              | 114,443,700      | 379,215,100           | 493,658,80          |  |
| 10   | NUMBER OF PERSONAL PROPERTY                  | ACCOUNTS IN   | ROLL                | 59                 | LOCALLY ASSESSED | MANUFACTURING         | MERGED              |  |
| 11   | BOATS AND OTHER WATERCRAFT N                 | NOT EXEMPT - (  | Code 1              |                    | 0                | (                     | )                   |  |
| 12   | MACHINERY,TOOLS AND PATTERNS                 | - Code 2  |                     |                    |                  | 1,780,300             | 1,780,30            |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM               | 1ENT - Code 3   |                     |                    | 2,049,200        | 1,135,800             | 3,185,00            |  |
| 14   | ALL OTHER PERSONAL PROPERTY                  | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                    | 108,500          | 96,600                | 205,10              |  |
| 15   | TOTAL OF PERSONAL PROPERTY NO                | OT EXEMPT (To   | tal of Lines 11-14) | 2,157,700          | 3,012,700        | 5,170,40              |                     |  |
| 16   |  | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                     |                    |                  |                       |                     |  |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT | 05/25/2   | Name<br>023 BOW     |                    | Teleph<br>(920)  | one #<br>733-5369     |                     |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .764855695

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2023 | 70 | 010 | 1914    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                              |                           |  | Р     | Private Forest Crop - Reg Clas | ss @ \$3.60   | per acre            |
|----|---|---|---------------|---|---------------------------|--|-------|--------------------------------|---|---------------------|
| 18 | (a) PARCELS   |   | (b) ACRES (c) |   | (c) ASSESSED VALUE (d) PA |  |       | (e) ACRĒS                      |   | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS   | Private Forest Crop - Specia<br>(b) ACRES |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE |                           | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |       |                                | errous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |                     |
|    | Entered   | Before 2005 Man                           | aged Forest - | OPEN @ 72 ¢ per ac                              | re                        | Ent  | tered | d Before 2005 Managed Fores    | t - CLOSEI  | D @ \$1.68 per acre |
| 20 | (a) PARCELS   | (b) ACRES                                 |               | (c) ASSESSED VALUE                              |                           | (d) PARCELS (e) ACRES                                      |       |                                | (f) ASSESSED VALUE  |                     |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES |   |               | OPEN @ \$1.90 per acre<br>(c) ASSESSED VALUE    |                           | Entered After 2004 Managed F (d) PARCELS (e) ACRES         |       |                                | rest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE       |                     |
|    |   |   |               |   |                           | 4  |       | 52.74                          |   | 185,100             |
| 22 | (a) County Forest                                     | Cropland Acres                            | (b) <b>F</b>  | ederal Acres                                    | (c) Star                  | te Acres   | (d    | d) County (NOT FOREST CRO      | P) Acres  | (e) Other Acres     |
|    |   |   |               |   | 43                        | 3.06   |       | 109.16                         |   | 283.05              |
|    | Assessed  | d Value of Omitted                        | Property Fro  | om Prior Years (Sec. 7                          | 70.44)                    | Ass  | sesse | ed Value of Sec. 70.43 Correc  | tions of E  | rrors by Assessors  |
| 23 | (a) REAL ESTATE                                       |   |               | (b) PERSONAL                                    |                           | (c1) REAL ESTATE   |       | EAL ESTATE                     | (c2) PERSONAL   |                     |
|    | Manufacturing E                                       | quated Value of C                         | mitted Prope  | erty From Prior Years                           | (Sec. 70.995)             | Mfg.   | Equa  | ated Value of Sec.70.43 Corre  | ections of I  | Errors by Assessors |
|    | (d) REAL ESTATE                                       |   |               | (e) PERSONAL                                    |                           | (f1) REAL ESTATE   |       | EAL ESTATE                     | (f2) PERSONAL   |                     |
|    |   |   |               |   |                           |  |       |                                |   |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 707070   | 0489                          | NEENAH SANITARY DISTRICT #2    | 364,098,400  | 2,321,300   | 366,419,700  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 010 | 1914    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | ,  |   |  |
| 36          | 703892  | 0433                          | SCH D OF NEENAH                       | 473,542,200  | 25,287,000  | 498,829,200  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 473,542,200  | 25,287,000  | 498,829,200  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      |                               |                                       | 472.542.200  | 25 227 222  | 400,000,000  |
|             | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 473,542,200  | 25,287,000  | 498,829,200  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | <br>JE OF TECHNICAL COLLEGES          | 473,542,200  | 25,287,000  | 498,829,200  |
| 29          | TOTAL AGGL  | JOLD VALO                     | DE OFFICIAL COLLEGES                  | 473,542,200  | 25,287,000  | 490,029,200  |

| Name               |                     | Title  | Submission date |
|--------------------|---------------------|--------|-----------------|
| ELLEN SKERKE       |                     |        | 06 / 19 / 2023  |
| Phone              | Email address       |        |                 |
| ( 920 ) 725 - 0916 | ESKERKE@TN.NEENAH.V | VI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ELLEN SKERKE TOWN OF NEENAH 1600 BREEZEWOOD LANE NEENAH, WI 54956

70 012 1915 CO MUN ACCT NO

| This | is | an | Am | ende | ed | Retu | ırn |
|------|----|----|----|------|----|------|-----|
|      |    |    |    |      |    |      |     |

| FOR | TOWN OF               | OF | NEKIMI            | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |  | DARCI          | EL COUNT     | NO. OF ACRES                           |                  |                          |                                      |
|-------------|--|----------------|--------------|--|------------------|--------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for                                |                | IMPROVEMENTS | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)   | (Col. A)       | (Col. B)     | (Col. C)                               | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 591            | 545          | 1,255                                  | 28,293,600       | 128,844,000              | 157,137,600                          |
| 2           | COMMERCIAL - Class 2   | 82             | 57           | 825                                    | 7,173,900        | 22,013,000               | 29,186,900                           |
| 3           | MANUFACTURING - Class 3  | 6              | 3            | 85                                     | 1,147,900        | 3,535,300                | 4,683,200                            |
| 4           | AGRICULTURAL - Class 4   | 585            |              | 12,898                                 | 3,320,800        |                          | 3,320,800                            |
| 5           | UNDEVELOPED - Class 5  | 315            |              | 1,146                                  | 1,362,700        |                          | 1,362,700                            |
| 6           | AGRICULTURAL FOREST - Class 5m                                       | 85             |              | 505                                    | 1,097,600        |                          | 1,097,600                            |
| 7           | FOREST LANDS - Class 6   | 12             |              | 84                                     | 307,200          |                          | 307,200                              |
| 8           | OTHER - Class 7  | 86             | 84           | 206                                    | 2,790,200        | 19,057,100               | 21,847,300                           |
| 9           | TOTAL - ALL COLUMNS  | 1,762          | 689          | 17,004                                 | 45,493,900       | 173,449,400              | 218,943,300                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL         | 34                                     | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1       |  | 0                | 0                        | (                                    |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |              |  |                  | 328,600                  | 328,600                              |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                       | IENT - Code 3  |              |  | 583,410          | 58,500                   | 641,910                              |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 375,510    |                |              |  |                  |                          | 427,910                              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 958,920 |                |              |  |                  |                          | 1,398,420                            |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE            | 220,341,720    |              |  |                  |                          |                                      |
| 17          | BOARD OF REVIEW  |                | Name         | of Assessor                            |                  | Telepho                  | one #                                |
|             | DATE OF FINAL ADJOURNMENT  | 10/24/2        | 023 ACTIO    | S INC (920) 766-7323                   |                  |                          |                                      |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.040574064

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 012 1915 Page 2

YEAR CO MUN ACCT NO

|     |  | Private Forest C                       | rop - Rea Cla       | iss @ 10¢ per acre      |                        | Private Forest Crop - Reg Class @ \$3.60 per acre |                                 |                               |                               |                           |    |  |
|-----|--|--|---------------------|-------------------------|------------------------|---|---------------------------------|-------------------------------|-------------------------------|---------------------------|----|--|
|     | (a) PARCELS  | (b) ACRI                               |                     | (c) ASSESSE             | D VALUE                | (d) PARCELS                                       |                                 | (e) ACRES                     |                               | (f) ASSESSED VALUE        |    |  |
| 18  |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     |  |  |                     |                         |                        |   |                                 |                               | <u> </u>                      |                           |    |  |
|     |  |  |                     | al Class @ 20¢ per acre |                        |   |                                 | 2005 Managed Forest - Ferr    | ous Minin                     |                           | ·e |  |
| 19  | (a) PARCELS  | (b) ACRI                               | ES                  | (c) ASSESSED VALUE      |                        | (d) PARCELS                                       |                                 | (e) ACRES                     |                               | (f) ASSESSED VALUE        |    |  |
|     |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     | Entorod  | Roforo 2005 Mana                       | and Forest -        | ODEN @ 72 # ner ac      | rο                     | Fni   | tered B                         | Refore 2005 Managed Forest    | st - CLOSED @ \$1.68 per acre |                           |    |  |
| 00  | Entered Before 2005 Managed Forest - C (a) PARCELS (b) ACRES |  |                     | (c) ASSESSE             |                        | (d) PARCELS                                       |                                 | (e) ACRES                     |                               | (f) ASSESSED VALUE        |    |  |
| 20  | (4) 171110220  | (3) 713.123                            |                     | (6) NOOLOOLD VALOE      |                        | (4) . 7 10220                                     |                                 | (6) 7.6.1.20                  |                               | (.) / 1.0020022 1 / 1.202 |    |  |
|     |  |  |                     |                         |                        | 1   |                                 | 12                            | 54,000                        |                           |    |  |
|     | Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre   |  |                     |                         |                        | Eı  | ntered                          | After 2004 Managed Forest     | - CLOSED                      | @ \$ 9.49 per acre        |    |  |
| 21  | (a) PARCELS (b) ACRES  |  | (c) ASSESSED VALUE  |                         | (d) PARCELS            |   | (e) ACREŠ                       |                               | (f) ASSESSED VALUE            |                           |    |  |
|     |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     | (a) County Forest C  | (a) County Forest Cropland Acres (b) F |                     |                         | ederal Acres (c) State |   | te Acres (d) County (NOT FOREST |                               | ) Acres                       | (e) Other Acres           |    |  |
| 22  |  |  | ` ,                 |                         | , ,                    |   |                                 |                               |                               |                           |    |  |
|     |  |  |                     |                         | 45                     | .27   |                                 | 734.72                        |                               | 193.34                    |    |  |
|     | Assessed   | Value of Omitted                       | <b>Property Fro</b> | m Prior Years (Sec. 7   | 70.44)                 | Ass   | sessed                          | d Value of Sec. 70.43 Correct | ions of Er                    | rors by Assessors         |    |  |
| -00 | (a) REAL   | . ESTATE                               |                     | (b) PERSONAL            | L                      | (   | (c1) REA                        | AL ESTATE                     | (c2) PERSONAL                 |                           |    |  |
| 23  |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     | Manufacturing Equated Value of Omitted F                     |  | mitted Prope        | rty From Prior Years    | (Sec. 70.995)          | Mfg.  | Equate                          | ed Value of Sec.70.43 Corre   | ctions of E                   | Frrors by Assessors       |    |  |
|     | (d) REAL ESTATE  |  |                     | (e) PERSONAL            | ` '                    | _   | •                               | AL ESTATE                     |                               | (f2) PERSONAL             |    |  |
|     | (0) 112/12   |  |                     | (-)                     | =                      | ,   | ,                               |                               | (12) I ENOUNAL                |                           |    |  |
|     |  |  |                     |                         |                        |   |                                 |                               |                               |                           |    |  |
|     | ·  | ·                                      | ·                   | ·                       |                        |   |                                 | ·                             |                               | ·                         |    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)   | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 707240   | 0500                          | TOWN OF NEKIMI SANITARY DISTRICT #1 | 7,017,500  |   | 7,017,500  |
| 25          |  |                               |                                     |  |   |  |
| 26          |  |                               |                                     |  |   |  |
| 27          |  |                               |                                     |  |   |  |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2023 | 70 | 012 | 1915    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 297,700  |   | 297,700  |
| 37          | 704088  | 0434                          | SCH D OF OMRO                         | 933,500  |   | 933,500  |
| 38          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 213,987,820  | 5,122,700   | 219,110,520  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 215,219,020  | 5,122,700   | 220,341,720  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| _           | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          |   | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 297,700  |   | 297,700  |
| 57          | 001000<br>001200                                  | 0009                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 214,921,320  | 5,122,700   | 220,044,020  |
| 58          | 001200  | 0011                          | TOX VALLET TEOLINIOAE COLLEGE ALLE    | 217,321,320  | 3,122,700   | 220,044,020  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L<br>JE OF TECHNICAL COLLEGES         | 215,219,020  | 5,122,700   | 220,341,720  |

| Name               |                      | Title | Submission date |
|--------------------|----------------------|-------|-----------------|
| TOM POLLACK        |                      |       | 11 / 03 / 2023  |
| Phone              | Email address        |       |                 |
| ( 920 ) 235 - 0615 | TOWNOFNEKIMI@GMAIL.0 | СОМ   |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TOM POLLACK
TOWN OF NEKIMI
3790 PICKETT RD
OSHKOSH, WI 54904

70 014 1916 CO MUN ACCT NO

|  | This | is | an | Amended | Return |
|--|------|----|----|---------|--------|
|--|------|----|----|---------|--------|

| FOR | TOWN OF               | OF | NEPEUSKUN         | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | ů ,   | •                                    |                     |                                 |                  |            |                       |                                      |
|-------------|---|--------------------------------------|---------------------|---------------------------------|------------------|------------|-----------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  | PARCEL COUNT TOTAL LAND IMPROVEMENTS |                     | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF   |                       | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)                             | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)   |                       | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 327                                  | 272                 | 833                             | 8,537,900        | 39,15      | 57,800                | 47,695,700                           |
| 2           | COMMERCIAL - Class 2  | 13                                   | 6                   | 48                              | 316,100          | 1,27       | 77,400                | 1,593,500                            |
| 3           | MANUFACTURING - Class 3   | 0                                    | 0                   | 0                               | 0                |            | 0                     | (                                    |
| 4           | AGRICULTURAL - Class 4  | 512                                  |                     | 10,057                          | 1,976,100        |            |                       | 1,976,100                            |
| 5           | UNDEVELOPED - Class 5   | 507                                  |                     | 5,213                           | 4,606,100        |            |                       | 4,606,100                            |
| 6           | AGRICULTURAL FOREST - Class 5m  | 120                                  |                     | 814                             | 1,150,400        |            |                       | 1,150,400                            |
| 7           | FOREST LANDS - Class 6  | 64                                   |                     | 494                             | 1,368,400        |            |                       | 1,368,400                            |
| 8           | OTHER - Class 7   | 107                                  | 107                 | 236                             | 2,534,100        | 11,832,500 |                       | 14,366,600                           |
| 9           | TOTAL - ALL COLUMNS   | 1,650                                | 385                 | 17,695                          | 20,489,100       | 52,267,700 |                       | 72,756,800                           |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                          | ROLL                | 35                              | LOCALLY ASSESSED | MANUFACTU  | RING                  | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (                       | Code 1              |                                 | 0                |            | 0                     | (                                    |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2                             |                     |                                 |                  |            | 0                     | (                                    |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3                        |                     |                                 | 105,400          | 0          |                       | 105,400                              |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -                         | Codes 4A, 4B, 4C    |                                 | 266,700          |            | 0                     | 266,700                              |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To                        | tal of Lines 11-14) |                                 | 372,100          | 0          |                       | 372,100                              |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                      |                     |                                 |                  |            |                       | 73,128,900                           |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/05/2023  Name of Assessor ACTION APPRAISERS INC  (920) 76   |                                      |                     |                                 |                  |            | -<br>one #<br>66-7323 |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .772041194

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 014 1916 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                                    | rop - Reg Cla | ass @ 10¢ per acre                                   |                                       | Private Forest Crop - Reg Class @ \$3.60 per acre               |  |  |                    |   |
|----|--|---|---------------|--|---------------------------------------|---|--|--|--------------------|---|
| 18 | (a) PARCELS  | (b) ACR   |               | (c) ASSESSED VALUE                                   |                                       | (d) PARCELS   |  | (e) ACRÉS  | (f) ASSESSED VALUE |   |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES |               | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE         |                                       | Entered Befo<br>(d) PARCELS                                     |  | ore 2005 Managed Forest - Ferrous Mining (e) ACRES |                    | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered  |   |               | OPEN @ 72 ¢ per ac                                   | re                                    |   | terec  | d Before 2005 Managed Fores                        | - CLOSEI           |   |
| 20 | (a) PARCELS  | a) PARCELS (b) ACRES (c) ASSESSED VALUE             |               | (d) PARCELS  |                                       | (e) ACRES   |  | (f) ASSESSED VALUE<br>42.000                       |                    |   |
| 21 | Entered After 2004 Managed Formation (a) PARCELS (b) ACRES |   |               | ct - OPEN @ \$1.90 per acre (c) ASSESSED VALUE       |                                       | Entered After 2004 Managed Forest - (d) PARCELS (e) ACRES       |  | 1 /  |                    |   |
| 22 | (a) County Forest  | Cropland Acres                                      |               |  | te Acres (d) County (NOT FOREST CROP) |   | P) Acres                                       | (e) Other Acres                                    |                    |   |
|    | <b>A</b>   | d Malue of Omitted                                  | 357.31        |  | 53.17                                 |   | 103.75   |  | 94.63              |   |
| 23 | (a) REAI   | m Prior Years (Sec. 7<br>(b) PERSONAL               |               |  |                                       | REAL ESTATE   | ctions of Errors by Assessors<br>(c2) PERSONAL |  |                    |   |
|    | _  | Equated Value of O<br>L ESTATE                      | mitted Prope  | perty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |                                       | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE |  |  | ctions of I        | Errors by Assessors<br>(f2) PERSONAL          |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 014 | 1916    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)        | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                           |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                     | 25,989,810   |   | 25,989,810   |
| 37          | 240434  | 0150                          | SCH D OF BERLIN AREA                    | 38,934,290   |   | 38,934,290   |
| 38          | 704088  | 0434                          | SCH D OF OMRO                           | 8,204,800  |   | 8,204,800  |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49          |   |                               |   |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)   | 73,128,900   |   | 73,128,900   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                          |  |   |  |
| 51          |   |                               |   |  |   |  |
| 52          |   |                               |   |  |   |  |
| 53<br>54    |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | LE OF UNION HIGH SCHOOLS                |  |   |  |
|             | C. TECHNICAL                                      |                               |   |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC     | 64,924,100   |   | 64,924,100   |
| 57          | 001000  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL       | 8,204,800  |   | 8,204,800  |
| 58          | 00.200  |                               | - · · · · · · · · · · · · · · · · · · · | 2,201,000  |   | 5,== 1,000   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                | 73,128,900   |   | 73,128,900   |

| Name               |                   | Title | Submission date |
|--------------------|-------------------|-------|-----------------|
| REBECCA PINNOW     |                   |       | 06 / 21 / 2023  |
| Phone              | Email address     |       |                 |
| ( 920 ) 420 - 1157 | PINNOWR@YAHOO.COM |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

REBECCA PINNOW
TOWN OF NEPEUSKUN
8605 LAKE RD
RIPON, WI 54971 - 9144

70 016 1917 CO MUN ACCT NO

| Thie  | ic | an | Amende | d Ratur | n |
|-------|----|----|--------|---------|---|
| 11115 | 15 | an | Amende | u Kelui | П |

| FOR | TOWN OF               | OF | OMRO              | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE  | EAL ESTATE PARCEL COUNT |              | NO. OF ACRES                 | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|-------------|--|-------------------------|--------------|------------------------------|------------------|-----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)                                 | TOTAL LAND              | IMPROVEMENTS | WHOLE NUMBERS ONLY           | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             | Other Near Estate)   | (Col. A)                | (Col. B)     | (Col. C)                     | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 1,237                   | 1,041        | 1,948                        | 65,115,900       | 208,372,800     | 273,488,70          |
| 2           | COMMERCIAL - Class 2   | 47                      | 40           | 125                          | 1,510,600        | 5,005,600       | 6,516,20            |
| 3           | MANUFACTURING - Class 3  | 2                       | 2            | 18                           | 135,200          | 449,500         | 584,70              |
| 4           | AGRICULTURAL - Class 4   | 717                     |              | 13,872                       | 2,979,100        |                 | 2,979,10            |
| 5           | UNDEVELOPED - Class 5  | 534                     |              | 2,987                        | 2,197,400        |                 | 2,197,40            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 147                     |              | 911                          | 1,218,200        |                 | 1,218,20            |
| 7           | FOREST LANDS - Class 6   | 41                      |              | 311                          | 850,000          |                 | 850,00              |
| 8           | OTHER - Class 7  | 125                     | 122          | 354                          | 4,080,900        | 15,897,300      | 19,978,20           |
| 9           | TOTAL - ALL COLUMNS  | 2,850                   | 1,205        | 20,526                       | 78,087,300       | 229,725,200     | 307,812,50          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN             | ROLL         | 19                           | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (          | Code 1       |                              | 0                | 0               |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2                |              |                              |                  | 132,300         | 132,30              |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3           |              |                              | 32,300           | 300             | 32,60               |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 162,700 300        |                         |              |                              |                  |                 | 163,00              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 195,000 132,900 |                         |              |                              |                  |                 | 327,90              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                    |                         |              |                              | •                | es 9F and 15F)  | 308,140,40          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT                                    | 05/24/20                |              | of Assessor<br>MAR APPRAISAL |                  | Telepho (920) 7 | one #<br>33-5369    |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .841087554

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2023 | 70 | 016 | 1917    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest C                                | rop - Reg Cla                        | ss @ 10¢ per acre                                      |                            |   | F  | Private Forest Crop - Reg Cl         | ass @ \$3.60                                     | ) per acre         |
|----|--|---|--------------------------------------|--|----------------------------|---|--|--------------------------------------|--|--------------------|
| 18 | (a) PARCELS  | (b) ACR   | ES.                                  | (c) ASSESSED VALUE                                     |                            | (d) PARCELS (e) ACRES   |  |                                      |  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS  |   |                                      |  |                            |   | re 2005 Managed Forest - Fe<br>(e) ACRES             | rrous Minir                          | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |                    |
|    | Entered  |   |                                      | OPEN @ 72 ¢ per ac                                     |                            |   | terec  | d Before 2005 Managed Fore           | st - CLOSE                                       | ¥ •                |
| 20 | (a) PARCELS  | (b) ACR   | ES                                   | (c) ASSESSED VALUE                                     |                            | (d) PARCELS (e) ACRES   |  | (e) ACRES                            | (f) ASSESSED VALUE                               |                    |
| 21 | Entered<br>(a) PARCELS   | Entered After 2004 Managed Forest - OPEN @ \$1. |                                      | PEN @ \$1.90 per acre  (c) ASSESSED VALUE  (d) PARCELS |                            | ntere   | ered After 2004 Managed Forest - CLOSED<br>(e) ACRES |                                      | 0 @ \$ 9.49 per acre<br>(f) ASSESSED VALUE       |                    |
|    |  |   |                                      |  |                            | 1   |  | 15                                   |  | 42,000             |
| 22 | (a) County Forest  | Cropland Acres                                  | (b) <b>F</b>                         | ederal Acres   | eral Acres (c) State Acres |   | (c   | d) County (NOT FOREST CR             | OP) Acres  | (e) Other Acres    |
|    |  |   |                                      |  | 38                         | 2.83  |  | 70.58                                |  | 569.54             |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec. 70.  (a) REAL ESTATE  (b) PERSONAL |   | •                                    | Assessed Value of Sec. 70.43 Co (c1) REAL ESTATE       |                            |   | rrections of Errors by Assessors<br>(c2) PERSONAL    |                                      |  |                    |
|    | Manufacturing Equated Value of Omitted Property From P  (d) REAL ESTATE (e)                  |   | rty From Prior Years<br>(e) PERSONAI | ` '  | _                          | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE |  | Errors by Assessors<br>(f2) PERSONAL |  |                    |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 707010   | 0484                          | ALGOMA SANITARY DISTRICT #1    | 152,090,300  |   | 152,090,300  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 016 | 1917    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 704088  | 0434                          | SCH D OF OMRO                          | 307,151,500  | 717,600   | 307,869,100  |
| 37          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY          | 271,300  |   | 271,300  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | JE OF COLUMN PROTECTO (I/ Co. LIV (C)) |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 307,422,800  | 717,600   | 308,140,400  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS          |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL      | 307,422,800  | 717,600   | 308,140,400  |
| 57          | 22.20   |                               |  |  | ,,,,,,,   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 307,422,800  | 717,600   | 308,140,400  |

| Name               |                      | Title | Submission date |
|--------------------|----------------------|-------|-----------------|
| DANA WOODS         |                      |       | 06 / 28 / 2023  |
| Phone              | Email address        |       |                 |
| ( 920 ) 685 - 2111 | CLERK@TOWNOFOMRO.GOV |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DANA WOODS TOWN OF OMRO 4205 RIVERMOOR RD OMRO, WI 54963 - 9419

70 018 1918 CO MUN ACCT NO

| This is an Amended Re |
|-----------------------|
|-----------------------|

| FOR | TOWN OF               | OF | OSHKOSH           | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|------|---|----------------|--------------------------|---------------------------------|------------------|-----------------------|--------------------------------------|
| No.  | other Real Estate)  | (Col. A)       | (Col. B)                 | (Col. C)                        | (Col. D)         | (Col. E)              | (Col. F)                             |
| 1    | RESIDENTIAL - Class 1   | 1,535          | 1,268                    | 1,132                           | 114,402,600      | 193,148,000           | 307,550,600                          |
| 2    | COMMERCIAL - Class 2  | 129            | 102                      | 306                             | 6,076,600        | 21,552,200            | 27,628,800                           |
| 3    | MANUFACTURING - Class 3   | 5              | 4                        | 35                              | 381,000          | 3,563,100             | 3,944,100                            |
| 4    | AGRICULTURAL - Class 4  | 154            |                          | 2,634                           | 642,800          |                       | 642,800                              |
| 5    | UNDEVELOPED - Class 5   | 47             |                          | 423                             | 199,100          |                       | 199,100                              |
| 6    | AGRICULTURAL FOREST - Class 5m  | 19             |                          | 155                             | 380,900          |                       | 380,900                              |
| 7    | FOREST LANDS - Class 6  | 4              |                          | 41                              | 223,300          |                       | 223,300                              |
| 8    | OTHER - Class 7   | 20             | 20                       | 46                              | 790,300          | 3,194,600             | 3,984,900                            |
| 9    | TOTAL - ALL COLUMNS   | 1,913          | 1,394                    | 4,772                           | 123,096,600      | 221,457,900           | 344,554,500                          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                     | 62                              | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1                   |                                 | 167,610          | 0                     | 167,610                              |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                          |                                 |                  | 117,500               | 117,500                              |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                          |                                 | 764,070          | 38,600                | 802,670                              |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C         |                                 | 286,140          | 500                   | 286,640                              |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14)      | 1,217,820                       | 156,600          | 1,374,420             |                                      |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                     |                |                          | es 9F and 15F)                  | 345,928,920      |                       |                                      |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/01/2023  Name of Assessor ACTION APPRAISERS INC |                |                          |                                 |                  | Telepho<br>(920) 7    | one #<br>66-7323                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .638774961

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 018 1918 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C   | rop - Reg Cla      | ass @ 10¢ per acre                             |  |  | F     | Private Forest Crop - Reg Cla                            | ss @ \$3.60  | per acre            |
|----|--|--|--------------------|--|--|--|-------|--|--|---------------------|
| 18 | (a) PARCELS  | (b) ACR  |                    | (c) ASSESSE                                    | ED VALUE   | (d) PARCELS  |       | (e) ACRÉS  |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS  | Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VA |                    |  | Entered Before 2005 Managed Forest (d) PARCELS (e) ACRES |  |       | errous Mining CLOSED @ \$7.37 per acr (f) ASSESSED VALUE |  |                     |
|    | Entered  | ⊥<br>I Before 2005 Mana  | aged Forest -      | OPEN @ 72¢ per ac                              | re   | Ent  | terec | d Before 2005 Managed Fore                               | st - CLOSEI  | D @ \$1.68 per acre |
| 20 | (a) PARCELS (b) ACRES  |  | (c) ASSESSED VALUE |  | (d) PARCELS (e) ACRES                                    |  |       |  | (f) ASSESSED VALUE                                 |                     |
| 21 | Entered After 2004 Managed Forest - ( (a) PARCELS (b) ACRES  |  |                    | - OPEN @ \$1.90 per acre<br>(c) ASSESSED VALUE |  | Entered After 2004 Managed Fo<br>(d) PARCELS (e) ACRES   |       |  | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |                     |
| 22 | (a) County Forest  | Cropland Acres   | (b) <b>F</b>       | (b) Federal Acres (c) State                    |  | te Acres (d) County (NOT FOREST C  |       | d) County (NOT FOREST CRO                                | P) Acres   | (e) Other Acres     |
|    |  |  |                    |  |  | 62.02 559.04   |       |  | 434.88   |                     |
| 23 | Assessed Value of Omitted Proper (a) REAL ESTATE  Manufacturing Equated Value of Omitted (d) REAL ESTATE |  | Property Fro       | (b) PERSONAL                                   |  | Assessed Value of Sec. 70.43 Corr (c1) REAL ESTATE  Mfg. Equated Value of Sec.70.43 Cor (f1) REAL ESTATE |       |  | ections of Errors by Assessors<br>(c2) PERSONAL    |                     |
|    |  |  | mitted Prope       |  |  |  |       | rections of Errors by Assessors<br>(f2) PERSONAL         |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 707100   | 0491                          | OSHKOSH SANITARY DISTRICT                    | 28,393,470   | 785,500   | 29,178,970   |
| 25          | 707260   | 0501                          | SUNSET POINT SANITARY DISTRICT               | 20,833,500   |   | 20,833,500   |
| 26          | 707270   | 0502                          | BUTTE DES MORTS CONSOLIDATED SANITARY DIST # | 1 22,421,700   |   | 22,421,700   |
| 27          | 707290   | 0512                          | ISLAND VIEW SANITARY DISTRICT                | 97,771,400   | 98,300  | 97,869,700   |
| 28          | 707310   | 0525                          | EDGEWOOD-SHANGRI LA SANITARY DISTRICT        | 29,459,600   |   | 29,459,600   |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2023 | 2023 70 |     | 1918    |
|------|---------|-----|---------|
| YEAR | СО      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 247,734,620  | 3,799,500   | 251,534,120  |
| 37          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 94,093,600   | 301,200   | 94,394,800   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 341,828,220  | 4,100,700   | 345,928,920  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 341,828,220  | 4,100,700   | 345,928,920  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 341,828,220  | 4,100,700   | 345,928,920  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| JEANNETTE MERTEN   |                    |          | 06 / 21 / 2023  |
| Phone              | Email address      |          |                 |
| ( 920 ) 235 - 7771 | CLERK@TOWN.OSHKOSH | ł.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JEANNETTE MERTEN TOWN OF OSHKOSH 1076 COZY LANE, 230 E CTY RD Y OSHKOSH, WI 54901 - 1404

70 020 1919 CO MUN ACCT NO

| X | This is an Amended Return |
|---|---------------------------|
|---|---------------------------|

FOR TOWN OF OF POYGAN WINNEBAGO COUNTY

Town - Village - City Municipality Name County Name

| Line | REAL ESTATE   |               | EL COUNT            | NO. OF ACRES | VALUE OF         | VALUE O           | -                  | TOTAL VALUE OF LAND |
|------|---|---------------|---------------------|--------------|------------------|-------------------|--------------------|---------------------|
| No.  | (See Lines 18 - 22 for<br>other Real Estate)              | TOTAL LAND    | IMPROVEMENTS        | NUMBERS ONLY | LAND             | IMPROVEME         | NTS                | AND IMPROVEMENTS    |
|      | Other Near Estate)  | (Col. A)      | (Col. B)            | (Col. C)     | (Col. D)         | (Col. E)          |                    | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                     | 840           | 724                 | 1,535        | 54,682,400       | 111,79            | 96,300             | 166,478,700         |
| 2    | COMMERCIAL - Class 2                                      | 13            | 9                   | 40           | 1,242,800        | 1,24              | 41,900             | 2,484,700           |
| 3    | MANUFACTURING - Class 3                                   | 0             | C                   | 0            | 0                |                   | 0                  | 0                   |
| 4    | AGRICULTURAL - Class 4                                    | 472           |                     | 6,746        | 1,162,900        |                   |                    | 1,162,900           |
| 5    | UNDEVELOPED - Class 5                                     | 391           |                     | 3,678        | 3,387,400        |                   |                    | 3,387,400           |
| 6    | AGRICULTURAL FOREST - Class 5m                            | 114           |                     | 726          | 1,210,900        |                   |                    | 1,210,900           |
| 7    | FOREST LANDS - Class 6                                    | 45            |                     | 497          | 1,679,600        |                   |                    | 1,679,600           |
| 8    | OTHER - Class 7   | 48            | 48                  | 122          | 1,199,100        | 5,80              | 06,300             | 7,005,400           |
| 9    | TOTAL - ALL COLUMNS                                       | 1,923         | 781                 | 13,344       | 64,565,100       | 64,565,100 118,84 |                    | 183,409,600         |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL                | 11           | LOCALLY ASSESSED | MANUFACTU         | RING               | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - ( | Code 1              |              | 2,579            |                   | 0                  | 2,579               |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2      |                     |              |                  |                   | 5,000              | 5,000               |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3 |                     |              | 57,068           |                   | 100                | 57,168              |
| 14   | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C    |              | 41,640           |                   | 100                | 41,740              |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | tal of Lines 11-14) |              | 101,287          |                   | 5,200              | 106,487             |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |               | es 9F and 15F)      |              | 183,516,087      |                   |                    |                     |
| 17   | BOARD OF REVIEW   |               |                     |              |                  |                   | Telepho<br>(920) 7 | one #<br>66-7323    |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .641821949

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2023 | 70 | 020 | 1919    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |   | Private Forest C  | rop - Reg Cla                  | ass @ 10¢ per acre                               |                  |   | Priv          | vate Forest Crop - Reg Clas   | s @ \$3.60  | per acre   |
|----|---|---|--------------------------------|--|------------------|---|---------------|---|---|--|
| 18 | (a) PARCELS   | (b) ACR   |                                | (c) ASSESSE                                      | ED VALUE         | (d) PARCELS   |               | (e) ACRES   |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | Private Forest Crop - Special Class @ 20¢ per ac<br>(b) ACRES (c) ASSES |                                | Class @ 20¢ per acre                             |                  | Entered Befor<br>(d) PARCELS                          |               | fore 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.3  (e) ACRES  (f) ASSESSED VAL |   | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered   | l Before 2005 Man   | aged Forest -                  | OPEN @ 72 ¢ per ac                               | re               | Ent   | tered B       | Before 2005 Managed Fores   | - CLOSE   | D @ \$1.68 per acre                              |
| 20 | (a) PARCELS   | (b) ACR   |                                | (c) ASSESSE                                      |                  | (d) PARCELS   |               | (e) ACRES   |   | (f) ASSESSED VALUE                               |
|    |   |   |                                |  | 4                |   | 56            |   | 187,600   |  |
| 21 | Entered After 2004 Managed For (a) PARCELS (b) ACRES      |   |                                | rest - OPEN @ \$1.90 per acre (c) ASSESSED VALUE |                  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES |               |   | st - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
|    |   |   |                                |  |                  | 7   |               | 202.03  |   | 595,600  |
| 22 | (a) County Forest   | Cropland Acres  | (b) <b>F</b>                   | ederal Acres (c) State                           |                  | e Acres (d) County (NOT FOREST                        |               | County (NOT FOREST CRO  | ROP) Acres (e) Other Acres                        |  |
| 22 |   |   |                                |  | 1,37             | 77.64   |               | 69.05   |   | 165.37   |
|    | Assessed  | d Value of Omitted  | Property Fro                   | m Prior Years (Sec. 7                            | 70.44)           | Ass   | sessed        | Value of Sec. 70.43 Correc  | tions of Er                                       | rors by Assessors                                |
| 23 | (a) REAL ESTATE (b) PERSONAL                              |   | (c1) REAL ESTATE (c2) PERSONAL |  |                  |   | (c2) PERSONAL |   |   |  |
|    | Manufacturing Equated Value of Omitted Property From Prio |   |                                | erty From Prior Years                            | (Sec. 70.995)    | Mfg.  | Equate        | ed Value of Sec.70.43 Corre   | ctions of E                                       | Errors by Assessors                              |
|    | (d) REAL ESTATE   |   |                                | (e) PERSONAL                                     | (f1) REAL ESTATE |   | (f2) PERSONAL |   |   |  |
|    |   |   |                                |  |                  |   |               |   |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)                | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24          | 707110   | 0492                          | POYGAN & POY SIPPI JOINT SANITARY DISTRICT #1 | 98,647,101   |   | 98,647,101   |
| 25          |  |                               |   |  |   |  |
| 26          |  |                               |   |  |   |  |
| 27          |  |                               |   |  |   |  |
| 28          |  |                               |   |  |   |  |
| 29          |  |                               |   |  |   |  |
| 30          |  |                               |   |  |   |  |
| 31          |  |                               |   |  |   |  |
| 32          |  |                               |   |  |   |  |
| 33          |  |                               |   |  |   |  |
| 34          |  |                               |   |  |   |  |
| 35          |  |                               |   |  |   |  |

| 2023 | 70 | 020 | 1919    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                    | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS  | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 704088   | 0434                          | SCH D OF OMRO                         | 50,349,573   | 5,200   | 50,354,773   |
| 37          | 706608   | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 133,161,314  |   | 133,161,314  |
| 38          |  |                               |                                       |  |   |  |
| 39          |  |                               |                                       |  |   |  |
| 40          |  |                               |                                       |  |   |  |
| 41          |  |                               |                                       |  |   |  |
| 42          |  |                               |                                       |  |   |  |
| 43          |  |                               |                                       |  |   |  |
| 44          |  |                               |                                       |  |   |  |
| 45          |  |                               |                                       |  |   |  |
| 46          |  |                               |                                       |  |   |  |
| 47          |  |                               |                                       |  |   |  |
| 48          |  |                               |                                       |  |   |  |
| 49          |  |                               |                                       |  |   |  |
| 50          |  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 183,510,887  | 5,200   | 183,516,087  |
|             | B. UNION HIGH SCHOOL DISTRICTS                                       |                               |                                       |  |   |  |
| 51          |  |                               |                                       |  |   |  |
| 52          |  |                               |                                       |  |   |  |
| 53          |  |                               |                                       |  |   |  |
| 54          | TOTAL 400F   | OOED WALL                     | IF OF LINION LIIOLEGOLOGIA            |  |   |  |
| 55          |  |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL   |                               |                                       |  |   |  |
| 56          | 001200   | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 183,510,887  | 5,200   | 183,516,087  |
| 57          |  |                               |                                       |  |   |  |
| 58          | TOTAL ACCE.  | 2055 7/4: 1                   | IF OF TECHNICAL COLLEGES              |  |   |  |
| 59          | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES 183,510,887 5,200 183,510 |                               |                                       |  |   | 183,516,087  |

| Name               |                      | Title | Submission date |
|--------------------|----------------------|-------|-----------------|
| BETH JACKSON       |                      |       | 06 / 19 / 2023  |
| Phone              | Email address        |       |                 |
| ( 920 ) 685 - 0552 | TOWNOFPOYGAN@NTD.NET |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BETH JACKSON TOWN OF POYGAN 8693 TOWN HALL RD WINNECONNE, WI 54986

70 022 1920 CO MUN ACCT NO

|  | This | is | an | Amended | Return |
|--|------|----|----|---------|--------|
|--|------|----|----|---------|--------|

| FOR | TOWN OF               | OF | RUSHFORD          | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE<br>(See Lines 18 - 22 for  | NO. OF ACRES WHOLE | VALUE OF<br>LAND      | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS  |               |             |  |
|------|--|--------------------|-----------------------|-----------------------|---------------------------------------|---------------|-------------|--|
| No.  | other Real Estate)   | (Col. A)           | IMPROVEMENTS (Col. B) | NUMBERS ONLY (Col. C) | (Col. D)                              | (Col. E)      | (Col. F)    |  |
| 1    | RESIDENTIAL - Class 1  | 818                | 14,961,400            | 106,176,850           | · · · · · · · · · · · · · · · · · · · |               |             |  |
| 2    | COMMERCIAL - Class 2   | 47                 | 833,900               | 2,000,200             | 2,834,10                              |               |             |  |
| 3    | MANUFACTURING - Class 3  | 3                  | 2                     | 55                    | 358,600                               | 6,600         | 365,20      |  |
| 4    | AGRICULTURAL - Class 4   | 740                |                       | 12,971                | 2,515,800                             |               | 2,515,800   |  |
| 5    | UNDEVELOPED - Class 5  | 635                |                       | 3,939,000             |                                       | 3,939,000     |             |  |
| 6    | AGRICULTURAL FOREST - Class 5m   |                    | 1,891,150             |                       | 1,891,15                              |               |             |  |
| 7    | FOREST LANDS - Class 6   |                    | 1,322,900             |                       | 1,322,90                              |               |             |  |
| 8    | OTHER - Class 7  | 153                | 153                   | 282                   | 2,260,600                             | 17,836,400    | 20,097,000  |  |
| 9    | TOTAL - ALL COLUMNS  | 2,702              | 829                   | 20,833                | 28,083,350                            | 126,020,050   | 154,103,400 |  |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN        | ROLL                  | 38                    | LOCALLY ASSESSED                      | MANUFACTURING | MERGED      |  |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (     | Code 1                |                       | 100                                   | C             | 100         |  |
| 12   | MACHINERY,TOOLS AND PATTERNS   | - Code 2           |                       |                       |                                       | 135,100       | 135,10      |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3      |                       |                       | 41,800                                | 1,100         | 42,900      |  |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 113,250 1,600                                  |                    |                       |                       |                                       |               |             |  |
| 15   | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 155,150 137,800                           |                    |                       |                       |                                       |               |             |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) |                    |                       |                       |                                       |               |             |  |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/05/2023 Name of Assessor ACTION APPRAISERS INC (920) 7      |                    |                       |                       |                                       |               |             |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .753084526

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 20 | 023 | 70 | 022 | 1920    | Page 2 |
|----|-----|----|-----|---------|--------|
| YI | EAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest C               | rop - Reg Class @ 10¢ per | acre   |   | Private Forest Crop - Reg Class @ \$3.60 per acre |   |   |  |
|----|---|--------------------------------|---------------------------|--|---|---|---|---|--|
| 18 | (a) PARCELS   | (b) ACR                        | ES (c) A                  | ASSESSED VALUE                                   | (d) PARCELS   |   | (e) ACRÉS                               |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES     |                                |                           | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE    |   | Before  | e 2005 Managed Forest - Fe<br>(e) ACRES | rous Minin                                      | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered   | l Before 2005 Mana             | ged Forest - OPEN @ 72 ¢  | per acre   | Ent   | tered   | Before 2005 Managed Fore                | st - CLOSE                                      | D @ \$1.68 per acre                              |
| 20 | (a) PARCELS   | (b) ACR                        |                           | ASSESSED VALUE                                   | (d) PARCELS   |   | (e) ACRES                               |   | (f) ASSESSED VALUE                               |
|    |   |                                |                           | 4 24   |   | 36,000  |   |   |  |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |                                |                           | OPEN @ \$1.90 per acre (c) ASSESSED VALUE        |   | nterec  | d After 2004 Managed Fores<br>(e) ACRES | t - CLOSED                                      | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE        |
|    |   |                                |                           |  | 2   |   | 15                                      |   | 26,500   |
| 22 | (a) County Forest                                       | Cropland Acres                 | (b) Federal Acres         | Federal Acres (c) Sta                            |   | (d)   | County (NOT FOREST CRO                  | P) Acres  | (e) Other Acres                                  |
| 22 |   |                                | 347                       | 347 92   |   | 7.88 115.54                                       |   | 163.85  |  |
|    | Assesse   | d Value of Omitted             | Property From Prior Years | (Sec. 70.44)                                     | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |   |   |   | rrors by Assessors                               |
| 23 | (a) REA   | (a) REAL ESTATE (b) PERSONAL   |                           | ERSONAL  | (c1) REAL ESTATE  |   | (c2) PERSONAL                           |   |  |
|    |   | Equated Value of O<br>L ESTATE | • •                       | erty From Prior Years (Sec. 70.995) (e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 (                 |   | orrections of Errors by Assessors (f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2023 | 70 | 022 | 1920    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | ·  |   |  |
| 36          | 240434  | 0150                          | SCH D OF BERLIN AREA                  | 23,753,650   |   | 23,753,650   |
| 37          | 704088  | 0434                          | SCH D OF OMRO                         | 130,139,700  | 503,000   | 130,642,700  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 153,893,350  | 503,000   | 154,396,350  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALI                     | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 23,753,650   |   | 23,753,650   |
| 57          | 001000  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 130,139,700  | 503,000   | 130,642,700  |
| 58          | 00.200  |                               |                                       | 123,133,133  | 110,000   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 153,893,350  | 503,000   | 154,396,350  |

| Name               |                   | Title | Submission date |
|--------------------|-------------------|-------|-----------------|
| PEGGY HENDRICKS    |                   |       | 06 / 22 / 2023  |
| Phone              | Email address     |       |                 |
| ( 920 ) 744 - 8092 | TOWN@NORTHNET.NET |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PEGGY HENDRICKS TOWN OF RUSHFORD 3413 N COUNTY ROAD K OMRO, WI 54963

70 024 1921 CO MUN ACCT NO

| FOR | TOWN OF               | OF | UTICA             | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE  |   | EL COUNT    | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND AND IMPROVEMENTS |  |  |
|------|--|---|-------------|--------------|------------------|---------------|--------------------------------------|--|--|
| No.  | (See Lines 18 - 22 for other Real Estate)  | Lines 16 - 22 101   TOTAL LAND IMPROVEMENTS   LAND   INVITATOR   LAND   INVITATOR |             |              |                  |               |                                      |  |  |
|      | Other Real Estate)   | (Col. A)  | (Col. B)    | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)                             |  |  |
| 1    | RESIDENTIAL - Class 1  | 585   | 522         | 20,850,000   | 101,144,600      | 121,994,600   |                                      |  |  |
| 2    | COMMERCIAL - Class 2   | 24  | 16          | 190          | 712,000          | 3,748,800     | 4,460,800                            |  |  |
| 3    | MANUFACTURING - Class 3  | 2   | 2           | 58           | 358,300          | 3,770,500     | 4,128,800                            |  |  |
| 4    | AGRICULTURAL - Class 4   | 613   |             | 13,610       | 2,695,800        |               | 2,695,800                            |  |  |
| 5    | UNDEVELOPED - Class 5  | 465   |             | 4,057,900    |                  | 4,057,900     |                                      |  |  |
| 6    | AGRICULTURAL FOREST - Class 5m   | 99  |             | 777,500      |                  | 777,500       |                                      |  |  |
| 7    | FOREST LANDS - Class 6   | 25  |             | 592,200      |                  | 592,200       |                                      |  |  |
| 8    | OTHER - Class 7  | 76  | 162         | 2,493,400    | 11,553,000       | 14,046,400    |                                      |  |  |
| 9    | TOTAL - ALL COLUMNS  | 120,216,900   | 152,754,000 |              |                  |               |                                      |  |  |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL        | 20           | LOCALLY ASSESSED | MANUFACTURING | MERGED                               |  |  |
| 11   | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - (  | Code 1      |              | 0                | 0             | 0                                    |  |  |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2  |             |              |                  | 1,968,700     | 1,968,700                            |  |  |
| 13   | FURNITURE, FIXTURES AND EQUIPMENT - Code 3 44,110 7,600  |   |             |              |                  |               |                                      |  |  |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 122,130 1,600                                  |   |             |              |                  |               |                                      |  |  |
| 15   | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 166,240 1,977,900                         |   |             |              |                  |               |                                      |  |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) |   |             |              |                  |               |                                      |  |  |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | one #<br>'66-7323   |             |              |                  |               |                                      |  |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .755668551

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 024 1921 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre    |            |   |        | Private Forest Crop - Reg Cla   | ss @ \$3.60       |                            |  |
|----|---|-------------------|---------------|-----------------------|------------|---|--------|---------------------------------|-------------------|----------------------------|--|
| 40 | (a) PARCELS                                 | (b) ACR           | ES            | (c) ASSESSED VALUE    |            | (d) PARCELS   |        | (e) ACRES                       |                   | (f) ASSESSED VALUE         |  |
| 18 |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    |   | Private Forest Ci | op - Special  | Class @ 20¢ per acre  |            |   | Befor  |                                 | rrous Minin       | g CLOSED @ \$7.37 per acre |  |
| 19 | (a) PARCELS                                 | (b) ACR           | ES            | (c) ASSESSE           | D VALUE    | (d) PARCELS   |        | (e) ACRES                       |                   | (f) ASSESSED VALUE         |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    |   |                   |               |                       |            | Foot  | 4 1    | I Defens 2005 Managed Fana      | -t CLOSEI         | 2 8 44 22 22 22            |  |
|    |   |                   |               | OPEN @ 72 ¢ per ac    |            |   | terea  | Before 2005 Managed Fore        | st - CLOSEI       |                            |  |
| 20 | (a) PARCELS                                 | (b) ACR           | ES            | (c) ASSESSE           | D VALUE    | (d) PARCELS   |        | (e) ACRES                       |                   | (f) ASSESSED VALUE         |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    | Entorod                                     | After 2004 Meneg  | d Forest O    | <br>                  |            |   |        | 1 01 0050 0 40 40 40 40         |                   |                            |  |
|    | Entered After 2004 Managed Forest - OP      |                   |               | (c) ASSESSED VALUE    |            | Entered After 2004 Managed For (d) PARCELS (e) ACRES            |        | est - CLOSED @ \$ 9.49 per acre |                   |                            |  |
| 21 | (a) PARCELS (b) ACRES                       |                   | _3            | (c) ASSESSED VALUE    |            | (u) PARCELS   |        | (e) AONEO                       |                   | (I) ASSESSED VALUE         |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    |   |                   |               |                       |            | 1   |        | 10                              |                   | 14,300                     |  |
|    | (a) County Forest C                         | Cropland Acres    | (b) <b>F</b>  | ederal Acres          | (c) Stat   | e Acres   | (d     | d) County (NOT FOREST CRO       | P) Acres          | (e) Other Acres            |  |
| 22 | . ,   | •                 | ` ,           |                       | (-,        | , , , ,   |        |                                 | -                 |                            |  |
|    |   |                   |               | 1,938.47              | 36         | 55.1 92.22  |        | 92.22                           | 188.47            |                            |  |
|    | Assessed                                    | Value of Omitted  | Property Fro  | m Prior Years (Sec. 7 | 70.44)     | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |        |                                 | rors by Assessors |                            |  |
|    | (a) REAL ESTATE                             |                   | i             | (b) PERSONAL          | L          |   |        | EAL ESTATE                      | (c2) PERSONAL     |                            |  |
| 23 | 23  |                   |               | , ,                   |            | `   | ,      |                                 | (+-)              |                            |  |
| -  | 10 ( 1 ) 5 ( 1 ) ( 0 )                      |                   |               |                       | (0 =0.005) | ***   | _      |                                 |                   |                            |  |
|    | Manufacturing Equated Value of Omitted Prop |                   | mitted Prope  | •                     | ` '        | Mfg. Equated Value of Sec.70.43 Cor                             |        |                                 | •                 |                            |  |
|    | (d) REAL                                    | . ESTATE          |               | (e) PERSONAL          | -          | (   | t1) RE | EAL ESTATE                      | (f2) PERSONAL     |                            |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |
|    |   |                   |               |                       |            |   |        |                                 |                   |                            |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 024 | 1921    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)          | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                             |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                       | 53,840,910   | 1,086,300   | 54,927,210   |
| 37          | 704088  | 0434                          | SCH D OF OMRO                             | 19,816,220   | 5,020,400   | 24,836,620   |
| 38          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                     | 75,134,310   |   | 75,134,310   |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49<br>50    | TOTAL ASSE  | SSED WALL                     | <br>JE OF SCHOOL DISTRICTS (K-8 and K-12) | 148,791,440  | 6,106,700   | 154,898,140  |
|             | B. UNION HIGH                                     |                               | · · · · · · · · · · · · · · · · · · ·     | 146,791,440  | 6,106,700   | 154,696,140  |
| 51          | B. UNIONTHON                                      | JOHOOLI                       | Johnson                                   |  |   |  |
| 52          |   |                               |   |  |   |  |
| 53          |   |                               |   |  |   |  |
| 54          |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS                  |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                 |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC       | 53,840,910   | 1,086,300   | 54,927,210   |
| 57          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL         | 94,950,530   | 5,020,400   | 99,970,930   |
| 58          | _   |                               |   |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                  | 148,791,440  | 6,106,700   | 154,898,140  |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| JENNY SONNLEITNER  |                     |       | 06 / 21 / 2023  |
| Phone              | Email address       |       |                 |
| ( 920 ) 410 - 0347 | UTICA1730@GMAIL.COM |       |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JENNY SONNLEITNER TOWN OF UTICA 6570 BRADLEY AVE PICKETT, WI 54964

70 026 1922 CO MUN ACCT NO

| FOR | TOWN OF               | OF | VINLAND           | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   | ı              |                          | 1                               | 1                |                       |                                      |
|-------------|---|----------------|--------------------------|---------------------------------|------------------|-----------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| NO.         | other Real Estate)  | (Col. A)       | (Col. B)                 | (Col. C)                        | (Col. D)         | (Col. E)              | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 843            | 748                      | 1 ' '                           | 52,094,100       | 132,721,80            | 0 184,815,900                        |
| 2           | COMMERCIAL - Class 2  | 99             | 74                       | 583                             | 5,077,100        | 28,711,40             | 0 33,788,500                         |
| 3           | MANUFACTURING - Class 3   | 6              | 6                        | 77                              | 821,000          | 12,024,60             | 0 12,845,600                         |
| 4           | AGRICULTURAL - Class 4  | 616            |                          | 13,191                          | 2,175,000        |                       | 2,175,000                            |
| 5           | UNDEVELOPED - Class 5   | 361            |                          | 1,125                           | 604,700          |                       | 604,700                              |
| 6           | AGRICULTURAL FOREST - Class 5m  | 69             |                          | 585                             | 873,600          |                       | 873,600                              |
| 7           | FOREST LANDS - Class 6  | 15             |                          | 254                             | 754,600          |                       | 754,600                              |
| 8           | OTHER - Class 7   | 75             | 75                       | 135                             | 1,806,000        | 8,761,20              | 0 10,567,200                         |
| 9           | TOTAL - ALL COLUMNS   | 2,084          | 903                      | 17,529                          | 64,206,100       | 182,219,00            | 0 246,425,100                        |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                     | 62                              | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1                   |                                 | 0                |                       | 0 (                                  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                          |                                 |                  | 1,739,40              | 0 1,739,400                          |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                          |                                 | 917,400          | 4,010,90              | 0 4,928,300                          |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C         |                                 | 561,800          | 595,10                | 0 1,156,900                          |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  1,479,200 6,345,400   |                |                          |                                 |                  |                       | 0 7,824,600                          |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                          |                                 |                  |                       | 254,249,700                          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/18/2023 Name of Assessor BOWMAR APPRAISAL (920) 73   |                |                          |                                 |                  |                       |                                      |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .736975949

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 026 1922 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                       | rop - Reg Cla | iss @ 10¢ per acre   |             | Private Forest Crop - Reg Class @ \$3.60 per acre        |           |                               |  |                     |
|----|---|--|---------------|--|-------------|--|-----------|-------------------------------|--|---------------------|
| 18 | (a) PARCELS   | (b) ACR                                | ES            | (c) ASSESSE  | ED VALUE    | (d) PARCELS  |           | (e) ACRÉS                     |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS   |  |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE  |             | Entered Before 2005 Managed Forest (d) PARCELS (e) ACRES |           |                               | Gerrous Mining CLOSED @ \$7.37 per acre            |                     |
|    | Entered   | l Before 2005 Man                      | aged Forest - | OPEN @ 72 ¢ per ac   | re          | Ent  | terec     | d Before 2005 Managed Fore    | st - CLOSEI  | D @ \$1.68 per acre |
| 20 | (a) PARCELS   | ) PARCELS (b) ACRES (c) ASSESSED VALUE |               | ED VALUE   | (d) PARCELS |  | (e) ACRES | (f) ASSESSED VALUE            |  |                     |
| 21 | Entered After 2004 Managed For<br>(a) PARCELS (b) ACRES |  |               | t - OPEN @ \$1.90 per acre<br>(c) ASSESSED VALUE   |             | Entered After 2004 Managed Fo (d) PARCELS (e) ACRES      |           |                               | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |                     |
| 22 | (a) County Forest                                       | Cropland Acres                         | (b) <b>F</b>  | (b) Federal Acres (c) Star   |             | te Acres (d) County (NOT FOREST C                        |           | d) County (NOT FOREST CR      | P) Acres   | (e) Other Acres     |
|    |   |  |               |  |             | 8.26   |           | 208.59                        |  | 292.04              |
| 23 | (a) REAL ESTATE   |  | Property Fro  | rty From Prior Years (Sec. 70.44)  (b) PERSONAL  Property From Prior Years (Sec. 70.995)  (e) PERSONAL |             | Assessed Value of Sec. 70.43 Co<br>(c1) REAL ESTATE      |           |                               | (c2) PERSONAL                                      |                     |
|    |   |  | mitted Prope  |  |             | _  |           | lated Value of Sec.70.43 Cori | rections of Errors by Assessors<br>(f2) PERSONAL   |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 707070   | 0489                          | NEENAH SANITARY DISTRICT #2                  | 3,871,300  |   | 3,871,300  |
| 25          | 707100   | 0491                          | OSHKOSH SANITARY DISTRICT                    | 4,180,000  |   | 4,180,000  |
| 26          | 707270   | 0502                          | BUTTE DES MORTS CONSOLIDATED SANITARY DIST # | 1,626,300  |   | 1,626,300  |
| 27          | 707290   | 0512                          | ISLAND VIEW SANITARY DISTRICT                | 13,976,600   |   | 13,976,600   |
| 28          |  |                               |  |  |   |  |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2023 | 70 | 026 | 1922    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | '  |   |  |
| 36          | 703892  | 0433                          | SCH D OF NEENAH                       | 134,293,900  | 17,667,300  | 151,961,200  |
| 37          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 31,808,500   | 1,506,000   | 33,314,500   |
| 38          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 68,956,300   | 17,700  | 68,974,000   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 235,058,700  | 19,191,000  | 254,249,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 235,058,700  | 19,191,000  | 254,249,700  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 235,058,700  | 19,191,000  | 254,249,700  |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| KAREN BRAZEE       |                     |       | 06 / 20 / 2023  |
| Phone              | Email address       |       |                 |
| ( 920 ) 235 - 6953 | VINLANDTREAS@NTD.NE | Т     |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KAREN BRAZEE TOWN OF VINLAND 6085 COUNTY RD T OSHKOSH, WI 54904 - 9734

70 028 1923 CO MUN ACCT NO

|  | This | is | an | Amended | Return |
|--|------|----|----|---------|--------|
|--|------|----|----|---------|--------|

| FOR | TOWN OF               | OF | WINCHESTER        | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   | PARCEL COUNT   |              | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|---|----------------|--------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | other Real Estate)  | (Col. A)       | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 781            | 703          | 1,740              | 27,811,300       | 136,914,200   | 164,725,500         |  |
| 2           | COMMERCIAL - Class 2  | 33             | 24           | 212                | 1,742,200        | 9,417,100     | 11,159,300          |  |
| 3           | MANUFACTURING - Class 3   | 1              | 1            | 0                  | 4,300            | 98,100        | 102,400             |  |
| 4           | AGRICULTURAL - Class 4  | 485            |              | 8,577              | 1,813,600        |               | 1,813,600           |  |
| 5           | UNDEVELOPED - Class 5   | 488            |              | 5,168              | 5,523,700        |               | 5,523,700           |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 135            |              | 976                | 1,608,100        |               | 1,608,100           |  |
| 7           | FOREST LANDS - Class 6  | 103            |              | 976                | 3,120,100        |               | 3,120,100           |  |
| 8           | OTHER - Class 7   | 87             | 87           | 203                | 1,893,100        | 10,070,900    | 11,964,000          |  |
| 9           | TOTAL - ALL COLUMNS   | 2,113          | 815          | 17,852             | 43,516,400       | 156,500,300   | 200,016,700         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL         | 53                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1       |                    | 4,280            | C             | 4,280               |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |              |                    |                  | 7,800         | 7,800               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |              |                    | 551,180          | 600           | 551,780             |  |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 621,310 100   |                |              |                    |                  |               |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,176,770 8,500  |                |              |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW   |                | Name         | of Assessor        |                  | Teleph        | one #               |  |
|             | DATE OF FINAL ADJOURNMENT   | 766-7323       |              |                    |                  |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .766046336

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 028 1923 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C  | rop - Reg Cla   | ass @ 10¢ per acre                               |  |                                    | F     | Private Forest Crop - Reg Cla            | ss @ \$3.60                                    | ) per acre                                     |
|----|--|---|---|--|--|------------------------------------|-------|--|--|--|
| 18 | (a) PARCELS  | (b) ACR   | ES.   | (c) ASSESSED VALUE                               |  | (d) PARCELS                        |       | (e) ACRÉS                                |  | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS  |   | te Forest Crop - Special Class @ 20¢ per (b) ACRES (c) ASSE |  | Class @ 20¢ per acre Entered Before (c) ASSESSED VALUE (d) PARCELS |                                    | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin                                    | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered  | l Before 2005 Man   | aged Forest -   | OPEN @ 72¢ per ac                                | re   | Ent                                | terec | d Before 2005 Managed Fore               | st - CLOSE                                     | D @ \$1.68 per acre                            |
| 20 | (a) PARCELS  | (b) ACR   |   | (c) ASSESSE                                      |  | (d) PARCELS                        |       | (e) ACRES                                |  | (f) ASSESSED VALUE                             |
|    |  |   |   |  | 7  |                                    | 94.46 |  | 287,100  |  |
| 21 | <b>Entered</b><br>(a) PARCELS                                | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |   | OPEN @ \$1.90 per acre (c) ASSESSED VALUE        |  | (d) PARCELS                        | ntere | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSED                                     | O @ \$ 9.49 per acre<br>(f) ASSESSED VALUE     |
|    |  |   |   |  |  | 19                                 |       | 302.77                                   |  | 970,500  |
| 22 | (a) County Forest  | Cropland Acres  | (b) <b>F</b>  |  |  | te Acres                           | (c    | d) County (NOT FOREST CR                 | OP) Acres                                      | (e) Other Acres                                |
|    |  |   |   |  |  | 46.85                              |       | 107.57                                   |  | 198.06   |
|    | Assesse  | d Value of Omitted  | Property Fro  | m Prior Years (Sec. 7                            | 70.44)   | Ass                                | sess  | sed Value of Sec. 70.43 Corre            | ctions of E                                    | rrors by Assessors                             |
| 23 | (a) REAL ESTATE  |   | (b) PERSONAI  | (b) PERSONAL (c                                  |  | (c1) REAL ESTATE                   |       |  | (c2) PERSONAL                                  |  |
|    | Manufacturing Equated Value of Omitted Prop  (d) REAL ESTATE |   |   | erty From Prior Years (Sec. 70.995) (e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Co |       |  | rrections of Errors by Assessors (f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 707230   | 0499                          | LARSEN WINCHESTER SANITARY DISTRICT | 46,547,740   |   | 46,547,740   |
| 25          | 707320   | 0563                          | EAST LAKE POYGAN SANITARY DISTRICT  | 1,026,500  |   | 1,026,500  |
| 26          |  |                               |                                     |  |   |  |
| 27          |  |                               |                                     |  |   |  |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2023 | 70 | 028 | 1923    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)        | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                           |  |   |  |
| 36          | 683955  | 0426                          | SCH D OF NEW LONDON                     | 22,502,300   |   | 22,502,300   |
| 37          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY           | 178,588,770  | 110,900   | 178,699,670  |
| 38          |   |                               |   |  |   |  |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | JE OF COLUMN PICTRICTS (IV. C           |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)   | 201,091,070  | 110,900   | 201,201,970  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                               |  |   |  |
| 51<br>52    |   |                               |   |  |   |  |
|             |   |                               |   |  |   |  |
| 53<br>54    |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS           |  |   |  |
|             | C. TECHNICAL                                      |                               |   |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL       | 201,091,070  | 110,900   | 201,201,970  |
| 57          | 00.200  |                               | - · · · · · · · · · · · · · · · · · · · | ==:,,50:,,6:0  | 110,000   |  |
| 58          |   |                               |   |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                | 201,091,070  | 110,900   | 201,201,970  |

| Name               |                   | Title       | Submission date |
|--------------------|-------------------|-------------|-----------------|
| HOLLY STEVENS      |                   |             | 06 / 27 / 2023  |
| Phone              | Email address     |             |                 |
| ( 920 ) 836 - 2948 | CLERK@TOWNOFWINCH | ESTERWI.COM |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

HOLLY STEVENS TOWN OF WINCHESTER 8522 PARK WAY LARSEN, WI 54947

70 030 1924 CO MUN ACCT NO

| FOR | TOWN OF               | OF | WINNECONNE        | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE  | PARCEL COUNT   |              | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |
|-------------|--|----------------|--------------|--------------------|------------------|----------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                              | TOTAL LAND     | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |
|             | Other Real Estate)   | (Col. A)       | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1  | 1,605          | 1,352        | 1,800              | 175,231,200      | 300,725,90     | 0 475,957,100       |  |
| 2           | COMMERCIAL - Class 2   | 33             | 25           | 232                | 3,133,300        | 8,367,00       | 0 11,500,300        |  |
| 3           | MANUFACTURING - Class 3  | 0              | 0            | 0                  | 0                |                | 0 0                 |  |
| 4           | AGRICULTURAL - Class 4   | 387            |              | 6,555              | 1,597,000        |                | 1,597,000           |  |
| 5           | UNDEVELOPED - Class 5  | 373            |              | 4,917              | 2,933,000        |                | 2,933,000           |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 68             |              | 502                | 1,097,200        |                | 1,097,200           |  |
| 7           | FOREST LANDS - Class 6   | 32             |              | 286                | 1,227,200        |                | 1,227,200           |  |
| 8           | OTHER - Class 7  | 41             | 41           | 105                | 1,653,600        | 6,507,20       | 0 8,160,800         |  |
| 9           | TOTAL - ALL COLUMNS  | 2,539          | 1,418        | 14,397             | 186,872,500      | 315,600,10     | 0 502,472,600       |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL         | 29                 | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1       |                    | 0                |                | 0 0                 |  |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |              |                    |                  |                | 0 0                 |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |              |                    | 308,940          |                | 0 308,940           |  |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 233,740 0    |                |              |                    |                  |                |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 542,680 0 |                |              |                    |                  |                |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE              |                |              |                    |                  | es 9F and 15F) | 503,015,280         |  |
| 17          | BOARD OF REVIEW  |                | Name         | of Assessor        |                  | Telep          | hone #              |  |
|             | DATE OF FINAL ADJOURNMENT  | 766-7323       |              |                    |                  |                |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .878741359

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 030 1924 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                                    | rop - Reg Cla | ass @ 10¢ per acre                                 |          |   |         | rivate Forest Crop - Reg Cla                              | ass @ \$3.60                                    |   |
|----|--|---|---------------|--|----------|---|---------|---|---|---|
| 18 | (a) PARCELS  | (b) ACR   |               | (c) ASSESSE  | ED VALUE | (d) PARCELS   |         | (e) ACRES   |   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES             |               | al Class @ 20¢ per acre (c) ASSESSED VALUE         |          | Entered Before 2005 Managed Forest - Formatte (d) PARCELS (e) ACRES |         | rrous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |   |   |
| 20 | Entered<br>(a) PARCELS                                 | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ pe |               |  |          | Ent<br>(d) PARCELS  | tered E | Before 2005 Managed Fore<br>(e) ACRES                     | st - CLOSEI                                     | D @ \$1.68 per acre  (f) ASSESSED VALUE   |
| 20 |  |   |               |  | 4        |   |         | 26.49   |   | 107,500                                   |
| 21 | Entered After 2004 Managed F (a) PARCELS (b) ACRES     |   |               | Forest - OPEN @ \$1.90 per acre (c) ASSESSED VALUE |          | (d) PARCELS   | ntered  | After 2004 Managed Fores<br>(e) ACRES                     | st - CLOSED                                     | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE |
|    |  |   |               |  |          | 3   |         | 70  |   | 305,800                                   |
| 22 | (a) County Forest                                      | Cropland Acres                                      | (b) <b>F</b>  | (b) Federal Acres (c) St                           |          | te Acres (d) County (NOT FOREST C                                   |         | County (NOT FOREST CR                                     | OP) Acres                                       | (e) Other Acres                           |
|    |  |   |               |  | 36       | 9.96  |         | 804.59  |   | 1,104.45                                  |
| 23 | Assessed Value of Omitted Pr<br>(a) REAL ESTATE        |   | Property Fro  | y From Prior Years (Sec. 70.44)<br>(b) PERSONAL    |          | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE               |         |   | ections of Errors by Assessors<br>(c2) PERSONAL |   |
|    | Manufacturing Equated Value of Omitte  (d) REAL ESTATE |   |               | rty From Prior Years<br>(e) PERSONAL               | ` '      | Mfg. Equated Value of Sec.70.43 Co                                  |         | rections of Errors by Assessors<br>(f2) PERSONAL          |   |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 707150   | 0493                          | WINNECONNE SANITARY DISTRICT #3              | 133,063,690  |   | 133,063,690  |
| 25          | 707160   | 0494                          | WINNECONNE SANITARY DISTRICT #4              | 20,703,200   |   | 20,703,200   |
| 26          | 707170   | 0495                          | WINNECONNE SANITARY DISTRICT #5              | 53,248,190   |   | 53,248,190   |
| 27          | 707270   | 0502                          | BUTTE DES MORTS CONSOLIDATED SANITARY DIST # | 1 133,430,090  |   | 133,430,090  |
| 28          | 707300   | 0513                          | RIVERMOOR SANITARY DISTRICT                  | 14,078,800   |   | 14,078,800   |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2023 | 70 | 030 | 1924    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 704088  | 0434                          | SCH D OF OMRO                         | 20,420,800   |   | 20,420,800   |
| 37          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 482,594,480  |   | 482,594,480  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | UE OF COLUMN PROTECTO (1/ C)          |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 503,015,280  |   | 503,015,280  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 503,015,280  |   | 503,015,280  |
| 57          | 00.20   |                               |                                       | ===,,,====   |   | ,  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 503,015,280  |   | 503,015,280  |

| Name               |                   | Title     | Submission date |
|--------------------|-------------------|-----------|-----------------|
| YVONNE ZOBEL       |                   |           | 06 / 19 / 2023  |
| Phone              | Email address     |           |                 |
| ( 920 ) 582 - 3260 | CLERK@TOWNOFWINNE | CONNE.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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  Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

YVONNE ZOBEL
TOWN OF WINNECONNE
6494 COUNTY ROAD M
WINNECONNE, WI 54986

70 032 1925 CO MUN ACCT NO

| Thie  | ic | an | Amended | Return  |
|-------|----|----|---------|---------|
| 11112 | 15 | an | Amenaea | Retuiii |

| FOR | TOWN OF               | OF | WOLF RIVER        | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   |                |                           | •                               |                  |                          |                     |  |
|-------------|---|----------------|---------------------------|---------------------------------|------------------|--------------------------|---------------------|--|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT                  | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |  |
| 110.        | other Real Estate)  | (Col. A)       | Col. A) (Col. B) (Col. C) |                                 | (Col. D)         | (Col. E)                 | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                     | 1,083          | 930                       | 1,061                           | 73,165,700       | 127,555,500              | 200,721,20          |  |
| 2           | COMMERCIAL - Class 2                                      | 35             | 25                        | 108                             | 2,950,400        | 4,654,300                | 7,604,700           |  |
| 3           | MANUFACTURING - Class 3                                   | 1              | 1                         | 1                               | 13,500           | 92,500                   | 106,000             |  |
| 4           | AGRICULTURAL - Class 4                                    | 427            |                           | 7,402                           | 1,322,500        |                          | 1,322,500           |  |
| 5           | UNDEVELOPED - Class 5                                     | 476            |                           | 5,108                           | 3,541,200        |                          | 3,541,200           |  |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 125            |                           | 1,205 1,948,300                 |                  |                          | 1,948,30            |  |
| 7           | FOREST LANDS - Class 6                                    | 102            |                           | 1,232                           | 3,884,300        |                          | 3,884,30            |  |
| 8           | OTHER - Class 7   | 93             | 93                        | 214                             | 1,892,200        | 11,974,000               | 13,866,200          |  |
| 9           | TOTAL - ALL COLUMNS                                       | 2,342          | 1,049                     | 16,331                          | 88,718,100       | 144,276,300              | 232,994,400         |  |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                      | 42                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - ( | Code 1                    |                                 | 53,420           | 0                        | 53,420              |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                           |                                 |                  | 7,000                    | 7,000               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                           |                                 | 307,730          | 0                        | 307,730             |  |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C          |                                 | 458,800          | 2,300                    | 461,100             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14)       |                                 | 819,950          | 9,300                    | 829,250             |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                           |                                 |                  | es 9F and 15F)           | 233,823,65          |  |
| 17          | BOARD OF REVIEW   |                | Name                      | of Assessor                     |                  | Telepho                  | one #               |  |
|             | DATE OF FINAL ADJOURNMENT                                 | 05/31/2        | 023 ACTI                  | ON APPRAISERS                   | INC (920) 7      |                          | 766-7323            |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .750195808

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 032 1925 Page 2

YEAR CO MUN ACCT NO

|        |  | Private Forest C                        | rop - Reg Cla     | ass @ 10¢ per acre                                 |                 | Private Forest Crop - Reg Class @ \$3.60 per acre               |       |  |   |                     |
|--------|--|---|-------------------|--|-----------------|---|-------|--|---|---------------------|
| 18     | (a) PARCELS  | (b) ACR                                 | ES.               | (c) ASSESSE  | ED VALUE        | (d) PARCELS   |       | (e) ACRÉS  |   | (f) ASSESSED VALUE  |
| 19     | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |                   | ial Class @ 20¢ per acre (c) ASSESSED VALUE        |                 | Entered Before 2005 Managed Forest - I (d) PARCELS (e) ACRES    |       |  | errous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |                     |
|        | Entered  | Before 2005 Man                         | aged Forest -     | OPEN @ 72 ¢ per ac                                 | re              | Ent   | terec | d Before 2005 Managed Fore   | st - CLOSE  | D @ \$1.68 per acre |
| 20     | (a) PARCELS  | (a) PARCELS (b) ACRES                   |                   |  | ED VALUE        | (d) PARCELS   |       | (e) ACRES  |   | (f) ASSESSED VALUE  |
|        |  |   |                   |  |                 | 7 94  |       | 252,900  |   |                     |
| 21     | Entered<br>(a) PARCELS                                 |   |                   | Forest - OPEN @ \$1.90 per acre (c) ASSESSED VALUE |                 | (d) PARCELS   |       | d After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre (e) ACRES (f) ASSESSED VALUE |   |                     |
|        |  |   |                   |  |                 | 10  |       | 229.43   |   | 756,400             |
| <br>22 | (a) County Forest                                      | Cropland Acres                          | (b) Federal Acres |  | (c) State Acres |   | (c    | d) County (NOT FOREST CROP) Acres  |   | (e) Other Acres     |
| 22     |  |   |                   |  | 2,40            | 03.51   |       | 493.07   |   | 828.41              |
|        | Assesse  | d Value of Omitted                      | Property Fro      | m Prior Years (Sec. 7                              | 70.44)          | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |  |   |                     |
| 23     | (a) REA  | (a) REAL ESTATE (b)                     |                   |  |                 | p) PERSONAL (c1)  |       | (c1) REAL ESTATE   |   | (c2) PERSONAL       |
|        | Manufacturing Equated Value of Omittee (d) REAL ESTATE |   |                   | erty From Prior Years (Sec. 70.995) (e) PERSONAL   |                 | Mfg. Equated Value of Sec.70.43 Corre                           |       |  | ections of Errors by Assessors<br>(f2) PERSONAL           |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)   | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 697020   | 0467                          | NORTH LAKE POYGAN SANITARY DISTRICT | 41,426,300   |   | 41,426,300   |
| 25          | 707280   | 0503                          | ORIHULA SANITARY DISTRICT           | 48,622,400   |   | 48,622,400   |
| 26          | 687030   | 0518                          | WOLF RIVER SANITARY DISTRICT        | 1,023,800  |   | 1,023,800  |
| 27          | 707320   | 0563                          | EAST LAKE POYGAN SANITARY DISTRICT  | 28,061,500   |   | 28,061,500   |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2023 | 70 | 032 | 1925    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |   |  |
| 36          | 683955  | 0426                          | SCH D OF NEW LONDON                   | 3,737,460  |   | 3,737,460  |
| 37          | 686384  | 0428                          | SCH D OF WEYAUWEGA-FREMONT            | 147,660,900  |   | 147,660,900  |
| 38          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 82,309,990   | 115,300   | 82,425,290   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 233,708,350  | 115,300   | 233,823,650  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          |   | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 233,708,350  | 115,300   | 233,823,650  |
| 57          | 001200  | 0011                          | TOX VALLET TECHNICAL COLLEGE AFFE     | 233,700,330  | 113,300   | 233,023,030  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | │<br>JE OF TECHNICAL COLLEGES         | 233,708,350  | 115,300   | 233,823,650  |
|             |   |                               |                                       | 255,766,556  | 113,300   | 200,020,000  |

| Name               |                    | Title         | Submission date |
|--------------------|--------------------|---------------|-----------------|
| SUSAN GILBERT      |                    |               | 06 / 19 / 2023  |
| Phone              | Email address      |               |                 |
| ( 920 ) 446 - 3837 | TOWNOFWOLFRIVER@CI | ENTURYTEL.NET |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SUSAN GILBERT
TOWN OF WOLF RIVER
P.O.BOX 338
FREMONT, WI 54940 - 0338

70 121 1913 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF FOX CROSSING WINNEBAGO COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE                               | PARCI   | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF                |         | TOTAL VALUE OF LAND |
|-------------|---|---|---------------------|--------------------|------------------|-------------------------|---------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND  | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMEN <sup>*</sup> | TS      | AND IMPROVEMENTS    |
|             | other Real Estate)                        | (Col. A)  | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)                |         | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                     | 6,133   | 5,802               | 2,254              | 246,509,400      | 1,398,043               | 3,100   | 1,644,552,500       |
| 2           | COMMERCIAL - Class 2                      | 645   | 497                 | 1,439              | 74,635,800       | 546,644                 | 1,100   | 621,279,900         |
| 3           | MANUFACTURING - Class 3                   | 49  | 44                  | 863                | 24,007,600       | 114,866                 | 5,100   | 138,873,700         |
| 4           | AGRICULTURAL - Class 4                    | 47  |                     | 628                | 152,500          |                         |         | 152,500             |
| 5           | UNDEVELOPED - Class 5                     | 37  |                     | 140                | 231,600          |                         |         | 231,600             |
| 6           | AGRICULTURAL FOREST - Class 5m            | 15  |                     | 97                 | 333,600          |                         |         | 333,600             |
| 7           | FOREST LANDS - Class 6                    | 1   |                     | 3                  | 100              |                         |         | 100                 |
| 8           | OTHER - Class 7                           | 13  | 13                  | 26                 | 332,000          | 2,070                   | ),700   | 2,402,700           |
| 9           | TOTAL - ALL COLUMNS                       | 6,940   | 6,356               | 5,450              | 346,202,600      | 2,061,624               | 1,000   | 2,407,826,600       |
| 10          | NUMBER OF PERSONAL PROPERTY               | ACCOUNTS IN   | ROLL                | 377                | LOCALLY ASSESSED | MANUFACTURI             | ING     | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N              | OT EXEMPT - (   | Code 1              |                    | 305,700          |                         | 0       | 305,700             |
| 12          | MACHINERY, TOOLS AND PATTERNS             | - Code 2  |                     |                    |                  | 12,664                  | 1,100   | 12,664,100          |
| 13          | FURNITURE, FIXTURES AND EQUIPM            | 1ENT - Code 3   |                     |                    | 23,729,800       | 22,834                  | 1,700   | 46,564,500          |
| 14          | ALL OTHER PERSONAL PROPERTY I             | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                    | 1,663,400        | 3,819                   | 9,800   | 5,483,200           |
| 15          | TOTAL OF PERSONAL PROPERTY NO             | OT EXEMPT (To   | tal of Lines 11-14) |                    | 25,698,900       | 39,318                  | 3,600   | 65,017,500          |
| 16          |   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                     |                    |                  |                         |         |                     |
| 17          | BOARD OF REVIEW                           |   | Name                | of Assessor        |                  | Te                      | elephoi | ne #                |
|             | DATE OF FINAL ADJOURNMENT                 | 06/05/2   | 023 ACCI            | JRATE APPRAISA     | AL.              | (9                      | 920) 74 | 49-8098             |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .96297098

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 121 1913 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                        | rop - Reg Cla                  | ass @ 10¢ per acre                            |          |                                  | Private Forest C    | rop - Reg Clas   | s @ \$3.60    | per acre                |      |
|----|--|---|--------------------------------|---|----------|----------------------------------|---------------------|------------------|---------------|-------------------------|------|
| 18 | (a) PARCELS  | (b) ACRI                                |                                | (c) ASSESSE                                   | ED VALUE | (d) PARCELS                      | (e) A0              |                  |               | (f) ASSESSED VALUE      |      |
|    |  | D:                                      | • • • •                        | 0. 0.00                                       |          | Entered F                        | Potoro 2005 Managa  | d Forest For     | oue Minin     | g CLOSED @ \$7.37 per a | 0.00 |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |                                | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |          | (d) PARCELS                      | (e) Ac              |                  |               | (f) ASSESSED VALUE      | cre  |
|    | Entered  | Before 2005 Mana                        | ged Forest -                   | OPEN @ 72 ¢ per ac                            | re       | Ent                              | ered Before 2005 N  | lanaged Forest   | - CLOSE       | 0 @ \$1.68 per acre     |      |
| 20 | (a) PARCELS  |   |                                | (c) ASSESSED VALUE                            |          | (d) PARCELS (e) ACRES            |                     | •                |               | (f) ASSESSED VALUE      |      |
|    | Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre                     |   |                                |   |          | Fı                               | ntered After 2004 M | anaged Forest    | - CLOSED      | @ \$ 9.49 per acre      |      |
| 21 | (a) PARCELS  |   |                                | (c) ASSESSED VALUE                            |          | (d) PARCELS                      | (e) AC              |                  | CLOSED        | (f) ASSESSED VALUE      |      |
|    | ( ) = -  |   | (1.) =                         |   | 1 ()-    | _                                | (d) O ( (NOT        | FORFOT ORGI      | D) A          | (a) Other Asses         |      |
|    | (a) County Forest C  | ropland Acres                           | (b) F                          | ederal Acres                                  | (c) Stat | e Acres (d) County (NOT FOREST C |                     | FOREST CROI      | P) Acres      | (e) Other Acres         |      |
| 22 |  |   |                                |   | L        | 1.94                             | ;                   | 371.12           |               | 1,289.43                |      |
|    | Assessed   | Value of Omitted                        | Property Fro                   | m Prior Years (Sec. 7                         | 70.44)   | Ass                              | sessed Value of Sec | c. 70.43 Correct | tions of Er   | rors by Assessors       |      |
| 23 | (a) REAL ESTATE (b) PERSONAL   |   | (c1) REAL ESTATE (c2) PERSONAL |   |          | (c2) PERSONAL                    |                     |                  |               |                         |      |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |                                |   |          | Mfg.                             | Equated Value of S  | ec.70.43 Corre   | ctions of E   | Frrors by Assessors     |      |
|    | (d) REAL ESTATE  |   |                                | (e) PERSONAL                                  |          | (f1) REAL ESTATE                 |                     |                  | (f2) PERSONAL |                         |      |
|    |  |   |                                |   |          | 1                                |                     |                  |               |                         |      |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 121 | 1913    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 440147  | 0265                          | SCH D OF APPLETON AREA                | 9,041,500  | 500   | 9,042,000  |
| 37          | 703430  | 0432                          | SCH D OF MENASHA                      | 658,395,800  | 6,399,600   | 664,795,400  |
| 38          | 703892  | 0433                          | SCH D OF NEENAH                       | 1,627,214,500  | 171,792,200   | 1,799,006,700  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 2,294,651,800  | 178,192,300   | 2,472,844,100  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          |   | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 2,294,651,800  | 178,192,300   | 2,472,844,100  |
| 57          | 001200  | 0011                          | TOX VALLET TECHNICAL COLLEGE AFFE     | 2,234,001,000  | 170,192,300   | 2,472,044,100  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 2,294,651,800  | 178,192,300   | 2,472,844,100  |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| DARLA FINK         |                    |       | 06 / 21 / 2023  |
| Phone              | Email address      |       |                 |
| ( 920 ) 720 - 7103 | DFINK@FOXCROSSINGW | I.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DARLA FINK
VILLAGE OF FOX CROSSING
2000 MUNICIPAL DR
NEENAH, WI 54956 - 5663

70 191 1926 CO MUN ACCT NO

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FOR VILLAGE OF OF WINNECONNE WINNEBAGO COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI          | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|---------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)              | TOTAL LAND     | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 1,183          | 1,078               | 291                | 54,160,900       | 176,246,800   | 230,407,700         |
| 2           | COMMERCIAL - Class 2                                      | 93             | 82                  | 80                 | 4,854,500        | 29,963,600    | 34,818,100          |
| 3           | MANUFACTURING - Class 3                                   | 6              | 6                   | 47                 | 449,200          | 8,105,200     | 8,554,400           |
| 4           | AGRICULTURAL - Class 4                                    | 9              |                     | 42                 | 8,400            |               | 8,400               |
| 5           | UNDEVELOPED - Class 5                                     | 6              |                     | 21                 | 7,500            |               | 7,500               |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 0              |                     | 0                  | 0                |               | C                   |
| 7           | FOREST LANDS - Class 6                                    | 1              |                     | 30                 | 38,500           |               | 38,500              |
| 8           | OTHER - Class 7   | 0              | 0                   | 0                  | 0                | 0             | (                   |
| 9           | TOTAL - ALL COLUMNS                                       | 1,298          | 1,166               | 511                | 59,519,000       | 214,315,600   | 273,834,600         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                | 84                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              | - "                | 3,300            | 0             | 3,300               |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                     |                    |                  | 141,300       | 141,300             |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | ENT - Code 3   |                     |                    | 1,200,400        | 111,800       | 1,312,200           |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                    | 211,200          | 54,700        | 265,900             |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                    | 1,414,900        | 307,800       | 1,722,700           |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | 275,557,300    |                     |                    |                  |               |                     |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              |                |                     |                    |                  |               |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .832337548

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 191 1926 Page 2

YEAR CO MUN ACCT NO

|    |  | Duivete Ferret C  | D Cl-        | @ 40  |  | Private Forest Crop - Reg Class @ \$3.60 per acre        |  |  |   |                           |
|----|--|---|--------------|---|--|--|--|--|---|---------------------------|
| 18 | (a) PARCELS  | Private Forest Crop - Reg Cl<br>(b) ACRES                   |              | (c) ASSESSED VALUE                                  |  | (d) PARCELS  |  | (e) ACRES  | SS @ \$3.60   | (f) ASSESSED VALUE        |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES                     |              | Class @ 20¢ per acre<br>(c) ASSESSED VALUE          |  | Entered Before 2005 Managed Forest (d) PARCELS (e) ACRES |  |  | Ferrous Mining CLOSED @ \$7.37 per acr (f) ASSESSED VALUE |                           |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |   |              | OPEN @ 72¢ per acre (c) ASSESSED VALUE              |  | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES   |  | •  | est - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE        |                           |
| 21 | Entered (a) PARCELS                                      | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |              | PPEN @ \$1.90 per acre (c) ASSESSED VALUE           |  | Entered After 2004 Managed For (d) PARCELS (e) ACRES     |  |  | est - CLOSED @ \$ 9.49 per acre  (f) ASSESSED VALUE       |                           |
| 22 | (a) County Forest C                                      | Cropland Acres  | (b) <b>F</b> |   |  | te Acres (d) County (NOT FOREST CR                       |  |  | P) Acres  | (e) Other Acres<br>263.38 |
| 23 | Assessed Value of Omitted Property F  (a) REAL ESTATE    |   |              | om Prior Years (Sec. 70.44)  (b) PERSONAL           |  | Assessed Value of Sec. 70.43 Correction (c1) REAL ESTATE |  | ESTATE   | ections of Errors by Assessors<br>(c2) PERSONAL           |                           |
|    | Manufacturing Equated Value of Omitted F (d) REAL ESTATE |   | nitted Prope | erty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE  |  | rections of Errors by Assessors<br>(f2) PERSONAL |   |                           |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 191 | 1926    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 266,695,100  | 8,862,200   | 275,557,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          | TOTAL 1005  | 0055 \/411                    | I SECONDOL PIOTRICTO (CO. LICAS)      |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 266,695,100  | 8,862,200   | 275,557,300  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 266,695,100  | 8,862,200   | 275,557,300  |
| 57          | 22.20   |                               |                                       |  | -,,   | -,   |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 266,695,100  | 8,862,200   | 275,557,300  |

| Name               |                   | Title | Submission date |
|--------------------|-------------------|-------|-----------------|
| ANN WASINGER       |                   |       | 06 / 23 / 2023  |
| Phone              | Email address     |       |                 |
| ( 920 ) 582 - 4381 | CLERK@WINNECONNEW | I.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ANN WASINGER VILLAGE OF WINNECONNE PO BOX 488, 30 SOUTH 1ST ST. WINNECONNE, WI 54986 - 0488

70 201 1927 CO MUN ACCT NO

| FOR | CITY OF               | OF | APPLETON          | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Lina        | REAL ESTATE   |                       | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|-----------------------|------------------|--------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND IMPROVEMEN |                  | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)              | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 70                    | 68               | 18           | 2,524,100        | 15,080,600    | 17,604,700          |
| 2           | COMMERCIAL - Class 2  | 71                    | 58               | 160          | 19,775,000       | 58,223,700    | 77,998,700          |
| 3           | MANUFACTURING - Class 3   | 1                     | 1                | 2            | 184,200          | 644,600       | 828,800             |
| 4           | AGRICULTURAL - Class 4  | 0                     |                  | 0            | 0                |               | 0                   |
| 5           | UNDEVELOPED - Class 5   | 0                     |                  | 0            | 0                |               | 0                   |
| 6           | AGRICULTURAL FOREST - Class 5m  | 0                     |                  | 0            | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6  | 0                     |                  | 0            | 0                |               | 0                   |
| 8           | OTHER - Class 7   | 0                     | 0                | 0            | 0                | 0             | 0                   |
| 9           | TOTAL - ALL COLUMNS   | 142                   | 127              | 180          | 22,483,300       | 73,948,900    | 96,432,200          |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN           | ROLL             | 67           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - (        | Code 1           |              | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2              |                  |              |                  | 21,000        | 21,000              |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3         |                  |              | 3,326,600        | 5,500         | 3,332,100           |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -          | Codes 4A, 4B, 4C |              | 504,800          | 12,600        | 517,400             |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | 3,870,500             |                  |              |                  |               |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE   | 100,302,700           |                  |              |                  |               |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 10/04/2023 Name of Assessor MATT TOOKE 10/04/2023 Telephor (920) 83 |                       |                  |              |                  |               | one #<br>32-5850    |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .908661245

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 201 1927 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C  | rop - Reg Cla       | iss @ 10¢ per acre                                   |               |  | Private Forest Crop                 | - Reg Class @ \$3.60 | ) per acre  |  |
|----|---|-------------------|---------------------|--|---------------|--|-------------------------------------|----------------------|---|--|
| 18 | (a) PARCELS                                   | (b) ACRI          |                     | (c) ASSESSE  | ED VALUE      | (d) PARCELS  | (e) ACRES                           |                      | (f) ASSESSED VALUE                                |  |
| 19 | (a) PARCELS                                   |                   |                     | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |               | Entered E<br>(d) PARCELS   | Before 2005 Managed Fo<br>(e) ACRES |                      | ng CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |
|    | Entered                                       | Before 2005 Mana  | ged Forest -        | OPEN @ 72¢ per ac                                    | re            | Ent  | ered Before 2005 Manag              | ged Forest - CLOSE   | D @ \$1.68 per acre                               |  |
| 20 | (a) PARCELS                                   |                   |                     | (c) ASSESSED VALUE                                   |               | (d) PARCELS (e) ACRES  |                                     |                      | (f) ASSESSED VALUE                                |  |
|    | Entered                                       | After 2004 Manage | ed Forest - O       | PEN @ \$1.90 per acr                                 | re            | Fı   | ntered After 2004 Manag             | ed Forest - CLOSEI   | 0 @ \$ 9.49 per acre                              |  |
| 21 | (a) PARCELS                                   |                   |                     | (c) ASSESSED VALUE                                   |               | (d) PARCELS  | (e) ACRES                           |                      | (f) ASSESSED VALUE                                |  |
| 22 | (a) County Forest C                           | Propland Acres    | (b) <b>F</b>        | ederal Acres   | (c) Stat      | e Acres  | (d) County (NOT FOR                 | EST CROP) Acres      | (e) Other Acres                                   |  |
| 22 |   |                   |                     |  | 8.            | 01   | .25                                 | <b>;</b>             | 25.35   |  |
|    | Assessed                                      | Value of Omitted  | <b>Property Fro</b> | m Prior Years (Sec. 7                                | 70.44)        | Ass  | sessed Value of Sec. 70.            | 43 Corrections of E  | rrors by Assessors                                |  |
| 23 | (a) REAL ESTATE                               |                   |                     | (b) PERSONAL   |               | (c1) REAL ESTATE   |                                     |                      | (c2) PERSONAL                                     |  |
|    | Manufacturing Equated Value of Omitted Proper |                   |                     | rty From Prior Years                                 | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                     |                      | Errors by Assessors                               |  |
|    | (d) REAL ESTATE                               |                   |                     | (e) PERSONAI   | ` '           | _  | 1) REAL ESTATE                      |                      | (f2) PERSONAL                                     |  |
|    |   |                   |                     |  |               |  |                                     | I                    |   |  |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 0000 (007.71)                                | (001. D)                      | (601. 6)                       | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 201 | 1927    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 440147  | 0265                          | SCH D OF APPLETON AREA                | 19,976,200   |   | 19,976,200   |
| 37          | 703430  | 0432                          | SCH D OF MENASHA                      | 79,458,600   | 867,900   | 80,326,500   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 99,434,800   | 867,900   | 100,302,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 99,434,800   | 867,900   | 100,302,700  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 99,434,800   | 867,900   | 100,302,700  |

|                    | · · · · · · · · · · · · · · · · · · · |                       |                 |
|--------------------|---------------------------------------|-----------------------|-----------------|
| Name               |                                       | Title                 | Submission date |
| KAREN PIETILA      |                                       | ASSESSMENT TECHNICIAN | 10 / 18 / 2023  |
| Phone              | Email address                         |                       |                 |
| ( 920 ) 832 - 5850 | KAREN.PIETILA@APPLET                  | ON.ORG                |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KAMI LYNCH CITY OF APPLETON 100 N APPLETON ST APPLETON, WI 54911 - 4799

70 251 1928 CO MUN ACCT NO

| FOR | CITY OF               | OF | MENASHA           | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE<br>(See Lines 18 - 22 for   | PARCEL COUNT TOTAL LAND IMPROVEMENTS |                  | NO. OF ACRES WHOLE    | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS |     | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
|------|---|--------------------------------------|------------------|-----------------------|------------------|--------------------------|-----|---|
| No.  | other Real Estate)  | (Col. A)                             | (Col. B)         | NUMBERS ONLY (Col. C) | (Col. D)         | (Col. E)                 |     | (Col. F)                                |
| 1    | RESIDENTIAL - Class 1   | 4,829                                | 4,751            | 1,070                 | 133,236,300      | 623,645,                 | 800 | 756,882,10                              |
| 2    | COMMERCIAL - Class 2  | 377                                  | 313              | 537                   | 42,391,900       | 188,778,                 | 300 | 231,170,200                             |
| 3    | MANUFACTURING - Class 3   | 27                                   | 27               | 166                   | 5,006,800        | 30,379,                  | 800 | 35,386,600                              |
| 4    | AGRICULTURAL - Class 4  | 0                                    |                  | 0                     | 0                |                          |     | (                                       |
| 5    | UNDEVELOPED - Class 5   | 0                                    |                  | 0                     | 0                |                          |     | (                                       |
| 6    | AGRICULTURAL FOREST - Class 5m  | 0                                    |                  | 0                     | 0                |                          |     | (                                       |
| 7    | FOREST LANDS - Class 6  | 1                                    |                  | 7                     | 14,000           |                          |     | 14,000                                  |
| 8    | OTHER - Class 7   | 0                                    | 0                | 0                     | 0                | 0                        |     | (                                       |
| 9    | TOTAL - ALL COLUMNS   | 5,234                                | 5,091            | 1,780                 | 180,649,000      | 842,803,                 | 900 | 1,023,452,900                           |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                          | ROLL             | 389                   | LOCALLY ASSESSED | MANUFACTURIN             | NG  | MERGED                                  |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (                       | Code 1           |                       | 0                |                          | 0   | (                                       |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2                             |                  |                       |                  | 3,000,                   | 800 | 3,000,800                               |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3                        |                  |                       | 6,126,600        | 1,255,400                |     | 7,382,000                               |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -                         | Codes 4A, 4B, 4C |                       | 1,730,600        | 1,291,                   | 000 | 3,021,600                               |
| 15   |   |                                      |                  |                       |                  |                          | 200 | 13,404,400                              |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                      |                  |                       |                  |                          |     | 1,036,857,300                           |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | lephone<br>20) 749                   | e #<br>9-1995    |                       |                  |                          |     |   |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .818900474

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 251 1928 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C      | rop - Reg Cla | ass @ 10¢ per acre      |               | Private Forest Crop - Reg Class @ \$3.60 per acre               |         |                             |                                    |                            |        |
|----|--|-----------------------|---------------|-------------------------|---------------|---|---------|-----------------------------|------------------------------------|----------------------------|--------|
| 18 | (a) PARCELS  | (b) ACRES             |               | (c) ASSESSED VALUE      |               | (d) PARCELS   |         | (e) ACRES                   |                                    | (f) ASSESSED VALUE         |        |
|    |  | Private Forest C      | on - Special  | Class @ 20¢ per acre    | \             | Entered E   | Before  | 2005 Managed Forest - Feri  | ous Minin                          | g CLOSED @ \$7.37 per acre | $\neg$ |
| 19 | (a) PARCELS  | (b) ACR               |               | (c) ASSESSED VALUE      |               | (d) PARCELS   |         | (e) ACRES                   |                                    | (f) ASSESSED VALUE         |        |
|    | Entered  | Before 2005 Mana      | aged Forest - | OPFN @ 72 ¢ per ac      | re            | Ent   | tered B | Before 2005 Managed Fores   | t - CLOSEI                         | D @ \$1.68 per acre        |        |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES |               | (c) ASSESSED VALUE      |               | (d) PARCELS   |         | (e) ACRES                   |                                    | (f) ASSESSED VALUE         |        |
|    | Entered  | After 2004 Manag      | ed Forest - O | PEN @ \$1.90 per acr    | e             | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre   |         |                             |                                    |                            | $\neg$ |
| 21 | (a) PARCELS (b) ACRES                                  |                       |               | (c) ASSESSED VALUE      |               | (d) PARCELS   |         | (e) ACRES                   |                                    | (f) ASSESSED VALUE         |        |
|    | (a) County Forcet (                                    | Yenland Aeres         | (b) E         | odoral Aaraa            | (a) Ct-4      |   | (d) (   | County (NOT FOREST CRO      | D) Acros                           | (e) Other Acres            | _      |
| 22 | (a) County Forest C                                    | ropiand Acres         | (b) F         | Federal Acres (c) State |               | te Acres (d) County (   |         | County (NOT FOREST CRO      | r) Acres                           | (e) Other Acres            |        |
|    |  |                       |               | 4                       |               | 35  |         | 35                          | 507                                |                            |        |
|    | Assessed   | Value of Omitted      | Property Fro  | m Prior Years (Sec. 7   | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |         |                             |                                    |                            |        |
| 23 | (a) REAL ESTATE  |                       |               | (b) PERSONAL            |               | (c1) REAL ESTATE  |         | AL ESTATE                   | (c2) PERSONAL                      |                            |        |
|    | Manufacturing Equated Value of Omitted Property From F |                       |               |                         | (Sec. 70.995) | Mfg.  | Equate  | ed Value of Sec.70.43 Corre | Corrections of Errors by Assessors |                            |        |
|    | (d) REAL ESTATE  |                       |               | (e) PERSONAL            | -             | (f1) REAL ESTATE  |         | AL ESTATE                   | (f2) PERSONAL                      |                            |        |
|    |  |                       |               |                         |               |   |         |                             |                                    |                            | _      |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2023 | 70 | 251 | 1928    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 703430  | 0432                          | SCH D OF MENASHA                      | 995,923,500  | 40,933,800  | 1,036,857,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 995,923,500  | 40,933,800  | 1,036,857,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          |   | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 995,923,500  | 40,933,800  | 1,036,857,300  |
| 57          | 001200  | 0011                          | TOX VALLET TECHNICAL COLLEGE AFFE     | 393,923,300  | 40,933,000  | 1,000,007,000  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L<br>JE OF TECHNICAL COLLEGES         | 995,923,500  | 40,933,800  | 1,036,857,300  |
|             |   |                               |                                       | 333,923,300  | +0,555,000  | 1,000,007,000  |

| Name               |                 | Title             | Submission date |
|--------------------|-----------------|-------------------|-----------------|
| LUKE MACK          |                 | CONTRACT ASSESSOR | 06 / 14 / 2023  |
| Phone              | Email address   |                   |                 |
| ( 920 ) 749 - 1995 | LMACK@APRAZ.COM |                   |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 10-15 assessed personal property values and number of accounts by class
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

VALERIE NEUMAN CITY OF MENASHA 100 MAIN STREET STE 200 MENASHA, WI 54952 - 3190

| 70 | 261 | 1929    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This is an Amended Return |
|---------------------------|
|---------------------------|

| FOR | CITY OF               | OF | NEENAH            | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |  |                                      |                  | •                               |                                    |                      |         |                                      |
|-------------|--|--------------------------------------|------------------|---------------------------------|------------------------------------|----------------------|---------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for   | PARCEL COUNT TOTAL LAND IMPROVEMENTS |                  | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND                   | VALUE O<br>IMPROVEME |         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 110.        | other Real Estate)   | (Col. A)                             | (Col. B)         | (Col. C)                        | (Col. D)                           | (Col. E)             |         | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 9,137                                | 8,975            | 2,434                           | 375,556,700                        | 1,820,2              | 92,500  | 2,195,849,200                        |
| 2           | COMMERCIAL - Class 2   | 636                                  | 604              | 812                             | 117,222,100                        | 543,9                | 62,000  | 661,184,100                          |
| 3           | MANUFACTURING - Class 3  | 64                                   | 64               | 472                             | 19,505,300                         | 156,9                | 71,000  | 176,476,300                          |
| 4           | AGRICULTURAL - Class 4   | 1                                    |                  | 12                              | 2,900                              |                      |         | 2,900                                |
| 5           | UNDEVELOPED - Class 5  | 0                                    |                  | 0                               | 0                                  |                      |         | (                                    |
| 6           | AGRICULTURAL FOREST - Class 5m   | 0                                    |                  | 0                               | 0                                  |                      |         | (                                    |
| 7           | FOREST LANDS - Class 6   | 0                                    |                  | 0                               | 0                                  |                      |         | (                                    |
| 8           | OTHER - Class 7  | 0                                    | С                | 0                               | 0                                  |                      | 0       | (                                    |
| 9           | TOTAL - ALL COLUMNS  | 9,838                                | 9,643            | 3,730                           | 512,287,000                        | 2,521,2              | 25,500  | 3,033,512,500                        |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN                          | ROLL             | 751                             | LOCALLY ASSESSED                   | MANUFACTL            | JRING   | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - (                        | Code 1           |                                 | 0                                  |                      | 0       | (                                    |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2                             |                  |                                 |                                    | 33,6                 | 30,300  | 33,630,300                           |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3                        |                  |                                 | 23,917,600                         | 9,801,700            |         | 33,719,300                           |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -                         | Codes 4A, 4B, 4C |                                 | 3,976,000                          | 6,555,900            |         | 10,531,900                           |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 27,893,600 49,987,9 |                                      |                  |                                 |                                    |                      | 87,900  | 77,881,500                           |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                        |                                      |                  |                                 |                                    | es 9F and 15F)       |         | 3,111,394,000                        |
| 17          | BOARD OF REVIEW  |                                      | Name             | of Assessor                     |                                    |                      | Telepho | one #                                |
|             | DATE OF FINAL ADJOURNMENT  | 10/06/2                              | 023 MAR          | K BROWN (ASSO                   | CIATED APPRAISAL CONSULT/ (920) 22 |                      |         | 24-8802                              |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.001140078

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2023 | 70 | 261 | 1929    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre             |   |                     |  |  |  | Р     | Private Forest Crop - Reg Class @ \$3.60 per acre    |   |  |  |
|----|--|---|---------------------|--|--|--|-------|--|---|--|--|
| 18 | (a) PARCELS  | (b) ACR   | ES                  | (c) ASSESSED VALUE                                   |  | (d) PARCELS  |       | (e) ACRES  |   | (f) ASSESSED VALUE                                 |  |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES |                     | cial Class @ 20¢ per acre (c) ASSESSED VALUE         |  | Entered E<br>(d) PARCELS                                       | Befor | re 2005 Managed Forest - Fe<br>(e) ACRES             | rous Minin                                | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE   |  |
| 20 | Entered Before 2005 Managed For (a) PARCELS (b) ACRES      |   | aged Forest -<br>ES | est - OPEN @ 72 ¢ per acre (c) ASSESSED VALUE        |  | Entered Before 2005 Managed Forest - CL  (d) PARCELS (e) ACRES |       | st - CLOSEI  | D @ \$1.68 per acre<br>(f) ASSESSED VALUE |  |  |
| 21 | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |   |                     | ct - OPEN @ \$1.90 per acre<br>(c) ASSESSED VALUE    |  | (d) PARCELS  | ntere | ed After 2004 Managed Fores<br>(e) ACRES             | t - CLOSED                                | \$ 9.49 per acre (f) ASSESSED VALUE                |  |
| 22 | (a) County Forest Cropland Acres                           |   | (b) <b>F</b>        |  |  | te Acres   | (d)   | ) County (NOT FOREST CRO                             | P) Acres                                  | (e) Other Acres                                    |  |
| 23 | Assessed Value of Omitted Prop (a) REAL ESTATE             |   | Property Fro        | roperty From Prior Years (Sec. 70.44) (b) PERSONAL   |  | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE           |       | ed Value of Sec. 70.43 Corre                         | 7   |  |  |
| 20 |  |   | mitted Prope        | Property From Prior Years (Sec. 70.995) (e) PERSONAL |  |  | Equa  | 33,500<br>ated Value of Sec.70.43 Corr<br>EAL ESTATE | ections of E                              | -1,691,400<br>Errors by Assessors<br>(f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2023 | 70 | 261 | 1929    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 703892  | 0433                          | SCH D OF NEENAH                       | 2,884,929,800  | 226,464,200   | 3,111,394,000  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 2,884,929,800  | 226,464,200   | 3,111,394,000  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 2,884,929,800  | 226,464,200   | 3,111,394,000  |
| 57          | 00.200  |                               |                                       | _,==,==,,===,,===  | ,   | 2,111,231,000  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 2,884,929,800  | 226,464,200   | 3,111,394,000  |

| Name               |                   | Title         | Submission date |
|--------------------|-------------------|---------------|-----------------|
| MARK BROWN         |                   | CITY ASSESSOR | 10 / 09 / 2023  |
| Phone              | Email address     |               |                 |
| ( 920 ) 224 - 8802 | MABROWN@APRAZ.COM |               |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CHARLOTTE NAGEL
CITY OF NEENAH
PO BOX 426, 211 WALNUT ST.
NEENAH, WI 54957 - 0426

70 265 1930 CO MUN ACCT NO

| FOR | CITY OF               | OF | OMRO              | WINNEBAGO COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   |                |                  | •                               |                  |                          |                                      |
|-------------|---|----------------|------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 110.        | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 1,421          | 1,223            | 371                             | 27,707,100       | 138,067,500              | 165,774,600                          |
| 2           | COMMERCIAL - Class 2  | 150            | 110              | 201                             | 5,249,300        | 30,521,000               | 35,770,300                           |
| 3           | MANUFACTURING - Class 3   | 14             | 14               | 50                              | 445,600          | 4,509,900                | 4,955,500                            |
| 4           | AGRICULTURAL - Class 4  | 30             |                  | 296                             | 50,400           |                          | 50,400                               |
| 5           | UNDEVELOPED - Class 5   | 5              |                  | 22                              | 11,200           |                          | 11,200                               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 0              |                  | 0                               | 0                |                          | (                                    |
| 7           | FOREST LANDS - Class 6  | 0              |                  | 0                               | 0                |                          | (                                    |
| 8           | OTHER - Class 7   | 2              | 2                | 2                               | 12,500           | 15,200                   | 27,700                               |
| 9           | TOTAL - ALL COLUMNS   | 1,622          | 1,349            | 942                             | 33,476,100       | 173,113,600              | 206,589,700                          |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 85                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1           |                                 | 0                | 0                        | (                                    |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  | 179,300                  | 179,300                              |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                                 | 937,700          | 28,200                   | 965,900                              |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 | 226,100          | 8,500                    | 234,600                              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,163,800  |                |                  |                                 |                  |                          | 1,379,800                            |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                                 |                  |                          | 207,969,500                          |
| 17          | BOARD OF REVIEW Name of Assessor Telephor DATE OF FINAL ADJOURNMENT 05/02/2023 BOWMAR APPRAISAL (920) 73  |                |                  |                                 |                  |                          | one #<br>33-5369                     |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .689582475

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

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FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2023 70 265 1930 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                        | rop - Reg Cla | ass @ 10¢ per acre                             |          |   | F       | Private Forest Crop - Reg Cla                    | ss @ \$3.60                       | per acre   |
|----|--|---|---------------|--|----------|---|---------|--|-----------------------------------|--|
| 18 | (a) PARCELS  | (b) ACRES                               |               | (c) ASSESSED VALUE                             |          | (d) PARCELS   |         | (e) ACRÉS  |                                   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE |          | Entered E<br>(d) PARCELS  |         | re <b>2005 Managed Forest - Fer</b><br>(e) ACRES | rous Minin                        | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | Before 2005 Mana                        | ged Forest -  | OPEN @ 72 ¢ per aci                            |          |   |         | d Before 2005 Managed Fores                      | t - CLOSEI                        |  |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES                   |               | (c) ASSESSE                                    | ED VALUE | (d) PARCELS   |         | (e) ACRES  |                                   | (f) ASSESSED VALUE                               |
|    | Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre |   |               |  |          |   |         | ed After 2004 Managed Fores                      | - CLOSED                          |  |
| 21 | (a) PARCELS (b) ACRES                                      |   | ≣S            | (c) ASSESSED VALUE                             |          | (d) PARCELS (e) ACREŠ   |         | (e) ACRES  | (f) ASSESSED VALUE                |  |
|    |  |   |               |  |          |   |         |  |                                   |  |
| 22 | (a) County Forest C  | Cropland Acres (b) Federal Acres        |               |  | (c) Stat | te Acres  | (d      | d) County (NOT FOREST CRO                        | P) Acres                          | (e) Other Acres                                  |
| 22 |  |   |               |  | _        | 3.84  |         | 1.03   |                                   | 208.04   |
|    |  |   | Property Fro  | m Prior Years (Sec. 7                          |          | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |         |  |                                   | •  |
| 23 | 23 (a) REAL ESTATE   |   |               | (b) PERSONAL                                   |          | (c1) REAL ESTATE  |         | EAL ESTATE                                       | (c2) PERSONAL                     |  |
|    | Manufacturing Equated Value of Omitted Prope               |   |               | •  | ` '      | Mfg. Equated Value of Sec.70.43 Co                              |         |  | prrections of Errors by Assessors |  |
|    | (d) REAL   | . ESTATE                                |               | (e) PERSONAL                                   | L        | (1  | (f1) RE | EAL ESTATE                                       | (f2) PERSONAL                     |  |
|    |  |   |               |  |          |   |         |  |                                   |  |
|    |  |   |               |  |          |   |         | ·  |                                   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 265 | 1930    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 704088  | 0434                          | SCH D OF OMRO                         | 202,798,000  | 5,171,500   | 207,969,500  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 202,798,000  | 5,171,500   | 207,969,500  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      |                               |                                       | 202 700 000  | E 474 E00   | 207.000.500  |
|             | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 202,798,000  | 5,171,500   | 207,969,500  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | LE OF TECHNICAL COLLEGES              | 202,798,000  | 5,171,500   | 207,969,500  |
|             | 101/L/100E  | JOED VALO                     | 72 01 120111410/12 OOLLEGEO           | 202,798,000  | 5,171,500   | 207,909,500  |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| BARBARA VAN CLAKE  |                     |       | 05 / 15 / 2023  |
| Phone              | Email address       |       |                 |
| ( 920 ) 685 - 7000 | BVANCLAKE@OMRO-WI.C | COM   |                 |

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BARBARA VAN CLAKE CITY OF OMRO 205 S WEBSTER AVENUE OMRO, WI 54963

70 266 1931 CO MUN ACCT NO

FOR CITY OF OF OSHKOSH WINNEBAGO COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |               | EL COUNT     | NO. OF ACRES     | VALUE OF     | VALUE OF                | TOTAL VALUE OF LAND |
|-------------|---|---------------|--------------|------------------|--------------|-------------------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND    | IMPROVEMENTS | NUMBERS ONLY     | LAND         | IMPROVEMENTS            | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)      | (Col. B)     | (Col. C)         | (Col. D)     | (Col. E)                | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 18,977        | 18,475       | 4,552            | 449,305,600  | 1,928,460,3             | 2,377,765,900       |
| 2           | COMMERCIAL - Class 2  | 2,016         | 1,844        | 4,038            | 252,363,600  | 1,113,993,3             | 1,366,356,900       |
| 3           | MANUFACTURING - Class 3   | 128           | 123          | 1,230            | 23,156,100   | 180,017,0               | 203,173,100         |
| 4           | AGRICULTURAL - Class 4  | 57            |              | 656              | 97,000       |                         | 97,000              |
| 5           | UNDEVELOPED - Class 5   | 38            |              | 218              | 410,700      |                         | 410,700             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 0             |              | 0                | 0            |                         | 0                   |
| 7           | FOREST LANDS - Class 6  | 10            |              | 24               | 59,000       |                         | 59,000              |
| 8           | OTHER - Class 7   | 2             | 2            | 4                | 65,500       | 97,5                    | 163,000             |
| 9           | TOTAL - ALL COLUMNS   | 21,228        | 20,444       | 10,722           | 725,457,500  | 3,222,568,1             | 3,948,025,600       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ROLL          | 1,605        | LOCALLY ASSESSED | MANUFACTURIN | G MERGED                |                     |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1       |                  | 3,100        | 1,129,6                 | 1,132,700           |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2      |              |                  |              | 19,145,5                | 19,145,500          |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |              |                  | 29,291,500   | 10,455,3                | 39,746,800          |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 11,705,600 2,43   |               |              |                  |              |                         | 14,140,900          |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 41,000,200   |               |              |                  |              |                         | 700 74,165,900      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |              |                  |              |                         | 4,022,191,500       |
| 17          | Solution of Mether  |               |              |                  |              | ephone #<br>0) 236-5070 |                     |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .692030625

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|    |   | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                            |                            |   | F  | Private Forest Crop - Reg Class             | s @ \$3.60  | per acre   |
|----|---|--|---------------|---|----------------------------|---|--|---|---|--|
| 18 | (a) PARCELS   | (a) PARCELS (b) ACRES  |               | (c) ASSESSED VALUE                            |                            | (d) PARCELS   |  | (e) ACRÉS                                   |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | (a) PARCELS Private Forest Crop - Special (b) ACRES                            |               | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                            | Entered E<br>(d) PARCELS                              | Befo   | re 2005 Managed Forest - Ferro<br>(e) ACRES | ous Minin   | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered   | Before 2005 Man  | aged Forest - | OPEN @ 72 ¢ per acı                           | re                         | Ent   | terec  | d Before 2005 Managed Forest                | - CLOSE   | D @ \$1.68 per acre                              |
| 20 | (a) PARCELS   | (a) PARCELS (b) ACRES  |               | (c) ASSESSED VALUE                            |                            | (d) PARCELS (e) ACRES                                 |  | (f) ASSESSED VALUE                          |   |  |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |  |               | OPEN @ \$1.90 per acre (c) ASSESSED VALUE     |                            | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES |  |   | est - CLOSED @ \$ 9.49 per acre  (f) ASSESSED VALUE |  |
|    | (a) County Forest (                                     | a) County Forest Cropland Acres (b) Federal Acres                              |               | ederal Acres                                  | eral Acres (c) State Acres |   | (c   | (d) County (NOT FOREST CROP) Acres          |   | (e) Other Acres                                  |
| 22 |   |  |               | , ,   |                            | 4.68 1,933.64   |  | 1,933.64                                    | 2,395.17  |  |
|    | Assessed  | Value of Omitted   | Property Fro  | m Prior Years (Sec. 7                         | 70.44)                     | Ass   | sess   | sed Value of Sec. 70.43 Correct             | ions of Er  | rors by Assessors                                |
| 23 | (a) REAL  | (a) REAL ESTATE  |               |   | (b) PERSONAL               |   | (c1) REAL ESTATE<br>1,353,800                                      |   |   | (c2) PERSONAL                                    |
|    | Manufacturing E   | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |               |   |                            |   | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |   | Errors by Assessors                              |
|    | (d) REAL ESTATE   |  |               | (e) PERSONAL                                  |                            | (f1) REAL ESTATE                                      |  | EAL ESTATE                                  | (f2) PERSONAL                                       |  |
|    | (d) REAL  | ESTATE   |               | (e) PERSONAL                                  | -                          | (1  | T1) KI   | EAL ESTATE                                  |   | (IZ) PERSONA                                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. D)                      | (601. 6)                       | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2023 | 70 | 266 | 1931    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 704088  | 0434                          | SCH D OF OMRO                         |  |   |  |
| 37          | 704179  | 0435                          | SCH D OF OSHKOSH AREA                 | 3,785,851,100  | 236,338,800   | 4,022,189,900  |
| 38          | 706608  | 0436                          | SCH D OF WINNECONNE COMMUNITY         | 1,600  |   | 1,600  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 3,785,852,700  | 236,338,800   | 4,022,191,500  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001200  | 0011                          | FOX VALLEY TECHNICAL COLLEGE APPL     | 3,785,852,700  | 236,338,800   | 4,022,191,500  |
| 57          | 001200  |                               | 7                                     | 3,: 33,332,100   |   | .,5,.51,666  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 3,785,852,700  | 236,338,800   | 4,022,191,500  |

| Name               |                     | Title         | Submission date |
|--------------------|---------------------|---------------|-----------------|
| JODI ST. CHARLES   |                     | CITY ASSESSOR | 06 / 07 / 2023  |
| Phone              | Email address       |               |                 |
| ( 920 ) 236 - 5070 | JSTCHARLES@CI.OSHKO | SH.WI.US      |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

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