This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 002 1266 CO MUN ACCT NO

| FOR | TOWN OF               | OF | ALDEN             | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             | • •   | •              |                     |                                 |                  |                         |                           |                        |
|-------------|---|----------------|---------------------|---------------------------------|------------------|-------------------------|---------------------------|------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENT |                           | UE OF LAND<br>OVEMENTS |
|             | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                | (C                        | ol. F)                 |
| 1           | RESIDENTIAL - Class 1                                     | 1,834          | 1,500               | 4,958                           | 89,501,800       | 283,346,                | ,400                      | 372,848,200            |
| 2           | COMMERCIAL - Class 2                                      | 17             | 12                  | 125                             | 564,500          | 1,081,                  | ,200                      | 1,645,700              |
| 3           | MANUFACTURING - Class 3                                   | 0              | 0                   | 0                               | 0                |                         | 0                         | 0                      |
| 4           | AGRICULTURAL - Class 4                                    | 761            |                     | 15,545                          | 2,376,300        |                         |                           | 2,376,300              |
| 5           | UNDEVELOPED - Class 5                                     | 567            |                     | 5,022                           | 3,408,100        |                         |                           | 3,408,100              |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 311            |                     | 3,639                           | 5,302,500        |                         |                           | 5,302,500              |
| 7           | FOREST LANDS - Class 6                                    | 257            |                     | 3,653                           | 10,602,800       |                         |                           | 10,602,800             |
| 8           | OTHER - Class 7   | 93             | 93                  | 200                             | 900,700          | 12,603,                 | ,300                      | 13,504,000             |
| 9           | TOTAL - ALL COLUMNS                                       | 3,840          | 1,605               | 33,142                          | 112,656,700      | 297,030,                | ,900                      | 409,687,600            |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURI             | NG ME                     | RGED                   |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              |                                 |                  |                         |                           |                        |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                     |                                 |                  |                         |                           |                        |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                     |                                 |                  |                         |                           |                        |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                         |                           |                        |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                         |                           |                        |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                                 |                  | es 9F and 15F)          |                           | 409,687,600            |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 05/18/20       | 10                  | of Assessor<br>MEYER            |                  |                         | lephone #<br>15) 232-9068 |                        |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .582724408

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|                        | Private Forest C   | rop - Reg Cla  | iss @ 10¢ per acre   |   | Private Forest Crop - Reg Class @ \$3.6 per acre  |  |  |   |  |
|------------------------|--|--|--|---|---|--|--|---|--|
| (a) PARCELS            |  |  |  | D VALUE   | (d) PARCELS   |  | (e) ACRÉS  |   | (f) ASSESSED VALUE   |
| (a) PARCELS            |  |  |  |   | Entered E<br>(d) PARCELS  | Befo   | re 2005 Managed Forest - Fei<br>(e) ACRES  | rous Minin  | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE  |
| Entered                | Before 2005 Man  | aged Forest -  | OPEN @ 72 ¢ per acı  | re  | Ent   | terec  | ⊔<br>d Before 2005 Managed Fores   | t - CLOSE   | D @ \$1.68 per acre  |
| (a) PARCELS            | (b) ACRES  |  | (c) ASSESSE  | D VALUE   | (d) PARCELS   |  | (e) ACRES  |   | (f) ASSESSED VALUE   |
|                        |  |  |  | 17  |   | 344.13   |  | 946,100   |  |
| Entered<br>(a) PARCELS |  |  |  |   | (d) PARCELS   | ntere  | ed After 2004 Managed Fores<br>(e) ACRES   | - CLOSED  | 9 <b>\$ 9.49 per acre</b><br>(f) ASSESSED VALUE  |
| 1                      | 32.8   | 6  | 80,0   | 00  | 39  |  | 1,099.19   |   | 2,927,600  |
| (a) County Forest C    | Cropland Acres   | (b) <b>F</b>   | ederal Acres   | (c) State Acres (d) Co  |   | d) County (NOT FOREST CRO  | P) Acres   | (e) Other Acres   |  |
|                        |  |  |  | 63  | 3.66  |  | 3.48   |   | 1,397.22   |
| Assessed               | Value of Omitted   | Property Fro   | m Prior Years (Sec. 7  | 0.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors   |  |  |   |  |
| (a) REAL               | (a) REAL ESTATE (b) PERSONAL   |  | _  | (c1) REAL ESTATE  |   |  | (c2) PERSONAL  |   |  |
| •                      | •  | mitted Prope   | •  | ` ,   |   | •  |  | ections of I  | Errors by Assessors<br>(f2) PERSONAL   |
|                        | Entered (a) PARCELS  Entered (a) PARCELS  1  (a) County Forest C  Assessed (a) REAL  Manufacturing E | (a) PARCELS  (b) ACR  Private Forest Ci (b) ACR  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACR  1 32.8  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - Object (b) ACRES  Entered After 2004 Managed Forest - Object (c) ACRES  Entered After 2004 Managed Forest - Object (c) ACRES  1 32.86  (a) County Forest Cropland Acres (b) F  Assessed Value of Omitted Property From (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSE  1 32.86  Assessed Value of Omitted Property From Prior Years (Sec. 7 (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS (b) ACRES (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE  1 32.86 80,000  (a) County Forest Cropland Acres (b) Federal Acres (c) ASSESSED VALUE  4 32.86 80,000  (a) County Forest Cropland Acres (b) Federal Acres (c) ASSESSED VALUE  63  Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE (b) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  17  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (b) ACRES  (c) ASSESSED VALUE  Entered Gold PARCELS  17  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  17  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS  (h) PARCELS  (h) PARCELS  (c) State Acres (c) State Acres (d) PARCELS  (d) PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (f) PARCELS  (g) PARCELS  (h) P | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) ASSESSED VALUE (f) PARCELS (f) PARCELS (g) ACRES | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) ACRES (f) ACRES (h) |

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name                         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|-----------------------------------|-------------------|---|--|-----------------------------------|---|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)                                      |  |                                   |   |
| 24          | 488050                            | 0292              | CEDAR LAKE PRO & REHAB DISTRICT               | 64,073,100                                     |                                   | 64,073,100                              |
| 25          | 488130                            | 0299              | CHURCH PINE, ROUND & BIG LAKES PRO & REHAB DI | ST 59,979,300                                  |                                   | 59,979,300                              |
| 26          |                                   |                   |   |  |                                   |   |
| 27          |                                   |                   |   |  |                                   |   |
| 28          |                                   |                   |   |  |                                   |   |
| 29          |                                   |                   |   |  |                                   |   |
| 30          |                                   |                   |   |  |                                   |   |
| 31          |                                   |                   |   |  |                                   |   |
| 32          |                                   |                   |   |  |                                   |   |
| 33          |                                   |                   |   |  |                                   |   |
| 34          |                                   |                   |   |  |                                   |   |
| 35          |                                   |                   |   |  |                                   |   |

| 2024 | 48 | 002 | 1266    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                         |  |                                   |                                      |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 122,097,300                                    |                                   | 122,097,300                          |
| 37          | 484165  | 0292                          | SCH D OF OSCEOLA                      | 287,590,300                                    |                                   | 287,590,300                          |
| 38          |   |                               |                                       |  |                                   |                                      |
| 39          |   |                               |                                       |  |                                   |                                      |
| 40          |   |                               |                                       |  |                                   |                                      |
| 41          |   |                               |                                       |  |                                   |                                      |
| 42          |   |                               |                                       |  |                                   |                                      |
| 43          |   |                               |                                       |  |                                   |                                      |
| 44          |   |                               |                                       |  |                                   |                                      |
| 45          |   |                               |                                       |  |                                   |                                      |
| 46          |   |                               |                                       |  |                                   |                                      |
| 47          |   |                               |                                       |  |                                   |                                      |
| 48          |   |                               |                                       |  |                                   |                                      |
| 49          |   |                               |                                       |  |                                   |                                      |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 409,687,600                                    |                                   | 409,687,600                          |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                   |                                      |
| 51          |   |                               |                                       |  |                                   |                                      |
| 52          |   |                               |                                       |  |                                   |                                      |
| 53          |   |                               |                                       |  |                                   |                                      |
| 54          | TOTAL ACCE  | CCED VALL                     | UE OF UNION HIGH SCHOOLS              |  |                                   |                                      |
| 55          |   |                               |                                       |  |                                   |                                      |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |                                      |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 409,687,600                                    |                                   | 409,687,600                          |
| 57          |   |                               |                                       |  |                                   |                                      |
| 58          | TOTAL ACCE.                                       | 00ED \/A''                    | IF OF TECHNICAL COLLEGE               |  |                                   |                                      |
| 59          | TOTAL ASSES                                       | SED VAL                       | JE OF TECHNICAL COLLEGES              | 409,687,600                                    |                                   | 409,687,600                          |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 19 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BRADLEY BEARSON TOWN OF ALDEN 183 155TH ST STAR PRAIRIE, WI 54026 - 5906

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

| 48 | 004 | 1267    |
|----|-----|---------|
| СО | MUN | ACCT NO |

| Thio | io | on | Amended | Dotur |
|------|----|----|---------|-------|
| THIS | 15 | an | Amenaea | Retun |

| FOR | TOWN OF               | OF | APPLE RIVER       | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             |   | PARCE                      | EL COUNT            | NO. OF ACRES |                           |                         |                                      |
|-------------|---|----------------------------|---------------------|--------------|---------------------------|-------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                            | IMPROVEMENTS        | WILOLE       | VALUE OF<br>LAND          | VALUE OF<br>IMPROVEMENT | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | other Real Estate)  | (Col. A)                   | (Col. B)            | (Col. C)     | (Col. D)                  | (Col. E)                | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1                                     | 930                        | 787                 | 2,335        | 57,909,500                | 143,915,                | ,900 201,825,400                     |
| 2           | COMMERCIAL - Class 2                                      | 26                         | 20                  | 199          | 886,600                   | 2,628,                  | ,100 3,514,700                       |
| 3           | MANUFACTURING - Class 3                                   | 5                          | 2                   | 179          | 525,000                   | 551,                    | ,200 1,076,200                       |
| 4           | AGRICULTURAL - Class 4                                    | 352                        |                     | 6,278        | 1,173,700                 |                         | 1,173,700                            |
| 5           | UNDEVELOPED - Class 5                                     | 387                        |                     | 3,939        | 1,326,600                 |                         | 1,326,600                            |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 159                        |                     | 2,127        | 2,764,100                 |                         | 2,764,100                            |
| 7           | FOREST LANDS - Class 6                                    | 207                        |                     | 3,575        | 9,211,600                 |                         | 9,211,600                            |
| 8           | OTHER - Class 7   | 41                         | 41                  | 93           | 487,900                   | 4,558,                  | ,400 5,046,300                       |
| 9           | TOTAL - ALL COLUMNS                                       | 2,107                      | 850                 | 18,725       | 74,285,000                | 151,653,                | ,600 225,938,600                     |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN                | ROLL                |              | LOCALLY ASSESSED          | MANUFACTURIN            | NG MERGED                            |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (             | Code 1              |              |                           |                         |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2                   |                     |              |                           |                         |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3              |                     |              |                           |                         |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -               | Codes 4A, 4B, 4C    |              |                           |                         |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To              | tal of Lines 11-14) |              |                           |                         |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                            |                     |              |                           | es 9F and 15F)          | 225,938,600                          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | of Assessor<br>OY PROCHNOW |                     |              | lephone #<br>15) 309-2863 |                         |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .746246902

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 004 1267 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C              | rop - Reg Class @ | 2 10¢ per acre                                     |                  |   | F     | Private Forest Crop - Reg Cla              | ss @ \$3.6  | per acre                                       |
|----|--|-------------------------------|-------------------|--|------------------|---|-------|--|-------------|--|
| 18 | (a) PARCELS  | (b) ACRI                      | ES                | (c) ASSESSE  | ED VALUE         | (d) PARCELS   |       | (e) ACRÉS                                  |             | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS  | Private Forest Cr<br>(b) ACRI |                   | Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                  | Entered E<br>(d) PARCELS  | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES   | rrous Minin | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered  | Before 2005 Mana              | ged Forest - OPE  | N @ 72 ¢ per acı                                   | re               | Ent   | terec | d Before 2005 Managed Fore                 | st - CLOSE  | D @ \$1.68 per acre                            |
| 20 | (a) PARCELS (b) ACRES                                      |                               |                   | (c) ASSESSE  |                  | (d) PARCELS   |       | (e) ACRES                                  |             | (f) ASSESSED VALUE                             |
|    |  |                               |                   |  |                  | 13  |       | 234.75                                     |             | 610,400  |
| 21 | Entered After 2004 Managed Formation (a) PARCELS (b) ACRES |                               |                   | t - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE    |                  | (d) PARCELS   | ntere | ed After 2004 Managed Fores<br>(e) ACRES   | t - CLOSED  | O @ \$ 9.49 per acre<br>(f) ASSESSED VALUE     |
|    |  |                               |                   |  |                  | 92  |       | 2,550.28                                   |             | 6,339,600                                      |
| 22 | (a) County Forest  | Cropland Acres                | (b) Feder         | Federal Acres (c) Stat                             |                  | ate Acres   |       | d) County (NOT FOREST CROP) Acres          |             | (e) Other Acres                                |
| 22 |  |                               | 2.                | 1  | 24               | 7.45 55.7   |       | 72   |             |  |
|    | Assesse  | d Value of Omitted            | Property From Pr  | rior Years (Sec. 7                                 | 70.44)           | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |  |             |  |
| 23 | (a) REA  | (a) REAL ESTATE (b) PERSONAL  |                   | L  | (c1) REAL ESTATE |   |       | (c2) PERSONAL                              |             |  |
|    |  | Equated Value of O            | mitted Property F | rom Prior Years<br>(e) PERSONAL                    | ` '              | _   |       | lated Value of Sec.70.43 Cor<br>EAL ESTATE | ections of  | Errors by Assessors<br>(f2) PERSONAL           |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)   | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 488040                                       | 0291                          | BALSAM LAKE PRO & REHAB DISTRICT    | 61,239,300                                     |                                   | 61,239,300                           |
| -           |  |                               |                                     |  |                                   |                                      |
| 25          | 488070                                       | 0294                          | WHITE ASH LAKE PRO & REHAB DISTRICT | 40,353,800                                     |                                   | 40,353,800                           |
| 26          |  |                               |                                     |  |                                   |                                      |
| 27          |  |                               |                                     |  |                                   |                                      |
| 28          |  |                               |                                     |  |                                   |                                      |
| 29          |  |                               |                                     |  |                                   |                                      |
| 30          |  |                               |                                     |  |                                   |                                      |
| 31          |  |                               |                                     |  |                                   |                                      |
| 32          |  |                               |                                     |  |                                   |                                      |
| 33          |  |                               |                                     |  |                                   |                                      |
| 34          |  |                               |                                     |  |                                   |                                      |
| 35          |  |                               |                                     |  |                                   |                                      |

| 2024 | 48 | 004 | 1267    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E)       | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|---|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                          |  |   |   |
| 36          | 480119  | 0286                          | SCH D OF AMERY                         | 102,644,000                                    | 1,076,200                               | 103,720,200                             |
| 37          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)              | 122,218,400                                    |   | 122,218,400                             |
| 38          |   |                               |  |  |   |   |
| 39          |   |                               |  |  |   |   |
| 40          |   |                               |  |  |   |   |
| 41          |   |                               |  |  |   |   |
| 42          |   |                               |  |  |   |   |
| 43          |   |                               |  |  |   |   |
| 44          |   |                               |  |  |   |   |
| 45          |   |                               |  |  |   |   |
| 46          |   |                               |  |  |   |   |
| 47          |   |                               |  |  |   |   |
| 48          |   |                               |  |  |   |   |
| 49          | TOTAL 4005  | 0055 \/411                    | LIE OF COLLOCK PROTEIOTO (IC C LIC 40) | 004.000.400                                    | 4.070.000                               | 205 222 222                             |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 224,862,400                                    | 1,076,200                               | 225,938,600                             |
| 51          | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |   |   |
| 52          |   |                               |  |  |   |   |
| 53          |   |                               |  |  |   |   |
| 54          |   |                               |  |  |   |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS          |  |   |   |
|             | C. TECHNICAL                                      |                               |  |  |   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE            | 224,862,400                                    | 1,076,200                               | 225,938,600                             |
| 57          | 001100  |                               |  | ,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| 58          |   |                               |  |  |   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 224,862,400                                    | 1,076,200                               | 225,938,600                             |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 06 / 26 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LISA CARLSON TOWN OF APPLE RIVER 612 US HWY 8 AMERY, WI 54001

| D | an | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 006 1268 CO MUN ACCT NO

1268 This is an Amended Return

FOR TOWN OF OF BALSAM LAKE POLK COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                |                  | NO. OF ACRES       | VALUE OF         | VALUE OF     | TOTAL VALUE OF LAND       |
|-------------|---|----------------|------------------|--------------------|------------------|--------------|---------------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENT  | S AND IMPROVEMENTS        |
|             | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)     | (Col. F)                  |
| 1           | RESIDENTIAL - Class 1   | 1,401          | 1,194            | 2,416              | 179,083,700      | 236,665,4    | 400 415,749,100           |
| 2           | COMMERCIAL - Class 2  | 26             | 23               | 83                 | 818,200          | 3,394,       | 300 4,212,500             |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                  | 0                |              | 0 0                       |
| 4           | AGRICULTURAL - Class 4  | 308            |                  | 6,916              | 1,506,800        |              | 1,506,800                 |
| 5           | UNDEVELOPED - Class 5   | 337            |                  | 3,163              | 3,414,900        |              | 3,414,900                 |
| 6           | AGRICULTURAL FOREST - Class 5m  | 55             |                  | 810                | 1,106,000        |              | 1,106,000                 |
| 7           | FOREST LANDS - Class 6  | 214            |                  | 4,194              | 12,179,400       |              | 12,179,400                |
| 8           | OTHER - Class 7   | 37             | 37               | 81                 | 750,700          | 4,530,       | 900 5,281,600             |
| 9           | TOTAL - ALL COLUMNS   | 2,378          | 1,254            | 17,663             | 198,859,700      | 244,590,     | 600 443,450,300           |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURIN | NG MERGED                 |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                    |                  |              |                           |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                    |                  |              |                           |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                    |                  |              |                           |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |              |                           |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                |                  |                    |                  |              |                           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |              | 443,450,300               |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/20/2024  Name of Assessor WILLIAM KOEPP  |                |                  |                    |                  |              | lephone #<br>15) 790-3688 |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .831614065

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 006 1268 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C             | rop - Reg Cla  | ass @ 10¢ per acre   |                          |   | Р   | Private Forest Crop - Reg Cla | ss @ \$3.6                                    | per acre                                  |
|----|--|------------------------------|--|--|--------------------------|---|---|-------------------------------|---|---|
| 18 | (a) PARCELS  | (b) ACR                      |  | (c) ASSESSED VALUE   |                          | (d) PARCELS   |   | (e) ACRÉS                     |   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS  |                              | rivate Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALUE |  | Entered E<br>(d) PARCELS | Befor   | re 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin                    | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |   |
|    | Entered  | Before 2005 Mana             | ged Forest -   | OPEN @ 72 ¢ per acı  | re                       | Ent   | tered                                     | Before 2005 Managed Fores     | t - CLOSEI                                    | D @ \$1.68 per acre                       |
| 20 | (a) PARCELS  | (b) ACR                      |  | (c) ASSESSE  | D VALUE                  | (d) PARCELS   |   | (e) ACRES                     |   | (f) ASSESSED VALUE                        |
|    |  |                              |  |  |                          | 2   |   | 62                            |   | 148,800                                   |
| 21 | Entered<br>(a) PARCELS   | After 2004 Manag<br>(b) ACR  |  | Forest - OPEN @ \$1.9 per acre (c) ASSESSED VALUE                  |                          | (d) PARCELS   | ntere                                     |                               |   | ) @ \$9.49 per acre<br>(f) ASSESSED VALUE |
|    | 1  | 25                           |  | 87,5   | 00                       | 14  |   | 437.66                        |   | 1,303,700                                 |
| 22 | (a) County Forest  | Cropland Acres               | (b) <b>F</b>   | ederal Acres   | (c) Star                 | tate Acres (d) County (NOT FOREST CROP) Acres (e) C |   | (e) Other Acres               |   |   |
| 22 |  |                              |  |  | 38                       | 3.62  |   | 402.19                        |   | 211.57                                    |
|    | Assessed   | d Value of Omitted           | Property Fro   | m Prior Years (Sec. 7  | 70.44)                   | Ass   | sesse                                     | ed Value of Sec. 70.43 Correc | tions of E                                    | rrors by Assessors                        |
| 23 | (a) REAI   | (a) REAL ESTATE (b) PERSONAL |  | (c1) REAL ESTATE (c2) PERSONAL                                     |                          | (c2) PERSONAL                                       |   |                               |   |   |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                          |   | Errors by Assessors                       |                               |   |   |
|    | (d) REAL ESTATE (e) PERSONAL   |                              | (1   | f1) RE   | EAL ESTATE               |   | (f2) PERSONAL                             |                               |   |   |
|    |  |                              |  |  |                          |   |   |                               |   |   |

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name                         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|-----------------------------------|-------------------|---|--|-----------------------------------|---|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)                                      |  |                                   |   |
| 24          | 488040                            | 0291              | BALSAM LAKE PRO & REHAB DISTRICT              | 82,703,200                                     |                                   | 82,703,200                              |
| 25          | 488110                            | 0297              | LONG LAKE PROT & REHAB DISTRICT               | 60,601,600                                     |                                   | 60,601,600                              |
| 26          | 487150                            | 0575              | BALSAM LAKE-BALSAM FOREST/DIXIE SANITARY DIST | 32,204,100                                     |                                   | 32,204,100                              |
| 27          |                                   |                   |   |  |                                   |   |
| 28          |                                   |                   |   |  |                                   |   |
| 29          |                                   |                   |   |  |                                   |   |
| 30          |                                   |                   |   |  |                                   |   |
| 31          |                                   |                   |   |  |                                   |   |
| 32          |                                   |                   |   |  |                                   |   |
| 33          |                                   |                   |   |  |                                   |   |
| 34          |                                   |                   |   |  |                                   |   |
| 35          |                                   |                   |   |  |                                   |   |

| 2024 | 2024 48 |     | 1268    |  |
|------|---------|-----|---------|--|
| YEAR | СО      | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |  |  |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|--|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                      |                                      |  |  |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 20,213,900                                     |                                      | 20,213,900                           |  |  |
| 37          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 267,715,500                                    |                                      | 267,715,500                          |  |  |
| 38          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 155,520,900                                    |                                      | 155,520,900                          |  |  |
| 39          |   |                               |                                       |  |                                      |                                      |  |  |
| 40          |   |                               |                                       |  |                                      |                                      |  |  |
| 41          |   |                               |                                       |  |                                      |                                      |  |  |
| 42          |   |                               |                                       |  |                                      |                                      |  |  |
| 43          |   |                               |                                       |  |                                      |                                      |  |  |
| 44          |   |                               |                                       |  |                                      |                                      |  |  |
| 45          |   |                               |                                       |  |                                      |                                      |  |  |
| 46          |   |                               |                                       |  |                                      |                                      |  |  |
| 47          |   |                               |                                       |  |                                      |                                      |  |  |
| 48          |   |                               |                                       |  |                                      |                                      |  |  |
| 49          |   |                               |                                       |  |                                      |                                      |  |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 443,450,300                                    |                                      | 443,450,300                          |  |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |                                      |  |  |
| 51          |   |                               |                                       |  |                                      |                                      |  |  |
| 52          |   |                               |                                       |  |                                      |                                      |  |  |
| 53          |   |                               |                                       |  |                                      |                                      |  |  |
| 54          | TOTAL 400F  | 0055 \/411                    | IF OF LINION LIIOU GOLIOOLO           |  |                                      |                                      |  |  |
| 55          |   |                               |                                       |  |                                      |                                      |  |  |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |                                      |  |  |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 443,450,300                                    |                                      | 443,450,300                          |  |  |
| 57          |   |                               |                                       |  |                                      |                                      |  |  |
| 58          | TOTAL ACCE  | 2055 \/4! !                   | IF OF TECHNICAL COLLEGES              |  |                                      |                                      |  |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 443,450,300                                    |                                      | 443,450,300                          |  |  |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 08 / 08 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANET MABRY TOWN OF BALSAM LAKE PO BOX 25, 1494 150TH AVE. BALSAM LAKE, WI 54810

This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

FOR

48 008 1269 CO MUN ACCT NO

| TOWN OF              | OF | BEAVER            | POLK COUNTY |
|----------------------|----|-------------------|-------------|
| own - Village - City |    | Municipality Name | County Name |

|             | REAL ESTATE   | PARCI         | EL COUNT            | NO. OF ACRES       | VALUE OF              | VALUE OF     | TOTAL VALUE OF LAND     |
|-------------|---|---------------|---------------------|--------------------|-----------------------|--------------|-------------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND    | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND                  | IMPROVEMENTS | S AND IMPROVEMENTS      |
|             | other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)           | (Col. D)              | (Col. E)     | (Col. F)                |
| 1           | RESIDENTIAL - Class 1   | 613           | 548                 | 1,248              | 42,356,500            | 94,807,      | 500 137,164,000         |
| 2           | COMMERCIAL - Class 2  | 9             | 8                   | 33                 | 249,200               | 1,933,       | 2,182,300               |
| 3           | MANUFACTURING - Class 3   | 1             | 1                   | 100                | 284,000               | 350,0        | 634,600                 |
| 4           | AGRICULTURAL - Class 4  | 412           |                     | 7,587              | 1,593,400             |              | 1,593,400               |
| 5           | UNDEVELOPED - Class 5   | 390           |                     | 3,895              | 2,170,000             |              | 2,170,000               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 144           |                     | 2,259              | 2,718,700             |              | 2,718,700               |
| 7           | FOREST LANDS - Class 6  | 185           |                     | 3,470              | 8,536,300             |              | 8,536,300               |
| 8           | OTHER - Class 7   | 20            | 20                  | 52                 | 410,000               | 2,455,9      | 900 2,865,900           |
| 9           | TOTAL - ALL COLUMNS   | 1,774         | 577                 | 18,644             | 58,318,100 99,547,100 |              | 100 157,865,200         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL                |                    | LOCALLY ASSESSED      | MANUFACTURIN | NG MERGED               |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1              |                    |                       |              |                         |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2      |                     |                    |                       |              |                         |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3 |                     |                    |                       |              |                         |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                    |                       |              |                         |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To | tal of Lines 11-14) |                    |                       |              |                         |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                     |                    |                       |              | 157,865,200             |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/23/2024  Name of Assessor RANDY PROCHNOW  |               |                     |                    |                       |              | ephone #<br>5) 309-2863 |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .924960423

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 008 1269 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  |  | e Forest Crop - Reg Class @ 10¢ per acre (b) ACRES (c) ASSESSED VALUE |  | ED VALUE                           | (d) PARCELS (e) ACRES  |   | ss @ \$3.6  | per acre<br>(f) ASSESSED VALUE                    |  |
|----|--|--|---|--|------------------------------------|--|---|---|---|--|
| 19 | (a) PARCELS  | Private Forest C   |   | o - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                                    | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES             |   | errous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE  |   |  |
| 20 | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE |  |   |  | Ent<br>(d) PARCELS<br>16           | tered  | d Before 2005 Managed Fore<br>(e) ACRES<br>545.85 | est - CLOSED @ \$1.68 per acre (f) ASSESSED VALUE 1.271.200 |   |  |
| 21 | Entered<br>(a) PARCELS   | Entered After 2004 Managed Forest - OPEN @ \$1.9 PARCELS (b) ACRES (c) |   | PEN @ \$1.9 per acre (c) ASSESSED VALUE                |                                    | (d) PARCELS  | ntere   | ed After 2004 Managed Fores<br>(e) ACRES                    | st - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
| 22 | (a) County Forest  | Cropland Acres   | (b) <b>F</b>  |  |                                    | 61   1,784.58   tte Acres   (d) County (NOT FOREST CROP)   25.78   37.92 |   | OP) Acres   | 4,119,100<br>(e) Other Acres<br>65,08             |  |
| 23 | Assessed Value of Omitted Property From (a) REAL ESTATE  |  | · .   |  | Assessed Value of Sec. 70.43 Corre |  | ections of Errors by Assessors<br>(c2) PERSONAL   |   |   |  |
|    | Manufacturing Equated Value of Omitted Pro  (d) REAL ESTATE  |  | mitted Prope  | erty From Prior Years (Sec. 70.995)  (e) PERSONAL      |                                    | Mfg. Equated Value of Sec.70.43 Co                                       |   | rrections of Errors by Assessors<br>(f2) PERSONAL           |   |  |

| Line<br>No. | Enter 6-digit Special District | Account<br>Number | Special District Name                      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--------------------------------|-------------------|--|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                  | (Col. B)          | (Col. C)                                   |  |                                   |                                      |
| 24          | 488200                         | 0612              | HORSESHOE LAKE PUBLIC INLAND LAKE DISTRICT | 58,137,200                                     |                                   | 58,137,200                           |
| 25          |                                |                   |  |  |                                   |                                      |
| 26          |                                |                   |  |  |                                   |                                      |
| 27          |                                |                   |  |  |                                   |                                      |
| 28          |                                |                   |  |  |                                   |                                      |
| 29          |                                |                   |  |  |                                   |                                      |
| 30          |                                |                   |  |  |                                   |                                      |
| 31          |                                |                   |  |  |                                   |                                      |
| 32          |                                |                   |  |  |                                   |                                      |
| 33          |                                |                   |  |  |                                   |                                      |
| 34          |                                |                   |  |  |                                   |                                      |
| 35          |                                |                   |  |  |                                   |                                      |

| 2024 | 48 | 800 | 1269    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                      |   |
| 36          | 035810  | 0028                          | SCH D OF TURTLE LAKE                  | 144,287,700                                    | 634,600                              | 144,922,300                             |
| 37          | 480119  | 0286                          | SCH D OF AMERY                        | 12,942,900                                     |                                      | 12,942,900                              |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 157,230,600                                    | 634,600                              | 157,865,200                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          |   |                               |                                       |  |                                      |   |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      | COLLEGE                       |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 157,230,600                                    | 634,600                              | 157,865,200                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 157,230,600                                    | 634,600                              | 157,865,200                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 22 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

WENDY COLEMAN TOWN OF BEAVER 82 145TH AVENUE TURTLE LAKE, WI 54889 - 0093

This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 CO

| 010 | 1270    |  |
|-----|---------|--|
| MUN | ACCT NO |  |

| FOR | TOWN OF               | OF | BLACK BROOK       | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             |   |                |                  | -                               |                  |                     |                 |   |
|-------------|---|----------------|------------------|---------------------------------|------------------|---------------------|-----------------|---|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF            |                 | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| INO.        | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)            |                 | (Col. F)                                |
| 1           | RESIDENTIAL - Class 1   | 656            | 587              | 2,085                           | 20,716,500       | 162,21              | 7,300           | 182,933,800                             |
| 2           | COMMERCIAL - Class 2  | 29             | 22               | 116                             | 1,305,300        | 7,93                | 3,300           | 9,238,600                               |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                               | 0                |                     | 0               | (                                       |
| 4           | AGRICULTURAL - Class 4  | 525            |                  | 9,802                           | 2,244,000        |                     |                 | 2,244,000                               |
| 5           | UNDEVELOPED - Class 5   | 421            |                  | 3,654                           | 2,120,300        |                     |                 | 2,120,300                               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 178            |                  | 2,252                           | 3,829,900        |                     |                 | 3,829,900                               |
| 7           | FOREST LANDS - Class 6  | 126            |                  | 1,958                           | 6,440,000        |                     |                 | 6,440,000                               |
| 8           | OTHER - Class 7   | 56             | 56               | 189                             | 1,431,300        | 11,261,200          |                 | 12,692,500                              |
| 9           | TOTAL - ALL COLUMNS   | 1,991          | 665              | 20,056                          | 38,087,300       | 87,300 181,411,800  |                 | 219,499,100                             |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTUR          | RING            | MERGED                                  |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1           |                                 |                  |                     |                 |   |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  |                     |                 |   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                                 |                  |                     |                 |   |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |                     |                 |   |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                  |                                 |                  |                     |                 |   |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 5 |                |                  |                                 |                  | es 9F and 15F)      |                 | 219,499,100                             |
| 17          | SOLUTION INTERVIEW  |                |                  |                                 |                  | Telepho<br>(715) 30 | ne #<br>09-2863 |   |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .973078207

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 010 1270 Page 2

YEAR CO MUN ACCT NO

|   |   | Private Forest Crop - Reg Class @ \$3.6 per acre   |   |   |  |   |   |  |  |
|---|---|--|---|---|--|---|---|--|--|
| (a) PARCELS   |   |  | (c) ASSESSE   | D VALUE   | (d) PARCELS  |   | (e) ACRÉS   |  | (f) ASSESSED VALUE   |
| (a) PARCELS   |   |  |   | Entered Before 2005 Managed Forest (d) PARCELS (e) ACRES  |  |   | Ferrous Mining CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE   |  |  |
| Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre     |   |  |   | tered   | _  | st - CLOSE  |   |  |  |
| (a) PARCELS   | (b) ACR   | ES   | (c) ASSESSED VALUE  |   | ` '  |   | . ,   |  | (f) ASSESSED VALUE<br>1.034.100  |
| Entered<br>(a) PARCELS  |   |  | DPEN @ \$1.9 per acre (c) ASSESSED VALUE  |   |  |   | ed After 2004 Managed Fores   | est - CLOSED @ \$9.49 per acre (f) ASSESSED VALUE  |  |
| 2   | 59.2  | 9  | 201,6   | 800   | 32   |   | 565.46  |  | 1,690,500  |
| (a) County Forest C   | ropland Acres   | (b) <b>F</b>   | ederal Acres  | (c) State Acres (d)   |  | (d) County (NOT FOREST CROP) Acres  |   | (e) Other Acres  |  |
|   |   |  | 225.97 536  |   | 6.62   |   | 53.95   |  | 31.31  |
| Assessed Value of Omitted Property From Prior (a) REAL ESTATE |   |  | •   | Assessed Value of Sec. 70.43 Corrections (c1) REAL ESTATE   |  |   | ctions of E   | s of Errors by Assessors<br>(c2) PERSONAL  |  |
| Manufacturing Equated Value of Omitted Pro (d) REAL ESTATE    |   | mitted Prope   | •   | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE   |  |   | ections of  | Errors by Assessors<br>(f2) PERSONAL   |  |
|   | Entered (a) PARCELS  Entered (a) PARCELS  2  (a) County Forest C  Assessed (a) REAL | (a) PARCELS  (b) ACR  Private Forest Cr (b) ACR  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACR  2  59.29  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE  Manufacturing Equated Value of O | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - (b) ACRES  Entered After 2004 Managed Forest - Ol (a) PARCELS  (b) ACRES  Entered After 2004 Managed Forest - Ol (b) ACRES  (a) PARCELS  (b) ACRES  (b) ACRES  (c) Forest Cropland Acres  (b) F  Assessed Value of Omitted Property From (a) REAL ESTATE  Manufacturing Equated Value of Omitted Prope | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre (a) PARCELS (b) ACRES (c) ASSESSE  Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre (a) PARCELS (b) ACRES (c) ASSESSE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS (b) ACRES (c) ASSESSE  2 59.29 201,6  (a) County Forest Cropland Acres (b) Federal Acres 225.97  Assessed Value of Omitted Property From Prior Years (Sec. 7 (a) REAL ESTATE (b) PERSONAL | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  2 59.29  201,600  (a) County Forest Cropland Acres  (b) Federal Acres 225.97  Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  23  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (d) PARCELS  25.97  536.62  Assessed Value of Omitted Property From Prior Years (Sec. 70.44)  (a) REAL ESTATE  (b) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)  Mfg. | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (b) ACRES  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered (d) PARCELS  23  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (c) ASSESSED VALUE  (d) PARCELS  23  (a) County Forest Cropland Acres  (b) Federal Acres (c) ASSESSED VALUE  (d) PARCELS  (e) PARCELS  (f) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRÉS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) PARCELS (f) PAR | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (f) ACRES (f) ACRES (h) |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 010 | 1270    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 140,213,000                                    |                                   | 140,213,000                             |
| 37          | 481127  | 0289                          | SCH D OF CLEAR LAKE                   | 79,286,100                                     | )                                 | 79,286,100                              |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 219,499,100                                    | )                                 | 219,499,100                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                   |   |
| 51<br>52    |   |                               |                                       |  |                                   |   |
|             |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
| 55          | TOTAL ASSE  | <br>SSFD VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |                                   |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 219,499,100                                    |                                   | 219,499,100                             |
| 57          | 001700  |                               |                                       | 2.0,100,100                                    |                                   |   |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 219,499,100                                    |                                   | 219,499,100                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 08 / 05 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANEL BELLE ISLE TOWN OF BLACK BROOK PO BOX 44 AMERY, WI 54001

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

48 012 1271 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF BONE LAKE POLK COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE  | PARCI   | EL COUNT | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND  |  |
|-------------|--|---|----------|--------------------|------------------|----------------|----------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND IMPROVEMENTS                                   |          | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS     |  |
|             | Other Real Estate)   | (Col. A)  | (Col. B) | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)             |  |
| 1           | RESIDENTIAL - Class 1  | 573   | 483      | 1,019              | 26,528,100       | 65,288,50      | 91,816,600           |  |
| 2           | COMMERCIAL - Class 2   | 4   | 2        | 17                 | 49,600           | 50,30          | 99,900               |  |
| 3           | MANUFACTURING - Class 3  | 0   | 0        | 0                  | 0                |                | 0 0                  |  |
| 4           | AGRICULTURAL - Class 4   | 307   |          | 5,356              | 802,000          |                | 802,000              |  |
| 5           | UNDEVELOPED - Class 5  | 374   |          | 2,966              | 1,545,400        |                | 1,545,400            |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 205   |          | 2,596              | 2,463,600        |                | 2,463,600            |  |
| 7           | FOREST LANDS - Class 6   | 277   |          | 4,204              | 8,488,700        |                | 8,488,700            |  |
| 8           | OTHER - Class 7  | 65  | 65       | 76                 | 387,400          | 6,295,60       | 6,683,000            |  |
| 9           | TOTAL - ALL COLUMNS  | 1,805   | 550      | 16,234             | 40,264,800       | 71,634,40      | 111,899,200          |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL     |                    | LOCALLY ASSESSED | MANUFACTURING  | MERGED               |  |
| 11          | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - (   | Code 1   |                    |                  |                |                      |  |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2  |          |                    |                  |                |                      |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3   |          |                    |                  |                |                      |  |
| 14          | ALL OTHER PERSONAL PROPERTY I  | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C |          |                    |                  |                |                      |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO  |   |          |                    |                  |                |                      |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |   |          |                    |                  | es 9F and 15F) | 111,899,200          |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/06/2024  Name of Assessor Following BOWMAR APPRAISAL INC (715) 83 |   |          |                    |                  |                | hone #<br>) 835-1141 |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .58053879

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 012 1271 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                          |                    |  | Р  | Private Forest Crop - Reg Cla                                 | ss @ \$3.6   | per acre  |
|----|--|--|---------------|---|--------------------|--|--|---|--|---|
| 18 | (a) PARCELS                                | (b) ACR  |               | (c) ASSESSE                                 | D VALUE            | (d) PARCELS                                |  | (e) ACRÉS   |  | (f) ASSESSED VALUE                                  |
| 19 | (a) PARCELS                                | Private Forest Crop - Special (b) ACRES                    |               | ial Class @ 20¢ per acre (c) ASSESSED VALUE |                    | Entered Before 2005<br>(d) PARCELS         |  | re 2005 Managed Forest - Fer<br>(e) ACRES                     | (e) ACRES (f) ASSESSED VALUE                       |   |
|    |  |  |               | OPEN @ 72 ¢ per acı                         |                    | Ent  | tered                                      | Before 2005 Managed Fores                                     | t - CLOSE  | D @ \$1.68 per acre (f) ASSESSED VALUE              |
| 20 | (a) PARCELS                                | (b) ACRES  |               | (c) ASSESSE                                 | (c) ASSESSED VALUE |  |  | (e) ACRES<br>225.44   | (e) ACRES  |   |
| 21 | Entered<br>(a) PARCELS                     | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE    |                    | Enter<br>(d) PARCELS                       |  | ered After 2004 Managed Forest - CLOSED<br>(e) ACRES          |  | 450,900<br>• \$ 9.49 per acre<br>(f) ASSESSED VALUE |
|    | 1  | 39.8   | 7             | 67,800                                      |                    | 33   |  | 824.56  |  | 1,867,300   |
| 22 | (a) County Forest (                        | Cropland Acres   | (b) <b>F</b>  | Federal Acres (c) State                     |                    | ate Acres (d                               |  | ) County (NOT FOREST CRC                                      | P) Acres   | (e) Other Acres                                     |
| 22 |  |  |               | 3,9   |                    | 97.58 68.67                                |  | 68.67   | 275.78   |   |
| 23 | Assessed Value of Omitted Property F       |  | Property Fro  | From Prior Years (Sec. 70.44)  (b) PERSONAL |                    | Assessed Value of Sec. 70 (c1) REAL ESTATE |  |   | 3 Corrections of Errors by Assessors (c2) PERSONAL |   |
|    | Manufacturing Equated Value of Omitted Pro |  |               | rty From Prior Years<br>(e) PERSONAL        |                    | •  | ated Value of Sec.70.43 Corr<br>EAL ESTATE | of Sec.70.43 Corrections of Errors by Assessors (f2) PERSONAL |  |   |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|
| 24          | 488060                                       | 0293                          | BONE LAKE MANAGEMENT DISTRICT     | 20,673,500                                     |                                      | 20,673,500                           |
| 25          |  |                               |                                   |  |                                      |                                      |
| 26          |  |                               |                                   |  |                                      |                                      |
| 27          |  |                               |                                   |  |                                      |                                      |
| 28          |  |                               |                                   |  |                                      |                                      |
| 29          |  |                               |                                   |  |                                      |                                      |
| 30          |  |                               |                                   |  |                                      |                                      |
| 31          |  |                               |                                   |  |                                      |                                      |
| 32          |  |                               |                                   |  |                                      |                                      |
| 33          |  |                               |                                   |  |                                      |                                      |
| 34          |  |                               |                                   |  |                                      |                                      |
| 35          |  |                               |                                   |  |                                      |                                      |

| 2024 | 48 | 012 | 1271    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                         |  |                                      |   |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 11,800,100                                     |                                      | 11,800,100                              |
| 37          | 483213  | 0291                          | SCH D OF LUCK                         | 100,099,100                                    |                                      | 100,099,100                             |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 111,899,200                                    |                                      | 111,899,200                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  | T                                    |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          |   |                               |                                       |  |                                      |   |
| 56          | C. TECHNICAL                                      |                               |                                       | 444 000 200                                    |                                      | 444 000 000                             |
|             | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 111,899,200                                    |                                      | 111,899,200                             |
| 57<br>58    |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSE  | SSED VALI                     | LOF TECHNICAL COLLEGES                | 111 900 300                                    |                                      | 111 000 200                             |
| บษ          | TOTAL ASSE  | JOLD VAL                      | DE OF FEOTIMOAL COLLEGES              | 111,899,200                                    | )                                    | 111,899,200                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 03 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ELLEN J GNAN TOWN OF BONE LAKE 787 276TH AVE, FREDERIC WI FREDERIC, WI 54837

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 014 1272 CO MUN ACCT NO

| FOR | TOWN OF               | OF | CLAM FALLS        | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |   | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
|-------------|--|---|--------------------------|---------------------------------|------------------|-----------------------|---------------------|
| 140.        | other Real Estate)   | (Col. A)  | (Col. B)                 | (Col. C)                        | (Col. D)         | (Col. E)              | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 463   | 372                      | 864                             | 11,557,200       | 55,652,500            | 67,209,70           |
| 2           | COMMERCIAL - Class 2   | 16  | 12                       | 19                              | 410,100          | 1,154,200             | 1,564,30            |
| 3           | MANUFACTURING - Class 3  | 0   | 0                        | 0                               | 0                | (                     | )                   |
| 4           | AGRICULTURAL - Class 4   | 291   |                          | 5,020                           | 1,096,000        |                       | 1,096,000           |
| 5           | UNDEVELOPED - Class 5  | 334   |                          | 2,046                           | 1,753,000        |                       | 1,753,000           |
| 6           | AGRICULTURAL FOREST - Class 5m   | 191   |                          | 3,086                           | 4,632,300        |                       | 4,632,300           |
| 7           | FOREST LANDS - Class 6   | 289   |                          | 5,822                           | 17,452,000       |                       | 17,452,000          |
| 8           | OTHER - Class 7  | 17  | 19                       | 38                              | 235,000          | 3,199,700             | 3,434,700           |
| 9           | TOTAL - ALL COLUMNS  | 1,601   | 403                      | 16,895                          | 37,135,600       | 60,006,400            | 97,142,000          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL                     |                                 | LOCALLY ASSESSED | MANUFACTURING         | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - (  | Code 1                   |                                 |                  |                       |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2  |                          |                                 |                  |                       |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3   |                          |                                 |                  |                       |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I  | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C |                          |                                 |                  |                       |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To   | tal of Lines 11-14)      |                                 |                  |                       |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                            |   |                          |                                 |                  | es 9F and 15F)        | 97,142,000          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  11/12/2024  Name of Assessor  ERIC KLEVEN |   |                          |                                 |                  | Teleph<br>(715)       | one #<br>529-1032   |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.010094498

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 014 1272 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C             | rop - Reg Cla | ass @ 10¢ per acre                              |               |                                     | P     | Private Forest Crop - Reg Clas                   | s @ \$3.6                                   | per acre                                  |
|----|--|------------------------------|---------------|---|---------------|-------------------------------------|-------|--|---|---|
| 18 | (a) PARCELS                              | (b) ACR                      |               | (c) ASSESSE                                     | D VALUE       | (d) PARCELS                         |       | (e) ACRĖS  |   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS                              |                              |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE |               |                                     |       | re 2005 Managed Forest - Fer<br>(e) ACRES        | st - Ferrous Mining CLOSED @ \$7.37 per acr |   |
|    | Entered                                  | Before 2005 Mana             | aged Forest - | OPEN @ 72 ¢ per acı                             | re            | Ent                                 | tered | d Before 2005 Managed Fores                      | t - CLOSEI                                  | D @ \$1.68 per acre                       |
| 20 | (a) PARCELS                              | (b) ACR                      |               | (c) ASSESSE                                     | D VALUE       | (d) PARCELS                         |       | (e) ACRES  |   | (f) ASSESSED VALUE                        |
|    | 2  | 46                           |               | 115,500   |               | 22                                  |       | 752.53   |   | 2,029,600                                 |
| 21 | Entered<br>(a) PARCELS                   | After 2004 Manage<br>(b) ACR |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE        |               | (d) PARCELS                         |       | red After 2004 Managed Forest - CLOSED (e) ACRES |   | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE |
|    | 1  | 38.7                         | 3             | 116,200   |               | 76                                  |       | 2,317.42   |   | 6,759,500                                 |
| 22 | (a) County Forest (                      | Cropland Acres               | (b) <b>F</b>  | b) Federal Acres (c) Stat                       |               | ate Acres (C                        |       | d) County (NOT FOREST CROP) Acres                |   | (e) Other Acres                           |
| 22 |  |                              |               | 1.98  |               | 86.12 146.98                        |       | 146.98   | 259.26                                      |   |
|    | Assessed                                 | I Value of Omitted           | Property Fro  | m Prior Years (Sec. 7                           | 70.44)        | Ass                                 | sesse | ed Value of Sec. 70.43 Correc                    | tions of E                                  | rrors by Assessors                        |
| 23 | (a) REAL ESTATE                          |                              |               | (b) PERSONAL                                    |               | (c1) REAL ESTATE                    |       | EAL ESTATE                                       |   | (c2) PERSONAL                             |
|    | Manufacturing Equated Value of Omitted P |                              |               | rty From Prior Years                            | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Cor |       |  | rections of Errors by Assessors             |   |
|    | (d) REAL ESTATE                          |                              |               | (e) PERSONAL                                    | -             | (f1) REAL ESTATE                    |       | EAL ESTATE                                       | (f2) PERSONAL                               |   |
|    |  |                              |               |   |               |                                     |       |  |   |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 487100   | 0285                          | LEWIS SANITARY DISTRICT           | 4,716,200                                      |                                   | 4,716,200                            |
| 25          | 487110   | 0286                          | CLAM FALLS PLAT SANITARY DISTRICT | 5,048,900                                      |                                   | 5,048,900                            |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 014 | 1272    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 97,142,000                                     |                                   | 97,142,000                              |
| 37          |   |                               |                                       |  |                                   |   |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | <u> </u>  |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 97,142,000                                     |                                   | 97,142,000                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | 1                                 |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                   |   |
| 55          |   |                               |                                       |  |                                   |   |
| 56          | C. TECHNICAL                                      | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 97,142,000                                     |                                   | 97,142,000                              |
| 57          | 001700  | 0010                          | NONTHWOOD FECTINICAL COLLEGE          | 97,142,000                                     | +                                 | 31,142,000                              |
| 58          |   |                               |                                       |  | +                                 |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 97,142,000                                     |                                   | 97,142,000                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 11 / 22 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANE MARGARET SCHMIDT TOWN OF CLAM FALLS 3341 80TH ST FREDERIC, WI 54837

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 016 1273 CO MUN ACCT NO

|  | This | is | an | Am | enc | led | Reti | urn |
|--|------|----|----|----|-----|-----|------|-----|
|--|------|----|----|----|-----|-----|------|-----|

| FOR | TOWN OF               | OF | CLAYTON           | POLK COUNTY | 1 |
|-----|-----------------------|----|-------------------|-------------|---|
|     | Town - Village - City |    | Municipality Name | County Name |   |

|             |  |                  |                          | -                               |                  |                       |                     |
|-------------|--|------------------|--------------------------|---------------------------------|------------------|-----------------------|---------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for                        |                  | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| INO.        | other Real Estate)   | (Col. A)         | (Col. B)                 | (Col. C)                        | (Col. D)         | (Col. E)              | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 501              | 471                      | 1,293                           | 16,577,700       | 67,152,200            | 83,729,90           |
| 2           | COMMERCIAL - Class 2   | 9                | 5                        | 12                              | 127,800          | 850,20                | 978,00              |
| 3           | MANUFACTURING - Class 3                                      | 0                | 0                        | 0                               | 0                | (                     | ) (                 |
| 4           | AGRICULTURAL - Class 4                                       | 487              |                          | 9,751                           | 1,731,200        |                       | 1,731,200           |
| 5           | UNDEVELOPED - Class 5  | 435              |                          | 4,062                           | 2,064,000        |                       | 2,064,000           |
| 6           | AGRICULTURAL FOREST - Class 5m                               | 170              |                          | 2,387                           | 2,749,200        |                       | 2,749,200           |
| 7           | FOREST LANDS - Class 6                                       | 120              |                          | 2,163                           | 4,974,700        |                       | 4,974,700           |
| 8           | OTHER - Class 7  | 38               | 38                       | 75                              | 546,500          | 4,583,70              | 5,130,200           |
| 9           | TOTAL - ALL COLUMNS  | 1,760            | 514                      | 19,743                          | 28,771,100       | 72,586,10             | 101,357,200         |
| 10          | NUMBER OF PERSONAL PROPERTY                                  | ACCOUNTS IN      | ROLL                     |                                 | LOCALLY ASSESSED | MANUFACTURING         | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                 | NOT EXEMPT - (   | Code 1                   |                                 |                  |                       |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS                                | - Code 2         |                          |                                 |                  |                       |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                               | IENT - Code 3    |                          |                                 |                  |                       |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I                                | Codes 4A, 4B, 4C |                          |                                 |                  |                       |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) |                  |                          |                                 |                  |                       |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE    |                  |                          |                                 |                  | es 9F and 15F)        | 101,357,200         |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                 | 04/23/2          |                          | of Assessor<br>DY PROCHNOW      |                  | Teleph<br>(715)       | one #<br>309-2863   |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .721587936

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 016 1273 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                                    | rop - Reg Cla | ss @ 10¢ per acre                                |                     |   | F       | Private Forest Crop - Reg Cla                              | ss @ \$3.6    | per acre                                  |
|----|---|---|---------------|--|---------------------|---|---------|--|---------------|---|
| 18 | (a) PARCELS   | (b) ACR   |               | (c) ASSESSE                                      | ED VALUE            | (d) PARCELS   |         | (e) ACRĖS  |               | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | (a) PARCELS Private Forest Crop - Special (b) ACRES |               | Class @ 20¢ per acre<br>(c) ASSESSED VALUE       |                     | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES    |         | errous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |               |   |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre                   |   |               |  |                     | Ent   | terec   | d Before 2005 Managed Fore                                 | st - CLOSE    | D @ \$1.68 per acre                       |
| 20 | (a) PARCELS   | (a) PARCELS (b) ACRES (c) ASSESSE                   |               | (c) ASSESSE                                      |                     | (d) PARCELS   |         | (e) ACRES  |               | (f) ASSESSED VALUE                        |
|    |   |   |               | 13   |                     | 362.47  | 826,700 |  |               |   |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES                       |   |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE         |                     | (d) PARCELS   | ntere   | ed After 2004 Managed Fore<br>(e) ACRES                    | st - CLOSED   | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE |
|    |   |   |               |  |                     | 20  |         | 562.22   |               | 1,262,900                                 |
| 22 | (a) County Forest   | Cropland Acres                                      | (b) <b>F</b>  | ederal Acres                                     | eral Acres (c) Stat |   | (c      | d) County (NOT FOREST CR                                   | OP) Acres     | (e) Other Acres                           |
|    |   |   |               |  | 39                  | 2.55  |         | 53.44  |               | 26.13                                     |
|    | Assesse   | d Value of Omitted                                  | Property Fro  | m Prior Years (Sec. 7                            | 70.44)              | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |         |  |               | rrors by Assessors                        |
| 23 | (a) REAL ESTATE  Manufacturing Equated Value of Omitted Pro (d) REAL ESTATE |   |               | (b) PERSONAI                                     | L                   | (c1) REAL ESTATE  |         | REAL ESTATE  | (c2) PERSONAL |   |
|    |   |   | mitted Prope  | erty From Prior Years (Sec. 70.995) (e) PERSONAL |                     | Mfg. Equated Value of Sec.70.43 Correct (f1) REAL ESTATE        |         | ections of Errors by Assessors<br>(f2) PERSONAL            |               |   |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name                      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|--|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)                                   |  |                                   |                                      |
| 24          | 487130                            | 0288     | CLAYTON SANITARY DISTRICT #1 (POLK)        | 22,206,100                                     |                                   | 22,206,100                           |
| 25          | 488210                            | 0619     | MAGNOR BARBO PUBLIC INLAND LAKE REHAB DIST | 26,242,900                                     |                                   | 26,242,900                           |
| 26          |                                   |          |  |  |                                   |                                      |
| 27          |                                   |          |  |  |                                   |                                      |
| 28          |                                   |          |  |  |                                   |                                      |
| 29          |                                   |          |  |  |                                   |                                      |
| 30          |                                   |          |  |  |                                   |                                      |
| 31          |                                   |          |  |  |                                   |                                      |
| 32          |                                   |          |  |  |                                   |                                      |
| 33          |                                   |          |  |  |                                   |                                      |
| 34          |                                   |          |  |  | _                                 |                                      |
| 35          |                                   |          |  |  |                                   |                                      |

| 2024 | 48 | 016 | 1273    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                   |   |
| 36          | 035810  | 0028                          | SCH D OF TURTLE LAKE                  | 1,367,900                                      |                                   | 1,367,900                               |
| 37          | 480119  | 0286                          | SCH D OF AMERY                        | 12,151,500                                     |                                   | 12,151,500                              |
| 38          | 481120  | 0288                          | SCH D OF CLAYTON                      | 82,349,800                                     |                                   | 82,349,800                              |
| 39          | 481127  | 0289                          | SCH D OF CLEAR LAKE                   | 5,488,000                                      |                                   | 5,488,000                               |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 101,357,200                                    |                                   | 101,357,200                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |                                   |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53          |   |                               |                                       |  |                                   |   |
| 54          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |                                   |   |
| 55          |   |                               |                                       |  |                                   |   |
| 56          | C. TECHNICAL                                      | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 101,357,200                                    |                                   | 101 257 200                             |
| 57          | 001700  | 0010                          | NONTHWOOD TECHNICAL COLLEGE           | 101,337,200                                    |                                   | 101,357,200                             |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 101,357,200                                    |                                   | 101,357,200                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 06 / 17 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TRACY LA BLANC TOWN OF CLAYTON 164 70TH AVENUE CLAYTON, WI 54004 - 3103

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 018 1274 CO MUN ACCT NO

| FOR | TOWN OF               | OF | CLEAR LAKE        | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             |  |                                      |                  | •                  |                  |            |                 |                                      |
|-------------|--|--------------------------------------|------------------|--------------------|------------------|------------|-----------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  | PARCEL COUNT TOTAL LAND IMPROVEMENTS |                  | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE O    |                 | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)   | (Col. A)                             | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)   |                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 347                                  | 336              | 1,076              | 6,215,500        | 51,037,300 |                 | 57,252,800                           |
| 2           | COMMERCIAL - Class 2   | 5                                    | 3                | 11                 | 72,500           | 1          | 73,000          | 245,500                              |
| 3           | MANUFACTURING - Class 3  | 0                                    | 0                | 0                  | 0                |            | 0               | C                                    |
| 4           | AGRICULTURAL - Class 4   | 601                                  |                  | 13,205             | 2,413,600        |            |                 | 2,413,600                            |
| 5           | UNDEVELOPED - Class 5  | 402                                  |                  | 2,630              | 1,041,500        |            |                 | 1,041,500                            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 210                                  |                  | 2,521              | 3,278,600        |            |                 | 3,278,600                            |
| 7           | FOREST LANDS - Class 6   | 73                                   |                  | 1,288              | 3,200,900        |            |                 | 3,200,900                            |
| 8           | OTHER - Class 7  | 54                                   | 54               | 139                | 830,500          | 7,117,4    |                 | 7,947,900                            |
| 9           | TOTAL - ALL COLUMNS  | 1,692                                | 393              | 20,870             | 17,053,100       | 58,327,700 |                 | 75,380,800                           |
| 10          | NUMBER OF PERSONAL PROPERTY  | ROLL                                 | LOCALLY ASSESSED | MANUFACTU          | JRING            | MERGED     |                 |                                      |
| 11          | BOATS AND OTHER WATERCRAFT N   | Code 1                               |                  |                    |                  |            |                 |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2                             |                  |                    |                  |            |                 |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3                        |                  |                    |                  |            |                 |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -                         | Codes 4A, 4B, 4C |                    |                  |            |                 |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                                      |                  |                    |                  |            |                 |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 75 |                                      |                  |                    |                  |            |                 | 75,380,800                           |
| 17          | BOARD OF REVIEW Name of Assessor Telephon DATE OF FINAL ADJOURNMENT 04/29/2024 RANDY PROCHNOW (715) 30   |                                      |                  |                    |                  |            | ne #<br>09-2863 |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .694380168

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 018 1274 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS   | (a) PARCELS Private Forest Crop - Reg Cla |              |  | ass @ 10¢ per acre (c) ASSESSED VALUE (d) PAR |  | F  | Private Forest Crop - Reg Cla<br>(e) ACRES | ss @ \$3.6  | per acre<br>(f) ASSESSED VALUE                      |  |
|----|---|---|--------------|--|---|--|--|--|---|---|--|
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES   |              | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE              |   | Entered Before 2005 Managed Forest (d) PARCELS (e) ACRES |  |  | Ferrous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |   |  |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES    |   |              | - OPEN @ 72 ¢ per acre<br>(c) ASSESSED VALUE               |   | Ent<br>(d) PARCELS                                       | Entered Before 2005 Managed Forest - CLC (d) PARCELS (e) ACRES 1 39.31 |  | st - CLOSEI   | CLOSED @ \$1.68 per acre (f) ASSESSED VALUE 102,200 |  |
| 21 | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |   |              | OPEN @ \$1.9 per acre Ente  (c) ASSESSED VALUE (d) PARCELS |   | ntere  | red After 2004 Managed Forest - CLOSED (e) ACRES                       |  | <u> </u>  |   |  |
|    | 7   | 111                                       |              | 263,9  | 900   | 20 485.84  |  | 485.84                                     | 1,065,400   |   |  |
| 22 | (a) County Forest   | Cropland Acres                            | (b) <b>F</b> | ederal Acres   | (c) State Acres                               |  | te Acres (d) County (NOT FOREST CROP) Ac                               |  | P) Acres  | (e) Other Acres                                     |  |
| 22 |   |   |              | 302.64   |   |  |  | 54.54                                      |   | 286.9   |  |
| 23 | Assessed Value of Omitted Property Fro                      |   |              | m Prior Years (Sec. 7<br>(b) PERSONAL                      | ,   |  |  | essed Value of Sec. 70.43 Corrections of E |   | rors by Assessors<br>(c2) PERSONAL                  |  |
|    | Manufacturing Equated Value of Omitted Pro                  |   | mitted Prope | rty From Prior Years<br>(e) PERSONAL                       | ` ,   | Sec. 70.995) Mfg. Equated Value of S  (f1) REAL ESTATE   |  |  | 43 Corrections of Errors by Assessors (f2) PERSONAL         |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                   |  |                                   |                                      |
| 25          |  |                               |                                   |  |                                   |                                      |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 018 | 1274    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | ์ <mark>-</mark> 8 and K-12)          | <u> </u>                                       |                                      |   |
| 36          | 481127  | 0289                          | SCH D OF CLEAR LAKE                   | 75,380,800                                     |                                      | 75,380,800                              |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 75,380,800                                     |                                      | 75,380,800                              |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53<br>54    |   |                               |                                       |  |                                      |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS         |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 75,380,800                                     |                                      | 75,380,800                              |
| 57          | 001700  | 0010                          | NORTHWOOD FEOTINIOAE COLLEGE          | 73,360,800                                     |                                      | 7 3,300,000                             |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 75,380,800                                     |                                      | 75,380,800                              |
|             |   |                               |                                       | 1 0,000,000                                    | 1                                    | 70,000,000                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 24 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANELLE JOHNSON TOWN OF CLEAR LAKE 209 SOTH AVE, CLAYTON, WI 54004

48 020 1275 CO MUN ACCT NO

| FOR | TOWN OF               | OF | EUREKA            | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND  | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |  |
|-------------|---|----------------|-----------------------|---------------------------------|-------------------|--------------------------|---------------------|--|
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)              | (Col. C)                        | (Col. D) (Col. E) |                          | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 944            | 836                   | 3,207                           | 34,027,500        | 161,451,600              | 195,479,10          |  |
| 2           | COMMERCIAL - Class 2  | 18             | 10                    | 80                              | 471,700           | 2,303,600                | 2,775,30            |  |
| 3           | MANUFACTURING - Class 3   | 0              | 0                     | 0                               | 0                 | (                        | )                   |  |
| 4           | AGRICULTURAL - Class 4  | 755            |                       | 15,267                          | 2,945,100         |                          | 2,945,10            |  |
| 5           | UNDEVELOPED - Class 5   | 497            |                       | 4,168                           | 3,473,700         |                          | 3,473,70            |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 249            |                       | 3,792                           | 5,312,800         |                          | 5,312,80            |  |
| 7           | FOREST LANDS - Class 6  | 275            |                       | 4,522                           | 12,775,600        |                          | 12,775,60           |  |
| 8           | OTHER - Class 7   | 43             | 42                    | 88                              | 974,300           | 7,162,900                | 8,137,20            |  |
| 9           | TOTAL - ALL COLUMNS   | 2,781          | 888                   | 31,124                          | 59,980,700        | 170,918,100              | 230,898,800         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                  |                                 | LOCALLY ASSESSED  | MANUFACTURING            | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1                |                                 |                   |                          |                     |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                       |                                 |                   |                          |                     |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                       |                                 |                   |                          |                     |  |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -   | Codes 4A, 4B, 4C      |                                 |                   |                          |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                       |                                 |                   |                          |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                       |                                 |                   |                          |                     |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 04/24/2024 Name of Assessor RANDY PROCHNOW (715) 30   |                |                       |                                 |                   | one #<br>309-2863        |                     |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .859667569

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 020 1275 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest Crop - Reg Class @ 10¢ per acre |                                  |  |   |   |  | Private Forest Crop - Reg Class @ \$3.6 per acre |   |   |  |  |
|----|--|--|----------------------------------|--|---|---|--|--|---|---|--|--|
| 18 | (a) PARCELS  | (b) ACR  |                                  | (c) ASSESSE                              | D VALUE   | (d) PARCELS   |  | (e) ACRÉS  |   | (f) ASSESSED VALUE                              |  |  |
| 19 | (a) PARCELS  |  | rivate Forest Crop - Special Cla |  | cial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |  | Ferrous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |   |  |  |
|    | Entered  | Before 2005 Man                                | aged Forest -                    | OPEN @ 72 ¢ per acı                      | re  | Ent   | tered  | d Before 2005 Managed Fore                       | st - CLOSE  | D @ \$1.68 per acre                             |  |  |
| 20 | (a) PARCELS  | (b) ACR  |                                  | (c) ASSESSE                              |   | (d) PARCELS   |  | (e) ACRES  |   | (f) ASSESSED VALUE                              |  |  |
|    | 4  | 158.4  | 14                               | 443,6                                    | 600   | 31  |  | 875.87   |   | 2,109,000                                       |  |  |
| 21 | Entered<br>(a) PARCELS   | ed After 2004 Managed Forest - O (b) ACRES     |                                  | OPEN @ \$1.9 per acre (c) ASSESSED VALUE |   | Entere<br>(d) PARCELS   |  | red After 2004 Managed Forest - CLOSED (e) ACRES |   | 9 <b>\$ 9.49 per acre</b><br>(f) ASSESSED VALUE |  |  |
|    | 2  | 79.6   | 5                                | 223,0                                    | 000   | 48  |  | 1,379.11   |   | 3,692,200                                       |  |  |
| 00 | (a) County Forest (  | Cropland Acres                                 | (b) <b>F</b>                     |  |   | te Acres (d) County (d)   |  | ) County (NOT FOREST CROP) Acres<br>18.25        |   | (e) Other Acres                                 |  |  |
| 22 |  |  |                                  |  |   |   |  |  |   | 50.19   |  |  |
|    | Assessed   | Value of Omitted                               | Property Fro                     | m Prior Years (Sec. 7                    | 0.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |  |   |   |  |  |
| 23 | (a) REAL ESTATE (b) PERSONAL                                       |  | . (c1) REAL ESTATE               |  | REAL ESTATE                                     | (c2) PERSONAL   |  |  |   |   |  |  |
|    | Manufacturing Equated Value of Omitted Property I  (d) REAL ESTATE |  |                                  | rty From Prior Years<br>(e) PERSONAL     | ` '   |   | Mfg. Equated Value of Sec.70.43 Corrections of             |  |   | Errors by Assessors<br>(f2) PERSONAL            |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 020 | 1275    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                      |                                      |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 68,623,000                                     |                                      | 68,623,000                           |
| 37          | 483213  | 0291                          | SCH D OF LUCK                         | 3,491,600                                      |                                      | 3,491,600                            |
| 38          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 158,784,200                                    |                                      | 158,784,200                          |
| 39          |   |                               |                                       |  |                                      |                                      |
| 40          |   |                               |                                       |  |                                      |                                      |
| 41          |   |                               |                                       |  |                                      |                                      |
| 42          |   |                               |                                       |  |                                      |                                      |
| 43          |   |                               |                                       |  |                                      |                                      |
| 44          |   |                               |                                       |  |                                      |                                      |
| 45          |   |                               |                                       |  |                                      |                                      |
| 46          |   |                               |                                       |  |                                      |                                      |
| 47          |   |                               |                                       |  |                                      |                                      |
| 48          |   |                               |                                       |  |                                      |                                      |
| 49          |   |                               |                                       |  |                                      |                                      |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 230,898,800                                    |                                      | 230,898,800                          |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                      |                                      |
| 51          |   |                               |                                       |  |                                      |                                      |
| 52          |   |                               |                                       |  |                                      |                                      |
| 53          |   |                               |                                       |  |                                      |                                      |
| 54          | TOTAL ACCE  | CCED VALL                     | LE OF UNION HIGH SCHOOLS              |  |                                      |                                      |
| 55          |   |                               |                                       |  |                                      |                                      |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |                                      |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 230,898,800                                    |                                      | 230,898,800                          |
| 57          |   |                               |                                       |  |                                      |                                      |
| 58          | TOTAL ASSES                                       | CCED VALL                     | <br>JE OF TECHNICAL COLLEGES          | 000 000 000                                    |                                      | 000 000 000                          |
| 59          | TOTAL ASSE  | SSED VALU                     | DE OF TECHNICAL COLLEGES              | 230,898,800                                    |                                      | 230,898,800                          |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 18 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DAVID ANDERSON TOWN OF EUREKA 2395 210TH ST ST CROIX FALLS, WI 54024 - 7822

| 48 | 022 | 1276    |
|----|-----|---------|
| СО | MUN | ACCT NO |

| FOR | TOWN OF               | OF | FARMINGTON        | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             |  |                |                  | •                               |                  |            |                 |                                      |
|-------------|--|----------------|------------------|---------------------------------|------------------|------------|-----------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE O    |                 | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 110.        | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)   |                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 833            | 719              | 2,804                           | 38,767,900       | 197,0      | 009,300         | 235,777,200                          |
| 2           | COMMERCIAL - Class 2   | 32             | 26               | 165                             | 2,352,000        | 7,3        | 325,100         | 9,677,100                            |
| 3           | MANUFACTURING - Class 3  | 1              | 1                | 4                               | 38,900           | 3          | 35,900          | 374,800                              |
| 4           | AGRICULTURAL - Class 4   | 676            |                  | 14,988                          | 3,366,200        |            |                 | 3,366,200                            |
| 5           | UNDEVELOPED - Class 5  | 454            |                  | 2,338                           | 1,861,700        |            |                 | 1,861,700                            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 180            |                  | 2,065                           | 3,618,500        |            |                 | 3,618,500                            |
| 7           | FOREST LANDS - Class 6   | 102            |                  | 1,754                           | 5,977,800        |            |                 | 5,977,800                            |
| 8           | OTHER - Class 7  | 89             | 89               | 235                             | 1,382,200        | 17,305,900 |                 | 18,688,100                           |
| 9           | TOTAL - ALL COLUMNS  | 2,367          | 835              | 24,353                          | 57,365,200       | 221,9      | 76,200          | 279,341,400                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTU  | JRING           | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1           |                                 |                  |            |                 |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |                  |                                 |                  |            |                 |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                  |                                 |                  |            |                 |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |            |                 |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                |                  |                                 |                  |            |                 |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                                 |                  |            |                 |                                      |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/27/2024  Name of Assessor  RANDY PROCHNOW  (715) 36  |                |                  |                                 |                  |            | ne #<br>09-2863 |                                      |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .826462406

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 022 1276 Page 2

YEAR CO MUN ACCT NO

| 18  | (a) PARCELS Private Forest Crop (b) ACRES          |                                   |               | Class @ 10¢ per acre<br>(c) ASSESSED VALUE |   | (d) PARCELS Private Forest Crop - Reg Cla                            |        | ass @ \$3.6 per acre  (f) ASSESSED VALUE          |  |   |  |
|-----|--|-----------------------------------|---------------|--|---|--|--------|---|--|---|--|
| 19  | (a) PARCELS  | PARCELS Private Forest Crop - Spo |               | Class @ 20¢ per acre<br>(c) ASSESSE        |   |  | Before | re 2005 Managed Forest - Fe<br>(e) ACRES          | rrous Minin  | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |  |
| 20  | Entered<br>(a) PARCELS                             | Before 2005 Mana<br>  (b) ACRE    |               | OPEN @ 72¢ per acr                         | PEN @ 72 ¢ per acre Entered Before (c) ASSESSED VALUE (d) PARCELS |  |        | Before 2005 Managed Fore (e) ACRES                | 5 Managed Forest - CLOSED @ \$1.68 per acre ) ACRES (f) ASSESSED VALUE |   |  |
|     | 2  | 2 49 120,800                      |               | 300  | 9   |  | 197.49 | 652,200   |  |   |  |
| 21  | Entered After 2004 Managed F (a) PARCELS (b) ACRES |                                   |               | PEN @ \$1.9 per acre<br>(c) ASSESSED VALUE |   | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES                |        | st - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |   |  |
|     | 2  | 42                                |               | 147,0                                      | 000   | 30   |        | 628.28  |  | 1,988,400                                     |  |
| -00 | (a) County Forest (                                | Cropland Acres                    | (b) Fe        | ederal Acres                               | (c) Sta   | te Acres   | (d)    | ) County (NOT FOREST CRO                          | OP) Acres  | (e) Other Acres                               |  |
| 22  |  |                                   | 1             | ,035.77                                    | 31  | .46  |        | 10.18   |  | 1.749.81                                      |  |
| 23  |  | Value of Omitted ESTATE           | Property Fror | m Prior Years (Sec. 7<br>(b) PERSONAL      | Assessed Value of Sec. 70.43 Corre<br>(c1) REAL ESTATE            |  |        | ctions of Errors by Assessors<br>(c2) PERSONAL    |  |   |  |
|     | •  | quated Value of Or<br>ESTATE      | mitted Proper | ty From Prior Years<br>(e) PERSONAL        | ` ,   | 0.995) Mfg. Equated Value of Sec.70.43 Corrections  (f1) REAL ESTATE |        |   | ections of I   | s of Errors by Assessors<br>(f2) PERSONAL     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 487090   | 0284                          | AMANI VILLAGE SANITARY DISTRICT   | 3,512,500                                      |                                   | 3,512,500                            |
| 25          |  |                               |                                   |  |                                   |                                      |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 022 | 1276    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | '  |                                      |   |
| 36          | 484165  | 0292                          | SCH D OF OSCEOLA                      | 278,966,600                                    | 374,800                              | 279,341,400                             |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 278,966,600                                    | 374,800                              | 279,341,400                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ACCE  | 0055 \/411                    | IF OF LINION LIIOU COLLOGIA           |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 278,966,600                                    | 374,800                              | 279,341,400                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          | TOTAL 4005  | 2055 \/4::                    | IF OF TEOLINION COLLEGES              |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 278,966,600                                    | 374,800                              | 279,341,400                             |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 08 / 01 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEBBIE SWANSON TOWN OF FARMINGTON 304 STATE RD 35 OSCEOLA, WI 54020 - 4109

48 024 1277 CO MUN ACCT NO

|  | This | is | an | Ame | nded | Return |
|--|------|----|----|-----|------|--------|
|--|------|----|----|-----|------|--------|

| FOR | FOR TOWN OF           |  | GARFIELD          | POLK COUNTY |  |
|-----|-----------------------|--|-------------------|-------------|--|
|     | Town - Village - City |  | Municipality Name | County Name |  |

|             | • •  | •                                     |                     |                                 |                  |                        |       |                                      |
|-------------|--|---------------------------------------|---------------------|---------------------------------|------------------|------------------------|-------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)                                      |                                       | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMEN |       | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | Other Real Estate)   | (Col. A)                              | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)               |       | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 1,061                                 | 920                 | 2,347                           | 87,232,400       | 277,512                | 2,500 | 364,744,900                          |
| 2           | COMMERCIAL - Class 2   | 16                                    | 15                  | 17                              | 1,513,000        | 3,799                  | 9,300 | 5,312,300                            |
| 3           | MANUFACTURING - Class 3  | 1                                     | 1                   | 1                               | 23,200           | 4:                     | 2,200 | 65,400                               |
| 4           | AGRICULTURAL - Class 4   | 466                                   |                     | 10,259                          | 2,829,400        |                        |       | 2,829,400                            |
| 5           | UNDEVELOPED - Class 5  | 397                                   |                     | 3,228                           | 2,370,000        |                        |       | 2,370,000                            |
| 6           | AGRICULTURAL FOREST - Class 5m   | FOREST - Class 5m 171 1,846 3,603,200 |                     |                                 | 3,603,200        |                        |       |                                      |
| 7           | FOREST LANDS - Class 6   | 124                                   |                     | 1,927                           | 7,410,900        |                        |       | 7,410,900                            |
| 8           | OTHER - Class 7  | 68                                    | 68                  | 173                             | 1,952,100        | 13,296,400             |       | 15,248,500                           |
| 9           | TOTAL - ALL COLUMNS  | 2,304                                 | 1,004               | 19,798                          | 106,934,200      | 294,650                | 0,400 | 401,584,600                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN                           | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTUR             | RING  | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (                        | Code 1              |                                 |                  |                        |       |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2                              |                     |                                 |                  |                        |       |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3                         |                     |                                 |                  |                        |       |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -                          | Codes 4A, 4B, 4C    |                                 |                  |                        |       |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To                         | tal of Lines 11-14) |                                 |                  |                        |       |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |                                       | 401,584,600         |                                 |                  |                        |       |                                      |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/29/2024  Name of Assessor  RANDY PROCHNOW  (715) 3 |                                       |                     |                                 |                  |                        | •     | ne #<br>09-2863                      |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.034374898

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 024 1277 Page 2
YEAR CO MUN ACCT NO

|    |  | Private Forest (                        | rop - Reg Cla | ass @ 10¢ per acre                            |  | Private Forest Crop - Reg Class @ \$3.6 per acre  |   |  |   |                 |
|----|--|---|---------------|---|--|---|---|--|---|-----------------|
| 18 | (a) PARCELS  | LS (b) ACRES                            |               | (c) ASSESSED VALUE                            |  | (d) PARCELS   |   | (e) ACRÉS  | (f) ASSESSED VALUE                            |                 |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | Class @ 20¢ per acre                          | er acre Entered Before SSESSED VALUE (d) PARCELS |   | ore 2005 Managed Forest - Ferrous Minin (e) ACRES |  | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |                 |
|    | Entered Before 2005 Managed F                            |   |               | OPEN @ 72 ¢ per ac                            |  | tered   | d Before 2005 Managed Fores                       | t - CLOSE  | D @ \$1.68 per acre (f) ASSESSED VALUE        |                 |
| 20 | (a) FARCELS  | a) PARCELS (b) ACRES (c) ASSESSED       |               | ED VALUE                                      | (d) PARCELS (e) ACRES 7 67                       |   | (I) ASSESSED VALUE<br>251.600                     |  |   |                 |
| 21 | Entered After 2004 Managed I (a) PARCELS (b) ACRES       |   |               | st - OPEN @ \$1.9 per acre (c) ASSESSED VALUE |  | Entered After 2004 Managed Fore<br>(d) PARCELS (e) ACRES  |   | st - CLOSED @ \$ 9.49 per acre<br>(f) ASSESSED VALUE |   |                 |
|    |  |   |               |   |  | 14  |   | 339.61   |   | 1,268,100       |
| 22 | (a) County Forest  | Cropland Acres                          | (b) <b>F</b>  | (b) Federal Acres (c) Sta                     |  | te Acres (d) County (   |   | County (NOT FOREST CROP) Acres (e) Other Acre        |   | (e) Other Acres |
| 22 |  |   |               |   | 27   | 6.38  |   | 113.86   |   | 342.64          |
|    | Assesse  | d Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                         | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors                                   |   |  |   |                 |
| 23 | (a) REA  | L ESTATE                                | (b) PERSONA   | L   | (  | (c1) R  | REAL ESTATE                                       |  | (c2) PERSONAL                                 |                 |
|    | Manufacturing Equated Value of Omitted P (d) REAL ESTATE |   |               | rty From Prior Years<br>(e) PERSONAI          | ` '  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors (f1) REAL ESTATE (f2) PERSONAL |   |  |   | •               |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)                | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|---|--|-----------------------------------|--------------------------------------|
| 24          | 487040   | 0282                          | LAKE WAPOGASSET & BEAR TRAP LAKE SANITARY D   | S 146,913,800                                  |                                   | 146,913,800                          |
| 25          | 488130   | 0299                          | CHURCH PINE, ROUND & BIG LAKES PRO & REHAB DI | ST 36,451,900                                  |                                   | 36,451,900                           |
| 26          |  |                               |   |  |                                   |                                      |
| 27          |  |                               |   |  |                                   |                                      |
| 28          |  |                               |   |  |                                   |                                      |
| 29          |  |                               |   |  |                                   |                                      |
| 30          |  |                               |   |  |                                   |                                      |
| 31          |  |                               |   |  |                                   |                                      |
| 32          |  |                               |   |  |                                   |                                      |
| 33          |  |                               |   |  |                                   |                                      |
| 34          |  |                               |   |  |                                   |                                      |
| 35          |  |                               |   |  |                                   |                                      |

| 2024 | 48 | 024 | 1277    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                         |  |                                      |   |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 299,297,700                                    | 65,400                               | 299,363,100                             |
| 37          | 484165  | 0292                          | SCH D OF OSCEOLA                      | 49,559,100                                     |                                      | 49,559,100                              |
| 38          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 52,662,400                                     |                                      | 52,662,400                              |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | TOTAL ASSE  | SSED VAL                      | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 401,519,200                                    | 65,400                               | 401,584,600                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          |   |                               |                                       |  |                                      |   |
| 55          | TOTAL ASSE  | SSED VALI                     | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 401,519,200                                    | 65,400                               | 401,584,600                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 401,519,200                                    | 65,400                               | 401,584,600                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 31 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SUE KNUTSON TOWN OF GARFIELD 690 MINNEAPOLIS ST AMERY, WI 54001 - 4720

48 026 1278 CO MUN ACCT NO

| This i | is an | Amended | Return |
|--------|-------|---------|--------|
|--------|-------|---------|--------|

| FOR | TOWN OF               | OF | GEORGETOWN        | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             | REAL ESTATE  | PARCEL COUNT   |                     | NO. OF ACRES       | VALUE OF         | VALUE OF   |        | TOTAL VALUE OF LAND |  |
|-------------|--|----------------|---------------------|--------------------|------------------|------------|--------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMEN | NTS    | AND IMPROVEMENTS    |  |
|             | other Real Estate)   | (Col. A)       | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)   |        | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1  | 1,602          | 1,373               | 2,516              | 236,126,700      | 354,16     | 37,500 | 590,294,200         |  |
| 2           | COMMERCIAL - Class 2   | 23             | 19                  | 123                | 3,093,000        | 6,13       | 35,000 | 9,228,000           |  |
| 3           | MANUFACTURING - Class 3  | 0              | 0                   | 0                  | 0                |            | 0      | C                   |  |
| 4           | AGRICULTURAL - Class 4   | 307            |                     | 5,982              | 1,644,000        |            |        | 1,644,000           |  |
| 5           | UNDEVELOPED - Class 5  | 328            |                     | 3,452              | 1,758,400        |            |        | 1,758,400           |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 118            |                     | 1,801              | 2,434,300        |            |        | 2,434,300           |  |
| 7           | FOREST LANDS - Class 6   | 190            |                     | 3,328              | 9,470,700        |            |        | 9,470,700           |  |
| 8           | OTHER - Class 7  | 34             | 34                  | 73                 | 940,100          | 5,766,300  |        | 6,706,400           |  |
| 9           | TOTAL - ALL COLUMNS  | 2,602          | 1,426               | 17,275             | 255,467,200      | 366,06     | 8,800  | 621,536,000         |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                |                    | LOCALLY ASSESSED | MANUFACTUR | RING   | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1              |                    |                  |            |        |                     |  |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |                     |                    |                  |            |        |                     |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                     |                    |                  |            |        |                     |  |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                    |                  |            |        |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | tal of Lines 11-14) |                    |                  |            |        |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |                    |                  |            |        |                     |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  Name of Assessor  WILLIAM KOEPP  Telepho  (715) 79  |                |                     |                    |                  |            |        | ne #<br>90-3688     |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.050519009

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 026 1278 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                             |               |  | Р     | Private Forest Crop - Reg Clas            | ss @ \$3.6  | per acre                                  |
|----|---|---|---------------|--|---------------|--|-------|---|---|---|
| 18 | (a) PARCELS   | (b) ACR                                   |               | (c) ASSESSE                                    | D VALUE       | (d) PARCELS  |       | (e) ACRÉS                                 |   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES   |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE |               | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |       |   | errous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |   |
|    | Entered   | Before 2005 Mana                          | ged Forest -  | OPEN @ 72 ¢ per acr                            | re            | Ent  | tered | Before 2005 Managed Fores                 | t - CLOSEI  | D @ \$1.68 per acre                       |
| 20 | (a) PARCELS   | (b) ACR                                   |               | (c) ASSESSE                                    |               | (d) PARCELS  |       | (e) ACRES                                 |   | (f) ASSESSED VALUE                        |
|    | 2   | 63.8                                      | 2             | 172,3  | 300           | 8  |       | 279.25                                    |   | 740,500                                   |
| 21 | Entered<br>(a) PARCELS                                    | d After 2004 Managed Forest - O (b) ACRES |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE       |               | (d) PARCELS  | ntere | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED  | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE |
|    | 4   | 148                                       |               | 353,700  |               | 42   |       | 1,203.74                                  |   | 3,140,900                                 |
| 22 | (a) County Forest (                                       | Cropland Acres                            | (b) <b>F</b>  | Federal Acres (c) Stat                         |               | state Acres (  |       | ) County (NOT FOREST CRO                  | P) Acres  | (e) Other Acres                           |
| 22 |   |   |               | 70.79  |               | 0.78 59.32   |       | 59.32                                     | 214.23  |   |
|    | Assessed  | d Value of Omitted                        | Property Fro  | m Prior Years (Sec. 7                          | 70.44)        | Ass  | sesse | ed Value of Sec. 70.43 Correc             | tions of E  | rrors by Assessors                        |
| 23 | (a) REAL ESTATE   |   |               | (b) PERSONAL                                   |               | (c1) REAL ESTATE   |       | EAL ESTATE                                | (c2) PERSONAL   |   |
|    | Manufacturing Equated Value of Omitted Property From Prio |   |               |  | (Sec. 70.995) | Mfg.   | Equa  | ated Value of Sec.70.43 Corre             | Corrections of Errors by Assessors                        |   |
|    | (d) REAL ESTATE   |   |               | (e) PERSONAL                                   |               | (f1) REAL ESTATE   |       | EAL ESTATE                                | (f2) PERSONAL   |   |
|    |   |   |               |  |               |  |       |   |   |   |

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name                   | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|-------------------|---|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)                                |  |                                   |                                      |
| 24          | 488040                            | 0291              | BALSAM LAKE PRO & REHAB DISTRICT        | 44,033,500                                     |                                   | 44,033,500                           |
| 25          | 488060                            | 0293              | BONE LAKE MANAGEMENT DISTRICT           | 316,723,600                                    |                                   | 316,723,600                          |
| 26          | 488080                            | 0295              | BIG ROUND LAKE PRO & REHAB DISTRICT     | 80,126,600                                     |                                   | 80,126,600                           |
| 27          | 488100                            | 0296              | BLAKE LAKE POLK CO PRO & REHAB DISTRICT | 81,616,600                                     |                                   | 81,616,600                           |
| 28          | 488170                            | 0303              | LITTLE BLAKE LAKE MANAGEMENT DISTRICT   | 12,219,400                                     |                                   | 12,219,400                           |
| 29          |                                   |                   |   |  |                                   |                                      |
| 30          |                                   |                   |   |  |                                   |                                      |
| 31          |                                   |                   |   |  |                                   |                                      |
| 32          |                                   |                   |   |  |                                   |                                      |
| 33          |                                   |                   |   |  |                                   |                                      |
| 34          |                                   |                   |   |  |                                   |                                      |
| 35          |                                   |                   |   |  |                                   |                                      |

| 2024 | 48 | 026 | 1278    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 609,933,000                                    |                                   | 609,933,000                             |
| 37          | 483213  | 0291                          | SCH D OF LUCK                         | 11,603,000                                     |                                   | 11,603,000                              |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 621,536,000                                    |                                   | 621,536,000                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                   |   |
| 51<br>52    |   |                               |                                       |  |                                   |   |
|             |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
| 55          | TOTAL ASSE  | <br>SSFD VALI                 | L<br>JE OF UNION HIGH SCHOOLS         |  |                                   |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 621,536,000                                    |                                   | 621,536,000                             |
| 57          | 001700  |                               |                                       | 52.,656,666                                    |                                   | 32.,330,000                             |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 621,536,000                                    |                                   | 621,536,000                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 11 / 25 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CHERYL TRUE TOWN OF GEORGETOWN 1847 100TH STREET BALSAM LAKE, WI 54810

48 028 1279 CO MUN ACCT NO

| n |
|---|
| Ì |

| FOR | TOWN OF               | OF | JOHNSTOWN         | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             | • •  |                         |                  |                                 |                  |                          |                                      |  |  |
|-------------|--|-------------------------|------------------|---------------------------------|------------------|--------------------------|--------------------------------------|--|--|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for   |                         | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |  |  |
| 110.        | other Real Estate)   | (Col. A)                | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |  |  |
| 1           | RESIDENTIAL - Class 1  | 575                     | 475              | 1,149                           | 73,609,600       | 86,662,90                | 160,272,500                          |  |  |
| 2           | COMMERCIAL - Class 2   | 6                       | 6                | 25                              | 221,700          | 1,234,20                 | 00 1,455,900                         |  |  |
| 3           | MANUFACTURING - Class 3  | 0                       | 0                | 0                               | 0                |                          | 0 0                                  |  |  |
| 4           | AGRICULTURAL - Class 4   | 215                     |                  | 4,158                           | 997,000          |                          | 997,000                              |  |  |
| 5           | UNDEVELOPED - Class 5  | 304                     |                  | 2,975                           | 1,647,500        |                          | 1,647,500                            |  |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 100                     |                  | 1,498                           | 1,961,100        |                          | 1,961,100                            |  |  |
| 7           | FOREST LANDS - Class 6   | 156                     |                  | 3,073                           | 7,984,300        |                          | 7,984,300                            |  |  |
| 8           | OTHER - Class 7  | 23                      | 23               | 54                              | 533,900          | 3,029,8                  | 3,563,700                            |  |  |
| 9           | TOTAL - ALL COLUMNS  | 1,379                   | 504              | 12,932                          | 86,955,100       | 90,926,9                 | 00 177,882,000                       |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN             | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |  |  |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - 0          | Code 1           |                                 |                  |                          |                                      |  |  |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2                |                  |                                 |                  |                          |                                      |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3           |                  |                                 |                  |                          |                                      |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -            | Codes 4A, 4B, 4C |                                 |                  |                          |                                      |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO  |                         |                  |                                 |                  |                          |                                      |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                         |                  |                                 |                  |                          |                                      |  |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | phone #<br>(i) 309-2863 |                  |                                 |                  |                          |                                      |  |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .944906233

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 028 1279 Page 2

YEAR CO MUN ACCT NO

|    | (a) PARCELS   |   |                | ss @ 10¢ per acre                            | :D.\/ALLIE  | ( )) DADOELO                       | P  | Private Forest Crop - Reg Cla                             | iss @ \$3.6        |                     |
|----|---|---|----------------|--|---|------------------------------------|--|---|--------------------|---------------------|
| 18 | (a) PARCELS   | (b) ACR                                   | ES             | (c) ASSESSE                                  | D VALUE   | (d) PARCELS                        |  | (e) ACRES   |                    | (f) ASSESSED VALUE  |
|    |   |   |                |  |   | 1                                  |  | 40  |                    | 104,000             |
| 19 | (a) PARCELS   | Private Forest Crop - Specia<br>(b) ACRES |                | cial Class @ 20¢ per acre (c) ASSESSED VALUE |   | (d) PARCELS (e) ACRES              |  | errous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |                    |                     |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre |   |                |  | re  | Ent                                | tered  | Before 2005 Managed Fore                                  | st - CLOSEI        | D @ \$1.68 per acre |
| 20 | (a) PARCELS   | (b) ACR                                   |                | (c) ASSESSE                                  |   | (d) PARCELS                        |  | (e) ACRES   |                    | (f) ASSESSED VALUE  |
|    |   |   |                |  |   | 49                                 |  | 1,574.08  |                    | 4,012,100           |
|    | Entered   | After 2004 Manag                          | ed Forest - Ol | PEN @ \$1.9 per acro                         | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre |                                    |  |   | @ \$ 9.49 per acre |                     |
| 21 | (a) PARCELS   | (b) ACR                                   | ES             | (c) ASSESSED VALUE                           |   | (d) PARCELS                        |  | (e) ACRES   |                    | (f) ASSESSED VALUE  |
|    | 15  | 427.9                                     | 95             | 1,112,                                       | 1,112,800   |                                    |  | 3,813.62  |                    | 9,539,700           |
| 22 | (a) County Forest (                                       | Cropland Acres                            | (b) <b>F</b>   | (b) Federal Acres (c) Stat                   |   | te Acres (d) County (NOT FOREST CR |  | OP) Acres   | (e) Other Acres    |                     |
| 22 | 265.7   | 71  |                | 756.19                                       | 3,0   | 17.75                              | 184.49   |   | 30.12              |                     |
|    | Assessed  | Value of Omitted                          | Property Fro   | m Prior Years (Sec. 7                        | (0.44)  | Ass                                | sesse  | ed Value of Sec. 70.43 Corre                              | ctions of Er       | rors by Assessors   |
| 23 | (a) REAL  | (a) REAL ESTATE                           |                | (b) PERSONAL                                 |   | (c1) REAL ESTATE                   |  | (c2) PERSONAL   |                    |                     |
|    | Manufacturing Equated Value of Omitted Property Fro       |   |                | rty From Prior Years                         | (Sec. 70.995)   | Mfg.                               | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |                    | Errors by Assessors |
|    | (d) REAL ESTATE   |   |                | (e) PERSONAL                                 |   | (f1) REAL ESTATE                   |  | (f2) PERSONAL   |                    |                     |
|    |   |   |                |  |   |                                    |  |   |                    |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) |  | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--|--|-----------------------------------|--------------------------------------|
| 24          | 488190   |                               | PIPE & NORTH PIPE LAKES PRO & REHAB DISTRICT | 108,875,200                                    |                                   | 108,875,200                          |
|             | 400190   | 0200                          | THE CHORTITH E EXCEPTION CHEMINE ENTRE       | 100,070,200                                    |                                   | 100,070,200                          |
| 25          |  |                               |  |  |                                   |                                      |
| 26          |  |                               |  |  |                                   |                                      |
| 27          |  |                               |  |  |                                   |                                      |
| 28          |  |                               |  |  |                                   |                                      |
| 29          |  |                               |  |  |                                   |                                      |
| 30          |  |                               |  |  |                                   |                                      |
| 31          |  |                               |  |  |                                   |                                      |
| 32          |  |                               |  |  |                                   |                                      |
| 33          |  |                               |  |  |                                   |                                      |
| 34          |  |                               |  |  |                                   |                                      |
| 35          |  |                               |  |  |                                   |                                      |

| 2024 | 2024 48 |     | 1279    |
|------|---------|-----|---------|
| YEAR | СО      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                      |   |
| 36          | 031260  | 0025                          | SCH D OF CUMBERLAND                   | 194,500  |                                      | 194,500                                 |
| 37          | 035810  | 0028                          | SCH D OF TURTLE LAKE                  | 163,422,500                                    |                                      | 163,422,500                             |
| 38          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 5,335,100                                      |                                      | 5,335,100                               |
| 39          | 483213  | 0291                          | SCH D OF LUCK                         | 8,929,900                                      |                                      | 8,929,900                               |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 177,882,000                                    |                                      | 177,882,000                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS          |  |                                      |   |
| 55          |   |                               |                                       |  |                                      |   |
| 56          | C. TECHNICAL                                      |                               | NORTHWOOD TECHNICAL COLLEGE           | 177 992 000                                    |                                      | 177 002 000                             |
|             | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 177,882,000                                    |                                      | 177,882,000                             |
| 57<br>58    |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSE  | SSED VALL                     | LOF TECHNICAL COLLEGES                | 177,882,000                                    |                                      | 177,882,000                             |
|             | 101/L/100E  | JOLD VALO                     | 72 31 12311110/12 00LLL0L0            | 177,882,000                                    | '                                    | 177,002,000                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 06 / 17 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEANNE MORAVITZ TOWN OF JOHNSTOWN 1925 LONG LAKE LN COMSTOCK, WI 54826 - 6507

48 030 1280 CO MUN ACCT NO

| This | is | an | Amended | Return |
|------|----|----|---------|--------|
|      |    |    |         |        |

| FOR | TOWN OF               | OF | LAKETOWN          | POLK COUNTY |  |
|-----|-----------------------|----|-------------------|-------------|--|
|     | Town - Village - City |    | Municipality Name | County Name |  |

|             | REAL ESTATE   | PARCI         | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND   |  |
|-------------|---|---------------|---------------------|--------------------|------------------|---------------|-----------------------|--|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LAND    | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS      |  |
|             | other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)              |  |
| 1           | RESIDENTIAL - Class 1   | 681           | 577                 | 1,452              | 28,619,700       | 97,331,90     | 00 125,951,600        |  |
| 2           | COMMERCIAL - Class 2  | 17            | 16                  | 50                 | 386,400          | 2,178,60      | 2,565,000             |  |
| 3           | MANUFACTURING - Class 3   | 0             | 0                   | 0                  | 0                |               | 0 0                   |  |
| 4           | AGRICULTURAL - Class 4  | 496           |                     | 9,705              | 2,453,300        |               | 2,453,300             |  |
| 5           | UNDEVELOPED - Class 5   | 486           |                     | 3,535              | 2,564,800        |               | 2,564,800             |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 218           |                     | 2,238              | 3,211,500        |               | 3,211,500             |  |
| 7           | FOREST LANDS - Class 6  | 221           |                     | 3,155              | 9,208,500        |               | 9,208,500             |  |
| 8           | OTHER - Class 7   | 46            | 46                  | 101                | 611,500          | 6,911,60      | 7,523,100             |  |
| 9           | TOTAL - ALL COLUMNS   | 2,165         | 639                 | 20,236             | 47,055,700       | 106,422,10    | 153,477,800           |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL                |                    | LOCALLY ASSESSED | MANUFACTURING | G MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1              |                    |                  |               |                       |  |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2      |                     |                    |                  |               |                       |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                     |                    |                  |               |                       |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                    |                  |               |                       |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To | tal of Lines 11-14) |                    |                  |               |                       |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                     |                    |                  |               |                       |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 09/26/2024 Name of Assessor BOB PARDUN (715) 79   |               |                     |                    |                  |               | ohone #<br>) 790-3498 |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.037711215

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 030 1280 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                          | rop - Reg Cla   | ass @ 10¢ per acre                             |        |  | Р        | Private Forest Crop - Reg Clas  | ss @ \$3.6   | per acre            |
|----|---|---|---|--|--------|--|----------|---|--|---------------------|
| 18 | (a) PARCELS   | (b) ACR                                   | ES  | (c) ASSESSED VALUE                             |        | (d) PARCELS  |          | (e) ACRÉS   |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS   | Private Forest Crop - Specia<br>(b) ACRES |   | pecial Class @ 20¢ per acre (c) ASSESSED VALUE |        | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES       |          |   | errous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |                     |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre |   |   |  |        | Ent  | tered    | I Before 2005 Managed Fores   | t - CLOSEI   | D @ \$1.68 per acre |
| 20 | (a) PARCELS   | (b) ACR                                   |   | (c) ASSESSE                                    |        | (d) PARCELS  |          | (e) ACRES   |  | (f) ASSESSED VALUE  |
|    |   |   |   |  |        |  |          | 382.13  |  | 1,067,000           |
| 21 | (a) DADOELO   |   | naged Forest - OPEN @ \$1.9 per acre ACRES (c) ASSESSED |  |        | (d) PARCELS  |          | ed After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre (e) ACRES (f) ASSESSED VALUE |  |                     |
|    |   |   |   |  |        | 27   |          | 845.69  |  | 2,249,600           |
| 22 | (a) County Forest   | Cropland Acres                            | (b) <b>F</b>  | (b) Federal Acres (c) State                    |        | te Acres (d) County (NOT FOREST CR                                 |          | ) County (NOT FOREST CRO  | OP) Acres (e) Other Acres                                  |                     |
| 22 |   |   |   |  | 39     | 9.45   | 5 101.21 |   | 309.03   |                     |
|    | Assessed  | d Value of Omitted                        | Property Fro  | m Prior Years (Sec. 7                          | 70.44) | Ass  | sesse    | ed Value of Sec. 70.43 Correc   | tions of Er  | rrors by Assessors  |
| 23 | (a) REAI  | (a) REAL ESTATE                           |   | (b) PERSONAL                                   |        | (c1) REAL ESTATE   |          | EAL ESTATE  | (c2) PERSONAL  |                     |
|    | Manufacturing Equated Value of Omitte                     |   |   | Property From Prior Years (Sec. 70.995)        |        | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |          |   |  |                     |
|    | (d) REAL ESTATE   |   |   | (e) PERSONAL                                   |        | (f1) REAL ESTATE   |          | (f2) PERSONAL   |  |                     |
|    |   |   |   |  |        |  |          |   |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 487120   | 0287                          | CUSHING SANITARY DISTRICT 1    | 4,029,500                                      |                                   | 4,029,500                            |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 030 | 1280    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DI                                      | STRICTS (P                    | (-8 and K-12)                         | ,  |                                      |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 2,835,100                                      |                                      | 2,835,100                               |
| 37          | 481939  | 0290                          | SCH D OF FREDERIC                     | 1,944,700                                      |                                      | 1,944,700                               |
| 38          | 483213  | 0291                          | SCH D OF LUCK                         | 122,451,200                                    |                                      | 122,451,200                             |
| 39          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 26,246,800                                     |                                      | 26,246,800                              |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 153,477,800                                    |                                      | 153,477,800                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          |   |                               |                                       |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      | COLLEGE                       |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 153,477,800                                    |                                      | 153,477,800                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 153,477,800                                    |                                      | 153,477,800                             |

| Name Til           |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 10 / 22 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEBBIE TRETSVEN TOWN OF LAKETOWN PO BOX 455 LUCK, WI 54853 - 0455

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

48 032 1281 CO MUN ACCT NO

FOR TOWN OF OF LINCOLN POLK COUNTY

Town - Village - City Municipality Name County Name

|             |  |                |                  | ,                               |                  |                          |                        |
|-------------|--|----------------|------------------|---------------------------------|------------------|--------------------------|------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND    |
| INO.        | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)               |
| 1           | RESIDENTIAL - Class 1  | 1,473          | 1,253            | 2,919                           | 138,102,300      | 303,546,3                | 00 441,648,600         |
| 2           | COMMERCIAL - Class 2   | 28             | 26               | 86                              | 1,580,800        | 6,478,1                  | 00 8,058,900           |
| 3           | MANUFACTURING - Class 3  | 0              | 0                | 0                               | 0                |                          | 0 (                    |
| 4           | AGRICULTURAL - Class 4   | 459            |                  | 8,757                           | 2,487,300        |                          | 2,487,300              |
| 5           | UNDEVELOPED - Class 5  | 560            |                  | 4,138                           | 2,596,500        |                          | 2,596,500              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 227            |                  | 2,401                           | 3,688,200        |                          | 3,688,20               |
| 7           | FOREST LANDS - Class 6   | 212            |                  | 3,178                           | 10,807,900       |                          | 10,807,900             |
| 8           | OTHER - Class 7  | 64             | 64               | 156                             | 1,523,600        | 10,665,8                 | 00 12,189,400          |
| 9           | TOTAL - ALL COLUMNS  | 3,023          | 1,343            | 21,635                          | 160,786,600      | 320,690,2                | 00 481,476,800         |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTURING            | G MERGED               |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1           |                                 |                  |                          |                        |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  |                          |                        |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3  |                  |                                 |                  |                          |                        |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |                          |                        |
| 15          | TOTAL OF PERSONAL PROPERTY NO  |                |                  |                                 |                  |                          |                        |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                  |                |                  |                                 |                  | es 9F and 15F)           | 481,476,800            |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 11/12/2024 Name of Assessor BOWMAR APPRAISAL INC |                |                  |                                 |                  |                          | phone #<br>5) 835-1141 |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .967732262

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 032 1281 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Reg C (b) ACRES       |                | ass @ 10¢ per acre<br>(c) ASSESSED VALUE         |    |  |                | Crop - Reg Class (<br>ACRES  | @ \$3.6 per acre (f) ASSESSED VALUE                       |  |
|----|--|---|----------------|--|----|--|----------------|------------------------------|---|--|
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES                 |                | pecial Class @ 20¢ per acre (c) ASSESSED VALUE   |    | Entered E<br>(d) PARCELS   |                | ged Forest - Ferrou<br>ACRES | s Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE     |  |
| 20 | <b>Entered</b><br>(a) PARCELS                            | Entered Before 2005 Managed Fores  (b) ACRES            |                | - OPEN @ 72¢ per acre<br>(c) ASSESSED VALUE      |    | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES 3 72      |                | •                            | est - CLOSED @ \$1.68 per acre (f) ASSESSED VALUE 288.000 |  |
| 21 | <b>Entered</b> (a) PARCELS                               | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |                | OPEN @ \$1.9 per acre (c) ASSESSED VALUE         |    | Entered After 2004 Managed Ford<br>(d) PARCELS (e) ACRES         |                | Managed Forest - C           | 1,  |  |
|    | 1  | 32  |                | 94,6   | 00 | 30 663.76  |                | 63.76                        | 2,385,200   |  |
| 00 | (a) County Forest (                                      | Cropland Acres  | (b) <b>F</b> e | ederal Acres (c) Stat                            |    | te Acres   | (d) County (NO | T FOREST CROP)               | Acres (e) Other Acres                                     |  |
| 22 |  |   |                |  | 60 | 6.3  |                | 56.35                        | 333.66  |  |
| 23 | Assessed Value of Omitted Propert (a) REAL ESTATE        |   |                |  |    | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE<br>-376,600 |                | ec. 70.43 Correctio          | ections of Errors by Assessors<br>(c2) PERSONAL           |  |
|    | Manufacturing Equated Value of Omitted P (d) REAL ESTATE |   | mitted Proper  | erty From Prior Years (Sec. 70.995) (e) PERSONAL |    |  |                | Sec.70.43 Correcti           | ions of Errors by Assessors<br>(f2) PERSONAL              |  |

| Line<br>No. | Special District | Account<br>Number | Special District Name                       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|------------------|-------------------|---|--|-----------------------------------|---|
|             | Code (Col. A)    | (Col. B)          | (Col. C)                                    |  |                                   |   |
| 24          | 487040           | 0282              | LAKE WAPOGASSET & BEAR TRAP LAKE SANITARY D | S 192,003,600                                  |                                   | 192,003,600                             |
| 25          | 488030           | 0290              | APPLE RIVER PRO & REHAB DISTRICT            | 63,446,000                                     |                                   | 63,446,000                              |
| 26          | 488140           | 0300              | AMERY LAKES PRO & REHAB DISTRICT            | 31,691,000                                     |                                   | 31,691,000                              |
| 27          |                  |                   |   |  |                                   |   |
| 28          |                  |                   |   |  |                                   |   |
| 29          |                  |                   |   |  |                                   |   |
| 30          |                  |                   |   |  |                                   |   |
| 31          |                  |                   |   |  |                                   |   |
| 32          |                  |                   |   |  |                                   |   |
| 33          |                  |                   |   |  |                                   |   |
| 34          |                  |                   |   |  |                                   |   |
| 35          |                  |                   |   |  |                                   |   |

| 2024 | 48 | 032 | 1281    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                         |  |                                      |   |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 481,017,200                                    |                                      | 481,017,200                             |
| 37          | 481120  | 0288                          | SCH D OF CLAYTON                      | 459,600  |                                      | 459,600                                 |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 481,476,800                                    |                                      | 481,476,800                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ASSE  | SSED VALI                     | UE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          |   |                               |                                       |  |                                      |   |
| 56          | C. TECHNICAL                                      |                               |                                       | 404 470 000                                    |                                      | 404 470 000                             |
| 57          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 481,476,800                                    |                                      | 481,476,800                             |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALI                     | LEOF TECHNICAL COLLEGES               | 481,476,800                                    |                                      | 481,476,800                             |
| 29          | TOTAL AGGL  | JOLD VALO                     | JE OF TEOTHWOME GOLLEGEO              | 401,476,800                                    |                                      | 401,470,800                             |

| Name Ti            |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 11 / 20 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

STEPHANIE MARCINIAK TOWN OF LINCOLN 661 85TH ST AMERY, WI 54001

48 034 1282 CO MUN ACCT NO

| This i | is an | Amended | Return |
|--------|-------|---------|--------|
|--------|-------|---------|--------|

| FOR | TOWN OF               | OF | LORAIN            | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             | REAL ESTATE   | PARCI                 | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|---|-----------------------|------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND IMPROVEMEN |                  | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | other Real Estate)  | (Col. A)              | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 222                   | 180              | 756                | 2,663,900        | 24,281,50     | 26,945,400          |  |
| 2           | COMMERCIAL - Class 2  | 5                     | 4                | 11                 | 48,900           | 391,90        | 440,800             |  |
| 3           | MANUFACTURING - Class 3   | 0                     | 0                | 0                  | 0                |               | 0 0                 |  |
| 4           | AGRICULTURAL - Class 4  | 310                   |                  | 7,193              | 1,580,600        |               | 1,580,600           |  |
| 5           | UNDEVELOPED - Class 5   | 212                   |                  | 2,113              | 669,500          |               | 669,500             |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 113                   |                  | 1,601              | 2,003,700        |               | 2,003,700           |  |
| 7           | FOREST LANDS - Class 6  | 142                   |                  | 3,382              | 8,456,500        |               | 8,456,500           |  |
| 8           | OTHER - Class 7   | 38                    | 38               | 80                 | 330,200          | 6,704,30      | 7,034,500           |  |
| 9           | TOTAL - ALL COLUMNS   | 1,042                 | 222              | 15,136             | 15,753,300       | 31,377,70     | 00 47,131,000       |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN           | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING | G MERGED            |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (        | Code 1           |                    |                  |               |                     |  |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2              |                  |                    |                  |               |                     |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3         |                  |                    |                  |               |                     |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -          | Codes 4A, 4B, 4C |                    |                  |               |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                       |                  |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                       |                  |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | ohone #<br>) 231-1253 |                  |                    |                  |               |                     |  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .918169155

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 034 1282 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS   | ARCELS Private Forest Crop - Reg Cl     |              | c) ASSESSED VALUE                                 |               | (d) PARCELS Private Forest Crop - Re                    |       | Private Forest Crop - Reg Cla<br>(e) ACRES        | J Class @ \$3.6 per acre  (f) ASSESSED VALUE |  |
|----|---|---|--------------|---|---------------|---|-------|---|--|--|
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |              | Special Class @ 20¢ per acre (c) ASSESSED VALUE   |               | Entered Before 2005 N<br>(d) PARCELS                    |       | re 2005 Managed Forest - Fe<br>(e) ACRES          | rrous Minin                                  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Fores (a) PARCELS (b) ACRES |   |              | - OPEN @ 72¢ per acre<br>(c) ASSESSED VALUE       |               | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES  |       | est - CLOSED @ \$1.68 per acre (f) ASSESSED VALUE |  |  |
|    | 1   | 40                                      | 100,         |   | 000           | 19  |       | 589.41  |  | 1,473,500  |
| 21 | Entered After 2004 Managed F (a) PARCELS (b) ACRES      |   |              | Forest - OPEN @ \$1.9 per acre (c) ASSESSED VALUE |               | (d) PARCELS   | ntere | ed After 2004 Managed Fores<br>(e) ACRES          | st - CLOSED                                  | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE       |
|    |   |   |              |   |               | 54  |       | 1,815.01  |  | 4,499,000  |
| 22 | (a) County Forest (                                     | Cropland Acres                          | (b) <b>F</b> | Federal Acres (c) Stat                            |               | te Acres (d) County (NOT FOREST                         |       | d) County (NOT FOREST CR                          | CROP) Acres (e) Other Acres                  |  |
|    | 3,414   | 1.3                                     |              |   | 2,43          | 36.99   |       | 278.15  |  | 96.31  |
|    | Assessed  | Value of Omitted                        | Property Fro | m Prior Years (Sec. 7                             | 70.44)        | Ass   | sess  | sed Value of Sec. 70.43 Corre                     | ctions of E                                  | rrors by Assessors                               |
| 23 | (a) REAL ESTATE   |   |              | (b) PERSONAL                                      |               | (c1) REAL ESTATE  |       | REAL ESTATE                                       | (c2) PERSONAL                                |  |
|    | Manufacturing Equated Value of Omitted Property Fro     |   |              | rty From Prior Years                              | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE |       | rections of Errors by Assessors<br>(f2) PERSONAL  |  |  |
|    | (d) REAL ESTATE   |   |              | (e) PERSONAL                                      |               |   |       |   |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 034 | 1282    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 47,131,000                                     |                                   | 47,131,000                              |
| 37          |   |                               |                                       |  |                                   |   |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 47,131,000                                     | )                                 | 47,131,000                              |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                   |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
| 55          | TOTAL ASSE  | SSED VALI                     | L<br>JE OF UNION HIGH SCHOOLS         |  |                                   |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 47,131,000                                     |                                   | 47,131,000                              |
| 57          | 001700  | 0010                          | NORTHWOOD FEOTINIOAE COLLEGE          | 47,131,000                                     |                                   | 77,101,000                              |
| 58          |   |                               |                                       |  |                                   |   |
|             | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 47.131.000                                     |                                   | 47,131,000                              |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 47,131,000                                     |                                   | 4                                       |

| Name               |                               | Title | Submission date |  |
|--------------------|-------------------------------|-------|-----------------|--|
| PAULA FEDDER       |                               |       | 07 / 16 / 2024  |  |
| Phone              | Email address                 |       |                 |  |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCOUNTYWI.GOV |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SUSAN E HUGHES TOWN OF LORAIN 3340 15TH ST FREDERIC, WI 54837 - 5620

48 036 1283 CO MUN ACCT NO

| X | This is | an Amer | nded | Return |
|---|---------|---------|------|--------|
|---|---------|---------|------|--------|

| FOR | TOWN OF               | OF | LUCK              | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

| Line | REAL ESTATE   |                |                  | NO. OF ACRES WHOLE | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
|------|---|----------------|------------------|--------------------|------------------|-------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY       | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|      | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)          | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 579            | 507              | 1,690              | 11,474,700       | 58,750,900        | 70,225,600          |
| 2    | COMMERCIAL - Class 2  | 20             | 14               | 50                 | 295,300          | 2,181,900         | 2,477,200           |
| 3    | MANUFACTURING - Class 3   | 0              | 0                | 0                  | 0                | 0                 | 0                   |
| 4    | AGRICULTURAL - Class 4  | 268            |                  | 4,175              | 478,500          |                   | 478,500             |
| 5    | UNDEVELOPED - Class 5   | 253            |                  | 2,719              | 1,657,600        |                   | 1,657,600           |
| 6    | AGRICULTURAL FOREST - Class 5m  | 148            |                  | 2,231              | 2,455,500        |                   | 2,455,500           |
| 7    | FOREST LANDS - Class 6  | 236            |                  | 4,695              | 10,217,000       |                   | 10,217,000          |
| 8    | OTHER - Class 7   | 19             | 19               | 42                 | 224,000          | 1,501,600         | 1,725,600           |
| 9    | TOTAL - ALL COLUMNS   | 1,523          | 540              | 15,602             | 26,802,600       | 62,434,400        | 89,237,000          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                    |                  |                   |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |                    |                  |                   |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | ENT - Code 3   |                  |                    |                  |                   |                     |
| 14   | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |                   |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                  |                    |                  |                   |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  89,237,00 |                |                  |                    |                  |                   |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/24/2024  Name of Assessor  RANDY PROCHNOW  (715) 30   |                |                  |                    |                  | one #<br>309-2863 |                     |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .607056074

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 036 1283 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE |   |                     |   |   | (4) DADCELS                                     | P                     | Private Forest Crop - Reg Class @ \$3.6 per acre  (d) PARCELS   (e) ACRES   (f) ASSESSED VALUE |                    |  |  |
|----|---|---|---------------------|---|---|---|-----------------------|--|--------------------|--|--|
| 18 | (a) FARCLES   | (b) ACR                                 | =5                  | (C) ASSESSE                                   | D VALUE   | (d) PARCELS                                     |                       | (e) ACRES  |                    | (I) ASSESSED VALUE<br>264.000                    |  |
|    |   |   |                     |   |   | -   | D-f                   |  | Ndimin             | - /  |  |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |                     | ecial Class @ 20¢ per acre (c) ASSESSED VALUE |   | (d) PARCELS                                     | Before                | (e) ACRES  | rrous Minin        | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |
|    | Entered   | ⊥<br>I Before 2005 Mana                 | ged Forest -        | OPEN @ 72 ¢ per acı                           | re  | Ent   | tered                 | Before 2005 Managed Fore   | st - CLOSEI        | D @ \$1.68 per acre                              |  |
| 20 | (a) PARCELS   | (b) ACR                                 | ĒŠ                  | (c) ASSESSE                                   | D VALUE   | (d) PARCELS                                     |                       | (e) ACRES  |                    | (f) ASSESSED VALUE                               |  |
|    | 7   | 159.9                                   | 2                   | 351,900                                       |   | 14  | 340.83                |  | 746,600            |  |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre                               |   |                     |   | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre     |   |                       |  |                    |  |  |
| 21 | (a) PARCELS   | (b) ACR                                 | ES                  | (c) ASSESSED VALUE                            |   | (d) PARCELS                                     | (d) PARCELS (e) ACRES |  | (f) ASSESSED VALUE |  |  |
|    | 23  | 845.0                                   | 13                  | 1,859,  | ,100  | 39  |                       | 1,166.19   |                    | 2,399,600  |  |
| 22 | (a) County Forest   | Cropland Acres                          | (b) <b>F</b>        | rederal Acres (c) State                       |   | ate Acres (d) County (NOT FOREST CROP) Acres (e |                       | (e) Other Acres  |                    |  |  |
| 22 |   |   |                     |   | 1,89  | 91.19   |                       | 8.13   |                    | 338.13   |  |
|    | Assessed  | d Value of Omitted                      | <b>Property Fro</b> | m Prior Years (Sec. 7                         | 70.44)  | Ass   | sesse                 | ed Value of Sec. 70.43 Corre   | ctions of Er       | rrors by Assessors                               |  |
| 23 | (a) REAL ESTATE (b) PERSONAL  |   | -                   | (c1) REAL ESTATE (c2) PERSONAL                |   |   | (c2) PERSONAL         |  |                    |  |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)          |   |                     | (Sec. 70.995)                                 | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessor |   |                       | Errors by Assessors  |                    |  |  |
|    | (d) REAL ESTATE   |   |                     | (e) PERSONAL                                  | -   | (f1) REAL ESTATE                                |                       | (f2) PERSONAL  |                    |  |  |
|    |   |   |                     |   |   |   |                       |  |                    |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 036 | 1283    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                   |                                      |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 18,734,200                                     |                                   | 18,734,200                           |
| 37          | 483213  | 0291                          | SCH D OF LUCK                         | 70,502,800                                     | )                                 | 70,502,800                           |
| 38          |   |                               |                                       |  |                                   |                                      |
| 39          |   |                               |                                       |  |                                   |                                      |
| 40          |   |                               |                                       |  |                                   |                                      |
| 41          |   |                               |                                       |  |                                   |                                      |
| 42          |   |                               |                                       |  |                                   |                                      |
| 43          |   |                               |                                       |  |                                   |                                      |
| 44          |   |                               |                                       |  |                                   |                                      |
| 45          |   |                               |                                       |  |                                   |                                      |
| 46          |   |                               |                                       |  |                                   |                                      |
| 47          |   |                               |                                       |  |                                   |                                      |
| 48          |   |                               |                                       |  |                                   |                                      |
| 49          |   |                               |                                       |  |                                   |                                      |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 89,237,000                                     | )                                 | 89,237,000                           |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  |                                   |                                      |
| 51<br>52    |   |                               |                                       |  |                                   |                                      |
|             |   |                               |                                       |  |                                   |                                      |
| 53<br>54    |   |                               |                                       |  |                                   |                                      |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS         |  |                                   |                                      |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |                                      |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 89,237,000                                     |                                   | 89,237,000                           |
| 57          | 001700  |                               |                                       | 33,231,000                                     |                                   | 33,231,000                           |
| 58          |   |                               |                                       |  |                                   |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 89,237,000                                     |                                   | 89,237,000                           |

| Name               |                               | Title | Submission date |  |
|--------------------|-------------------------------|-------|-----------------|--|
| PAULA FEDDER       |                               |       | 08 / 06 / 2024  |  |
| Phone              | Email address                 |       |                 |  |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCOUNTYWI.GOV |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PATSY GUSTAFSON TOWN OF LUCK PO BOX 430 LUCK, WI 54853

This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

**FOR** 

48 038 1284 CO MUN ACCT NO

| TOWN OF               | OF | MCKINLEY          | POLK COUNTY |
|-----------------------|----|-------------------|-------------|
| Town - Village - City |    | Municipality Name | County Name |

| Line | REAL ESTATE   |                | EL COUNT            | NO. OF ACRES | VALUE OF         | VALUE OF   |                  | TOTAL VALUE OF LAND |
|------|---|----------------|---------------------|--------------|------------------|------------|------------------|---------------------|
| No.  | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LAND     | IMPROVEMENTS        | NUMBERS ONLY | LAND             | IMPROVEMEN | NIS              | AND IMPROVEMENTS    |
|      | Striot Roal Estato)   | (Col. A)       | (Col. B)            | (Col. C)     | (Col. D)         | (Col. E)   |                  | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 362            | 303                 | 787          | 8,823,100        | 37,13      | 8,600            | 45,961,700          |
| 2    | COMMERCIAL - Class 2  | 0              | 0                   | 0            | 0                |            | 0                | 0                   |
| 3    | MANUFACTURING - Class 3   | 0              | 0                   | 0            | 0                |            | 0                | 0                   |
| 4    | AGRICULTURAL - Class 4  | 245            |                     | 4,403        | 721,700          |            |                  | 721,700             |
| 5    | UNDEVELOPED - Class 5   | 297            |                     | 4,357        | 1,887,300        |            |                  | 1,887,300           |
| 6    | AGRICULTURAL FOREST - Class 5m  | 94             |                     | 1,582        | 1,736,200        |            |                  | 1,736,200           |
| 7    | FOREST LANDS - Class 6  | 184            |                     | 3,576        | 7,856,300        |            |                  | 7,856,300           |
| 8    | OTHER - Class 7   | 30             | 30                  | 60           | 248,100          | 2,613,200  |                  | 2,861,300           |
| 9    | TOTAL - ALL COLUMNS   | 1,212          | 333                 | 14,765       | 21,272,700       | 39,75      | 51,800           | 61,024,500          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                |              | LOCALLY ASSESSED | MANUFACTUR | RING             | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1              |              |                  |            |                  |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                     |              |                  |            |                  |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3  |                     |              |                  |            |                  |                     |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C    |              |                  |            |                  |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14) |              |                  |            |                  |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |              |                  |            |                  | 61,024,500          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/23/2024  Name of Assessor RANDY PROCHNOW  (715) 30  |                |                     |              |                  |            | one #<br>09-2863 |                     |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .710361173

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 038 1284 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                      | rop - Reg Cla  | ss @ 10¢ per acre                    |             |                          | F   | Private Forest Crop - Reg Class @ \$3.6 per acre |   |  |  |  |
|----|--|---------------------------------------|--|--------------------------------------|-------------|--------------------------|---|--|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACR                               |  | (c) ASSESSE                          | ED VALUE    | (d) PARCELS              |   | (e) ACRÉS  |   | (f) ASSESSED VALUE                               |  |  |
| 19 | (a) PARCELS  | Private Forest C                      |  | Class @ 20¢ per acre<br>(c) ASSESSE  | ed value    | Entered E<br>(d) PARCELS | Befor                                     | re 2005 Managed Forest - Fer<br>(e) ACRES        | rous Minin                                      | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |  |
|    | Entered  | ⊥<br>I Before 2005 Mana               | aged Forest -  | OPEN @ 72 ¢ per ac                   | re          | Ent                      | tered                                     | ⊔<br>d Before 2005 Managed Fores                 | t - CLOSE                                       | D @ \$1.68 per acre                              |  |  |
| 20 | (a) PARCELS  | (b) ACR                               |  | (c) ASSESSE                          |             | (d) PARCELS              |   | (e) ACRES  |   | (f) ASSESSED VALUE                               |  |  |
|    | 1  | 1 .82                                 |  | 1,800                                |             | 68 2,025.34              |   | 4,403,800  |   |  |  |  |
| 21 | Entered After 2004 Managed F (a) PARCELS (b) ACRES |                                       | After 2004 Managed Forest - OPEN @ \$1.9 per acre (b) ACRES (c) ASSESSED VALUE |                                      | (d) PARCELS | ntere                    | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED   | 9 <b>\$ 9.49 per acre</b><br>(f) ASSESSED VALUE |  |  |  |
|    |  |                                       |  |                                      |             | 118                      |   | 3,601.91   |   | 8,048,200  |  |  |
| 22 | (a) County Forest                                  | Cropland Acres                        | (b) <b>F</b>   | ederal Acres                         | (c) Sta     | te Acres                 | (d  | d) County (NOT FOREST CRO                        | P) Acres  | (e) Other Acres                                  |  |  |
| 22 |  |                                       |  | .06                                  | 110.35      |                          |   | 2.692.48   |   | 127.92   |  |  |
|    | Assesse  | d Value of Omitted                    | Property Fro   | m Prior Years (Sec. 7                | 70.44)      | Ass                      | sess                                      | ed Value of Sec. 70.43 Correc                    | tions of E                                      | rrors by Assessors                               |  |  |
| 23 | (a) REAL ESTATE                                    |                                       |  | (b) PERSONAL                         |             | (c1) REAL ESTATE         |   |  | (c2) PERSONAL                                   |  |  |  |
|    | _  | <b>Equated Value of O</b><br>L ESTATE | mitted Proper  | rty From Prior Years<br>(e) PERSONAL | ` '         |                          | •   | eated Value of Sec.70.43 Corre                   | ections of I                                    | Errors by Assessors<br>(f2) PERSONAL             |  |  |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|
| 24          | 488120                                       | 0298                          | LARGON LAKES PRO & REHAB DISTRICT | 14,002,900                                     |                                      | 14,002,900                           |
| 25          |  |                               |                                   |  |                                      |                                      |
| 26          |  |                               |                                   |  |                                      |                                      |
| 27          |  |                               |                                   |  |                                      |                                      |
| 28          |  |                               |                                   |  |                                      |                                      |
| 29          |  |                               |                                   |  |                                      |                                      |
| 30          |  |                               |                                   |  |                                      |                                      |
| 31          |  |                               |                                   |  |                                      |                                      |
| 32          |  |                               |                                   |  |                                      |                                      |
| 33          |  |                               |                                   |  |                                      |                                      |
| 34          |  |                               |                                   |  |                                      |                                      |
| 35          |  |                               |                                   |  |                                      |                                      |

| 2024 | 48 | 038 | 1284    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 031260  | 0025                          | SCH D OF CUMBERLAND                   | 37,560,700                                     |                                   | 37,560,700                              |
| 37          | 481939  | 0290                          | SCH D OF FREDERIC                     | 295,200  |                                   | 295,200                                 |
| 38          | 483213  | 0291                          | SCH D OF LUCK                         | 23,168,600                                     |                                   | 23,168,600                              |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 61,024,500                                     |                                   | 61,024,500                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |                                   |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                   |   |
| 55          |   |                               |                                       |  |                                   |   |
| 56          | C. TECHNICAL                                      | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 61,024,500                                     |                                   | 61,024,500                              |
| 57          | 001700  | 0010                          | NONTHWOOD FECTINICAL COLLEGE          | 01,024,500                                     |                                   | 01,024,500                              |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSE  | SSED VALU                     | <br>JE OF TECHNICAL COLLEGES          | 61,024,500                                     |                                   | 61,024,500                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 12 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ANNA WEAVER TOWN OF MCKINLEY 125 260TH AVENUE CUMBERLAND, WI 54829 - 9468

| D | a۸ | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 040 1285 CO MUN ACCT NO

FOR TOWN OF OF MILLTOWN POLK COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE  | PARCI          | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF   |       | TOTAL VALUE OF LAND |
|-------------|--|----------------|------------------|--------------------|------------------|------------|-------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMEN | ITS   | AND IMPROVEMENTS    |
|             | Other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)   |       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 1,237          | 962              | 3,030              | 119,229,800      | 258,940    | 0,700 | 378,170,500         |
| 2           | COMMERCIAL - Class 2   | 30             | 20               | 167                | 882,000          | 2,298      | 8,100 | 3,180,100           |
| 3           | MANUFACTURING - Class 3  | 4              | 2                | 99                 | 310,600          | 161        | 1,200 | 471,800             |
| 4           | AGRICULTURAL - Class 4   | 392            |                  | 7,611              | 2,005,100        |            |       | 2,005,100           |
| 5           | UNDEVELOPED - Class 5  | 313            |                  | 2,053              | 820,400          |            |       | 820,400             |
| 6           | AGRICULTURAL FOREST - Class 5m   | 109            |                  | 1,103              | 1,607,200        |            |       | 1,607,200           |
| 7           | FOREST LANDS - Class 6   | 171            |                  | 2,977              | 8,645,600        |            |       | 8,645,600           |
| 8           | OTHER - Class 7  | 61             | 61               | 123                | 615,300          | 8,300,000  |       | 8,915,300           |
| 9           | TOTAL - ALL COLUMNS  | 2,317          | 1,045            | 17,163             | 134,116,000      | 269,700    | 0,000 | 403,816,000         |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTUR | RING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1           |                    |                  |            |       |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |                  |                    |                  |            |       |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                  |                    |                  |            |       |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |            |       |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO  |                |                  |                    |                  |            |       |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                | 403,816,000    |                  |                    |                  |            |       |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 04/22/2024 Name of Assessor RON MEYER (715) 23 |                |                  |                    |                  |            |       |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .835292663

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 040 1285 Page 2

YEAR CO MUN ACCT NO

|    |                              | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                       |          | Private Forest Crop - Reg Class @ \$3.6 per acre |       |   |               |   |
|----|------------------------------|---|---------------|--|----------|--|-------|---|---------------|---|
| 18 | (a) PARCELS                  | (b) ACR   |               | (c) ASSESSE                              | D VALUE  | (d) PARCELS                                      |       | (e) ACRĖS                                   |               | (f) ASSESSED VALUE                            |
| 19 | (a) PARCELS                  | Private Forest C<br>(b) ACR                             |               | Class @ 20¢ per acre                     | D VALUE  | Entered E<br>(d) PARCELS                         | Befo  | re 2005 Managed Forest - Fei<br>(e) ACRES   | rous Minin    | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered                      | Before 2005 Man   | aged Forest - | OPEN @ 72 ¢ per ac                       | re       | Ent  | terec | ⊔<br>d Before 2005 Managed Fores            | t - CLOSE     | D @ \$1.68 per acre                           |
| 20 | (a) PARCELS                  | (b) ACR   | ES            | (c) ASSESSE                              | D VALUE  | (d) PARCELS                                      |       | (e) ACRES                                   |               | (f) ASSESSED VALUE                            |
|    |                              |   |               |  |          | 21 558.81  |       |   | 1,704,700     |   |
| 21 | (a) PARCELS                  | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE |          | (d) PARCELS                                      | ntere | ed After 2004 Managed Fores<br>(e) ACRES    | - CLOSED      | ) @ \$9.49 per acre<br>(f) ASSESSED VALUE     |
|    | 13                           | 389.9   | 93            | 1,366                                    | 100      | 54   |       | 1,237.44                                    |               | 5,029,100                                     |
| 00 | (a) County Forest C          | ropland Acres   | (b) <b>F</b>  | ederal Acres                             | (c) Star | te Acres   | (c    | d) County (NOT FOREST CRO                   | P) Acres      | (e) Other Acres                               |
| 22 |                              |   |               |  | 5.       | .49  |       |   |               | 586.63  |
|    | Assessed                     | Value of Omitted  | Property Fro  | m Prior Years (Sec. 7                    | (0.44)   | Ass  | sess  | sed Value of Sec. 70.43 Corre               | tions of E    | rrors by Assessors                            |
| 23 | (a) REAL ESTATE              |   |               | (b) PERSONAL                             |          | (c1) REAL ESTATE                                 |       |   | (c2) PERSONAL |   |
|    | Manufacturing Ed<br>(d) REAL | •   | mitted Prope  | rty From Prior Years<br>(e) PERSONAL     | ` ,      | _  | •     | lated Value of Sec.70.43 Corr<br>EAL ESTATE | ections of    | Errors by Assessors<br>(f2) PERSONAL          |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)   | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 488020   | 0289                          | HALF MOON LAKE PRO & REHAB DISTRICT | 105,063,700                                    |                                   | 105,063,700                          |
| 25          | 488040   | 0291                          | BALSAM LAKE PRO & REHAB DISTRICT    | 162,868,500                                    |                                   | 162,868,500                          |
| 26          | 488180   | 0304                          | ANTLER LAKE ASSOCIATION             | 17,087,400                                     |                                   | 17,087,400                           |
| 27          | 400100   | 0304                          | ANTEEN EARL ACCOUNTION              | 17,007,400                                     |                                   | 17,007,400                           |
| 28          |  |                               |                                     |  |                                   |                                      |
| 29          |  |                               |                                     |  |                                   |                                      |
| 30          |  |                               |                                     |  |                                   |                                      |
| 31          |  |                               |                                     |  |                                   |                                      |
| 32          |  |                               |                                     |  |                                   |                                      |
| 33          |  |                               |                                     |  |                                   |                                      |
| 34          |  |                               |                                     |  |                                   |                                      |
| 35          |  |                               |                                     |  |                                   |                                      |

| 2024 | 48 | 040 | 1285    |  |
|------|----|-----|---------|--|
| YEAR | CO | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                      |                                      |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 402,730,300                                    | 471,800                              | 403,202,100                          |
| 37          | 483213  | 0291                          | SCH D OF LUCK                         | 613,900  |                                      | 613,900                              |
| 38          |   |                               |                                       |  |                                      |                                      |
| 39          |   |                               |                                       |  |                                      |                                      |
| 40          |   |                               |                                       |  |                                      |                                      |
| 41          |   |                               |                                       |  |                                      |                                      |
| 42          |   |                               |                                       |  |                                      |                                      |
| 43          |   |                               |                                       |  |                                      |                                      |
| 44          |   |                               |                                       |  |                                      |                                      |
| 45          |   |                               |                                       |  |                                      |                                      |
| 46          |   |                               |                                       |  |                                      |                                      |
| 47          |   |                               |                                       |  |                                      |                                      |
| 48          |   |                               |                                       |  |                                      |                                      |
| 49          |   |                               |                                       |  |                                      |                                      |
| 50          | TOTAL ASSE  | SSED VALI                     | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 403,344,200                                    | 471,800                              | 403,816,000                          |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |                                      |
| 51          |   |                               |                                       |  |                                      |                                      |
| 52          |   |                               |                                       |  |                                      |                                      |
| 53          |   |                               |                                       |  |                                      |                                      |
| 54          |   |                               |                                       |  |                                      |                                      |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |                                      |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |                                      |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 403,344,200                                    | 471,800                              | 403,816,000                          |
| 57          |   |                               |                                       |  |                                      |                                      |
| 58          |   |                               |                                       |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 403,344,200                                    | 471,800                              | 403,816,000                          |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 06 / 11 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CHERYL KLOEHN
TOWN OF MILLTOWN
PO BOX 475
MILLTOWN, WI 54858 - 0475

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 042 1286 CO MUN ACCT NO

| FOR | R TOWN OF             |  | OSCEOLA           | POLK COUNTY |
|-----|-----------------------|--|-------------------|-------------|
|     | Town - Village - City |  | Municipality Name | County Name |

|             |   |               |                  | -                               |                  |                        |       |   |
|-------------|---|---------------|------------------|---------------------------------|------------------|------------------------|-------|---|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   |               | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMEN |       | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)      | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)               |       | (Col. F)                                |
| 1           | RESIDENTIAL - Class 1   | 1,506         | 1,301            | 2,974                           | 61,780,900       | 424,296                | 6,100 | 486,077,000                             |
| 2           | COMMERCIAL - Class 2  | 68            | 51               | 628                             | 5,397,000        | 19,675                 | 5,100 | 25,072,100                              |
| 3           | MANUFACTURING - Class 3   | 1             | 1                | 11                              | 113,000          | 1,180                  | 0,800 | 1,293,800                               |
| 4           | AGRICULTURAL - Class 4  | 391           |                  | 6,569                           | 1,546,800        |                        |       | 1,546,800                               |
| 5           | UNDEVELOPED - Class 5   | 371           |                  | 1,897                           | 2,746,000        |                        |       | 2,746,000                               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 190           |                  | 1,927                           | 3,629,300        |                        |       | 3,629,300                               |
| 7           | FOREST LANDS - Class 6  | 334           |                  | 4,188                           | 16,111,000       |                        |       | 16,111,000                              |
| 8           | OTHER - Class 7   | 52            | 50               | 125                             | 1,569,900        | 10,807,500             |       | 12,377,400                              |
| 9           | TOTAL - ALL COLUMNS   | 2,913         | 1,403            | 18,319                          | 92,893,900       | 455,959,500            |       | 548,853,400                             |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTUR             | RING  | MERGED                                  |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1           |                                 |                  |                        |       |   |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2      |                  |                                 |                  |                        |       |   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                  |                                 |                  |                        |       |   |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -  | Codes 4A, 4B, 4C |                                 |                  |                        |       |   |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |               |                  |                                 |                  |                        |       |   |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                  |                                 |                  |                        |       | 548,853,400                             |
| 17          | BOARD OF REVIEW Name of Assessor Telephor DATE OF FINAL ADJOURNMENT 10/21/2024 ASDPS - GENE JOHNSON (715) 83  |               |                  |                                 |                  |                        |       |   |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.019171176

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|     |   | Private Forest C                            | rop - Reg Cla | iss @ 10¢ per acre                               |   |   | F             | Private Forest Crop - Reg Cla     | ss @ \$3.6   | per acre            |
|-----|---|---|---------------|--|---|---|---------------|-----------------------------------|--|---------------------|
| 18  | (a) PARCELS   | (b) ACR                                     |               | (c) ASSESSED VALUE                               |   | (d) PARCELS   |               | (e) ACRĖS                         |  | (f) ASSESSED VALUE  |
| 19  | (a) PARCELS   | Private Forest Crop - Special (b) ACRES     |               | ecial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES          |               |                                   | t - Ferrous Mining CLOSED @ \$7.37 per a<br>(f) ASSESSED VALUE |                     |
|     | Entered   | Before 2005 Mana                            | iged Forest - | OPEN @ 72 ¢ per acı                              | re  | Ent   | terec         | d Before 2005 Managed Fores       | t - CLOSE  | D @ \$1.68 per acre |
| 20  | (a) PARCELS   | (b) ACR                                     |               | (c) ASSESSE                                      | D VALUE   | (d) PARCELS   |               | (e) ACRES                         |  | (f) ASSESSED VALUE  |
|     | 2   | 29  |               | 58,0   | 00  | 28 742.61   |               |                                   | 2,242,900  |                     |
| 21  | Entered<br>(a) PARCELS  | After 2004 Managed Forest - OF<br>(b) ACRES |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE         |   | Entered After 2004 Managed F (d) PARCELS (e) ACRES              |               |                                   | orest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE           |                     |
|     | 2   | 72.7  | 6             | 225,0  | 000   | 15 468.64   |               | 468.64                            | 1,843,600  |                     |
| -00 | (a) County Forest   | Cropland Acres                              | (b) <b>F</b>  | ederal Acres                                     | (c) Sta   | te Acres  | (c            | d) County (NOT FOREST CRO         | P) Acres   | (e) Other Acres     |
| 22  |   |   |               | 614.35   | 99  | 91.5  |               | 109.78                            |  | 613.84              |
|     | Assessed  | Value of Omitted                            | Property Fro  | m Prior Years (Sec. 7                            | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |               |                                   |  | rrors by Assessors  |
| 23  | (a) REAI  | (a) REAL ESTATE (b) PERSONAL                |               | (c1) REAL ESTATE (c2) PERSONAL                   |   |   | (c2) PERSONAL |                                   |  |                     |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec |   |               | ` '  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors (f1) REAL ESTATE (f2) PERSONAL |   |               | Errors by Assessors (f2) PERSONAL |  |                     |
|     | (0) 1127.1  |   |               | (3) 1 21(33) 11                                  | -   |   | ,             |                                   |  | ()                  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 042 | 1286    |  |
|------|----|-----|---------|--|
| YEAR | CO | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                      |   |
| 36          | 484165  | 0292                          | SCH D OF OSCEOLA                      | 410,607,150                                    | 1,293,800                            | 411,900,950                             |
| 37          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 136,952,450                                    |                                      | 136,952,450                             |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          | TOTAL 4005  | 0055 \/411                    | LE OF COLLOCAL PROTERIOTO (I/Co       |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 547,559,600                                    | 1,293,800                            | 548,853,400                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                      |   |
| 51<br>52    |   |                               |                                       |  |                                      |   |
|             |   |                               |                                       |  |                                      |   |
| 53<br>54    |   |                               |                                       |  |                                      |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS         |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 547,559,600                                    | 1,293,800                            | 548,853,400                             |
| 57          |   |                               |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        | , 23,000                             | ,,                                      |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 547,559,600                                    | 1,293,800                            | 548,853,400                             |

| Name               |                               | Title | Submission date |
|--------------------|-------------------------------|-------|-----------------|
| PAULA FEDDER       |                               |       | 11 / 06 / 2024  |
| Phone              | Email address                 |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCOUNTYWI.GOV |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TOWN OF OSCEOLA
PO BOX 216, 516 EAST AVE. N
DRESSER, WI 54009

| D | a۸ | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 044 1287 CO MUN ACCT NO

| ırn |
|-----|
|     |

FOR TOWN OF OF SAINT CROIX FALLS POLK COUNTY

Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for  | PARCEL COUNT  TOTAL LAND IMPROVEMENTS |                     | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|------|--|---------------------------------------|---------------------|--------------------|------------------|--------------------------|---------------------|
| No.  | other Real Estate)   |                                       |                     | INDIMBERO CITE     |                  |                          |                     |
| 1    | RESIDENTIAL - Class 1  | (Col. A)                              | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)                 | (Col. F)            |
| ·    |  | 704                                   | 622                 | · ·                | 60,748,900       | 133,658,900              |                     |
| 2    | COMMERCIAL - Class 2   | 97                                    | 68                  | 390                | 8,120,400        | 16,454,000               | 24,574,40           |
| 3    | MANUFACTURING - Class 3  | 1                                     | 1                   | 3                  | 49,600           | 144,600                  | 194,200             |
| 4    | AGRICULTURAL - Class 4   | 362                                   |                     | 7,704              | 1,753,200        |                          | 1,753,200           |
| 5    | UNDEVELOPED - Class 5  | 255                                   |                     | 1,664              | 1,784,700        |                          | 1,784,700           |
| 6    | AGRICULTURAL FOREST - Class 5m   | 115                                   |                     | 1,684              | 2,539,500        |                          | 2,539,500           |
| 7    | FOREST LANDS - Class 6   | 149                                   |                     | 2,323              | 7,139,300        |                          | 7,139,300           |
| 8    | OTHER - Class 7  | 32                                    | 32                  | 69                 | 274,500          | 3,618,000                | 3,892,500           |
| 9    | TOTAL - ALL COLUMNS  | 1,715                                 | 723                 | 15,862             | 82,410,100       | 153,875,500              | 236,285,600         |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN                           | ROLL                |                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - (                         | Code 1              |                    |                  |                          |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2                              |                     |                    |                  |                          |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3                         |                     |                    |                  |                          |                     |
| 14   | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -                          | Codes 4A, 4B, 4C    |                    |                  |                          |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To                         | tal of Lines 11-14) |                    |                  |                          |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                            |                                       |                     |                    |                  | es 9F and 15F)           | 236,285,600         |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 04/24/2024 Name of Assessor RANDY PROCHNOW |                                       |                     |                    |                  | Teleph<br>(715)          | one #<br>309-2863   |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .820369962

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2024 | 48 | 044 | 1287    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|        |  | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                                   |         |   | ı     | Private Forest Crop - Reg Cl             | ıss @ \$3.6   | per acre                                   |  |
|--------|--|---|---------------|--|---------|---|-------|--|---|--|--|
| 18     | (a) PARCELS                                | (b) ACR   | ES            | (c) ASSESSE  | D VALUE | (d) PARCELS (e) ACRES   |       |  | (f) ASSESSED VALUE  |  |  |
| 19     | (a) PARCELS                                |   |               | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |         | Entered Before 2005 Managed Fo (d) PARCELS (e) ACRES            |       |  | Ferrous Mining CLOSED @ \$7.37 per ac<br>(f) ASSESSED VALUE |  |  |
|        | Entered                                    | Before 2005 Man   | aged Forest - | OPEN @ 72 ¢ per acr                                  |         |   | tered | d Before 2005 Managed Fore               | st - CLOSE  | ¥ •  |  |
| 20     | (a) PARCELS                                | (b) ACR   | ES            | (c) ASSESSE  | D VALUE | (d) PARCELS   |       | (e) ACRES                                |   | (f) ASSESSED VALUE                         |  |
|        |  |   |               |  | 2       |   | 70    |  | 210,000   |  |  |
| 21     | Entered<br>(a) PARCELS                     | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE             |         | (d) PARCELS   | ntere | ed After 2004 Managed Fores<br>(e) ACRES | st - CLOSED   | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE |  |
|        | 3  | 89.1  | 3             | 267,4  | 100     | 33  |       | 1,055.63                                 |   | 3,081,200                                  |  |
| <br>22 | (a) County Forest (                        | Cropland Acres  | (b) <b>F</b>  | Federal Acres (c) Stat                               |         | ite Acres (d  |       | d) County (NOT FOREST CROP) Acres        |   | (e) Other Acres                            |  |
| 22     |  |   |               | 206.09   | 9 87    |   |       | 7.87                                     |   | 397.9                                      |  |
|        | Assessed                                   | d Value of Omitted  | Property Fro  | m Prior Years (Sec. 7                                | 0.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |  |   |  |  |
| 23     | (a) REAL                                   | (a) REAL ESTATE (I  |               | (b) PERSONAL   | -       | (c1) REAL ESTATE  |       |  | (c2) PERSONAL   |  |  |
|        | Manufacturing Equated Value of Omitted Pro |   |               | rty From Prior Years (Sec. 70.995)  (e) PERSONAL     |         | Mfg. Equated Value of Sec.70.43 C                               |       |  | rrections of Errors by Assessors (f2) PERSONAL              |  |  |
|        |  |   |               |  |         |   |       |  |   |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)           | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--|--|-----------------------------------|--------------------------------------|
| 24          | 487140   | 0508                          | ST CROIX FALLS TOWN SANITARY DISTRICT #1 | 15,110,100                                     |                                   | 15,110,100                           |
| 25          |  |                               |  |  |                                   |                                      |
| 26          |  |                               |  |  |                                   |                                      |
| 27          |  |                               |  |  |                                   |                                      |
| 28          |  |                               |  |  |                                   |                                      |
| 29          |  |                               |  |  |                                   |                                      |
| 30          |  |                               |  |  |                                   |                                      |
| 31          |  |                               |  |  |                                   |                                      |
| 32          |  |                               |  |  |                                   |                                      |
| 33          |  |                               |  |  |                                   |                                      |
| 34          |  |                               |  |  |                                   |                                      |
| 35          |  |                               |  |  |                                   |                                      |

| 2024 | 48 | 044 | 1287    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |                                      |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 29,434,600                                     |                                      | 29,434,600                              |
| 37          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 206,656,800                                    | 194,200                              | 206,851,000                             |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 236,091,400                                    | 194,200                              | 236,285,600                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          |   |                               |                                       |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 236,091,400                                    | 194,200                              | 236,285,600                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 236,091,400                                    | 194,200                              | 236,285,600                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 06 / 13 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANET KRUEGER TOWN OF SAINT CROIX FALLS 1305 200TH ST ST CROIX FALLS, WI 54024 - 8137

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 046 1288 CO MUN ACCT NO

| This i | is an | Amended | Return |
|--------|-------|---------|--------|
|--------|-------|---------|--------|

| FOR | TOWN OF               | OF | STERLING          | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             |   |                |                     | •                               |                  |                      |                    |                                      |
|-------------|---|----------------|---------------------|---------------------------------|------------------|----------------------|--------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE O<br>IMPROVEME |                    | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)             |                    | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1                                     | 627            | 516                 | 1,729                           | 10,773,300       | 57,7                 | 25,800             | 68,499,100                           |
| 2           | COMMERCIAL - Class 2                                      | 16             | 15                  | 34                              | 388,500          | 2,4                  | 43,300             | 2,831,800                            |
| 3           | MANUFACTURING - Class 3                                   | 0              | 0                   | 0                               | 0                |                      | 0                  | C                                    |
| 4           | AGRICULTURAL - Class 4                                    | 255            |                     | 5,330                           | 998,700          |                      |                    | 998,700                              |
| 5           | UNDEVELOPED - Class 5                                     | 271            |                     | 2,480                           | 1,493,000        |                      |                    | 1,493,000                            |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 96             |                     | 1,071                           | 1,196,800        |                      |                    | 1,196,800                            |
| 7           | FOREST LANDS - Class 6                                    | 401            |                     | 5,876                           | 15,313,400       |                      |                    | 15,313,400                           |
| 8           | OTHER - Class 7   | 17             | 17                  | 45                              | 268,300          | 1,917,000            |                    | 2,185,300                            |
| 9           | TOTAL - ALL COLUMNS                                       | 1,683          | 548                 | 16,565                          | 30,432,000       | 62,0                 | 86,100             | 92,518,100                           |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTU            | JRING              | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              |                                 |                  |                      |                    |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                     |                                 |                  |                      |                    |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                     |                                 |                  |                      |                    |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                      |                    |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                      |                    |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                                 |                  | es 9F and 15F)       |                    | 92,518,100                           |
| 17          | BOTHE OF REVIEW   |                |                     |                                 |                  |                      | Telepho<br>(715) 7 | ne #<br>90-3688                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .863878457

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 046 1288 Page 2

YEAR CO MUN ACCT NO

|    |                               | Private Forest C  | rop - Reg Cla                 | ass @ 10¢ per acre                                |                                    |   | F      | Private Forest Crop - Reg Cla                     | ss @ \$3.6    | per acre                                       |
|----|-------------------------------|---|-------------------------------|---|------------------------------------|---|--------|---|---------------|--|
| 18 | (a) PARCELS                   | (b) ACR   |                               | (c) ASSESSE                                       | D VALUE                            | (d) PARCELS (e) ACRES   |        |   |               | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS                   |   |                               | - Special Class @ 20¢ per acre (c) ASSESSED VALUE |                                    |   |        | re 2005 Managed Forest - Fer<br>(e) ACRES         | rous Minin    | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered                       |   |                               | OPEN @ 72 ¢ per acı                               | re                                 |   | erec   | d Before 2005 Managed Fores                       | t - CLOSE     |  |
| 20 | (a) PARCELS                   | (b) ACR   | ES                            | (c) ASSESSE                                       | D VALUE                            | (d) PARCELS   |        | (e) ACRES   |               | (f) ASSESSED VALUE                             |
|    |                               |   |                               |   | 31                                 |   | 920.96 |   | 2,330,900     |  |
| 21 | <b>Entered</b><br>(a) PARCELS | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |                               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE          |                                    | (d) PARCELS   |        | ered After 2004 Managed Forest - CLOSED (e) ACRES |               | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE     |
|    | 9                             | 317   |                               | 750,7   | 700                                | 62  |        | 1,970.7   |               | 5,090,200                                      |
| 22 | (a) County Forest (           | Cropland Acres  | (b) <b>F</b>                  | Federal Acres (c) State                           |                                    | ate Acres (0  |        | (d) County (NOT FOREST CROP) Acres                |               | (e) Other Acres                                |
| 22 | 10,244                        | 1.92  |                               | 599.69  | 5,35                               | 353.49  |        | 19.29   |               | 4,437.69                                       |
|    | Assessed                      | Value of Omitted  | Property Fro                  | m Prior Years (Sec. 7                             | 70.44)                             | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |        |   |               |  |
| 23 | (a) REAL                      | (a) REAL ESTATE   |                               | (b) PERSONAL                                      |                                    | (c1) REAL ESTATE  |        |   | (c2) PERSONAL |  |
|    | Manufacturing E               | rty From Prior Years                                      | rom Prior Years (Sec. 70.995) |   | Mfg. Equated Value of Sec.70.43 Co |   |        | rections of Errors by Assessors                   |               |  |
|    | (d) REAI                      | ESTATE  |                               | (e) PERSONAL                                      | -                                  | (1  | f1) RI | EAL ESTATE  |               | (f2) PERSONAL                                  |
|    |                               |   |                               |   |                                    |   |        |   |               |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 487120   | 0287                          | CUSHING SANITARY DISTRICT 1    | 5,037,200                                      |                                   | 5,037,200                            |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 046 | 1288    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |
| 36          | 072233  | 0045                          | SCH D OF GRANTSBURG                   | 19,688,400                                     |                                   | 19,688,400                              |
| 37          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 72,829,700                                     |                                   | 72,829,700                              |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 92,518,100                                     |                                   | 92,518,100                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                   |   |
| 51<br>52    |   |                               |                                       |  |                                   |   |
|             |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
| 55          | TOTAL ASSE  | SSED VALU                     | LE OF UNION HIGH SCHOOLS              |  |                                   |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 92,518,100                                     |                                   | 92,518,100                              |
| 57          | 001100  |                               |                                       | ==,0.0,.00                                     |                                   | =,::0,:00                               |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 92,518,100                                     |                                   | 92,518,100                              |

| Name                |                     | Title       | Submission date |
|---------------------|---------------------|-------------|-----------------|
| PAULA FEDDER        |                     |             | 08 / 14 / 2024  |
| Phone Email address |                     |             |                 |
| ( 715 ) 485 - 9284  | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MELISSA MCQUAY TOWN OF STERLING 13021 BASS LAKE RD. GRANTSBURG, WI 54840

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

48 048 1289 CO MUN ACCT NO

FOR TOWN OF OF WEST SWEDEN POLK COUNTY
Town - Village - City Municipality Name County Name

| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|-------------|---|----------------|--------------------------|---------------------------------|------------------|--------------------------|---------------------|
| 110.        | other Real Estate)  | (Col. A)       | (Col. B)                 | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 495            | 419                      | 1,365                           | 8,129,100        | 64,332,50                | 72,461,600          |
| 2           | COMMERCIAL - Class 2                                      | 14             | 9                        | 55                              | 266,500          | 998,00                   | 0 1,264,50          |
| 3           | MANUFACTURING - Class 3                                   | 1              | 1                        | 8                               | 64,900           | 55,30                    | 0 120,200           |
| 4           | AGRICULTURAL - Class 4                                    | 321            |                          | 6,198                           | 1,084,800        |                          | 1,084,800           |
| 5           | UNDEVELOPED - Class 5                                     | 269            |                          | 3,044                           | 1,790,700        |                          | 1,790,700           |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 170            |                          | 2,808                           | 3,514,400        |                          | 3,514,400           |
| 7           | FOREST LANDS - Class 6                                    | 267            |                          | 5,041                           | 12,544,800       |                          | 12,544,800          |
| 8           | OTHER - Class 7   | 37             | 37                       | 67                              | 390,200          | 4,396,70                 | 0 4,786,900         |
| 9           | TOTAL - ALL COLUMNS                                       | 1,574          | 466                      | 18,586                          | 27,785,400       | 69,782,50                | 97,567,900          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                     |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1                   |                                 |                  |                          |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                          |                                 |                  |                          |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                          |                                 |                  |                          |                     |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C         |                                 |                  |                          |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             |                |                          |                                 |                  |                          |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                          |                                 |                  | es 9F and 15F)           | 97,567,900          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 04/24/2        |                          | of Assessor<br>DY PROCHNOW      |                  |                          | none #<br>309-2863  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.037034002

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 048 1289 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Reg Cla |              |  | ss @ 10¢ per acre<br>(c) ASSESSED VALUE         |   | Private Forest Crop - Reg (d) PARCELS (e) ACRES |   | Class @ \$3.6 per acre  (f) ASSESSED VALUE                 |  |
|----|--|---|--------------|--|---|---|---|---|--|--|
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES   |              | Class @ 20¢ per acre (c) ASSESSED VALUE  |   |   |   | re 2005 Managed Forest - Fe<br>(e) ACRES        | Ferrous Mining CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |  |
| 20 | Entered<br>(a) PARCELS                                     | Before 2005 Man<br>(b) ACR                |              | OPEN @ 72¢ per acı<br>(c) ASSESSE        |   | Ent<br>(d) PARCELS<br>21                              | terec   | d Before 2005 Managed Fore (e) ACRES 631.79     | st - CLOSEI  | D @ \$1.68 per acre (f) ASSESSED VALUE 1,579,700 |
| 21 | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |   |              | OPEN @ \$1.9 per acre (c) ASSESSED VALUE |   | Entered After 2004 Managed Ford (d) PARCELS (e) ACRES |   | ed After 2004 Managed Fores (e) ACRES           | (f) ASSESSED VALUE   |  |
| 22 | (a) County Forest  | Cropland Acres                            | (b) <b>F</b> |  |   | 46<br>te Acres<br>2.78                                | (c  | 1,421.5<br>d) County (NOT FOREST CR             | OP) Acres  | 3,344,400<br>(e) Other Acres                     |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE       |   | Property Fro |  |   | Assessed Value of Sec. 70.43 Corre (c1) REAL ESTATE   |   | ections of Errors by Assessors<br>(c2) PERSONAL |  |  |
| -  | Manufacturing Equated Value of Omitted Pro                 |   | mitted Prope | •  | rty From Prior Years (Sec. 70.995) (e) PERSONAL |   |   | nated Value of Sec.70.43 Cor<br>EAL ESTATE      | ections of E   | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2024 | 48 | 048 | 1289    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | '  |                                      |   |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 97,447,700                                     | 120,200                              | 97,567,900                              |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 97,447,700                                     | 120,200                              | 97,567,900                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ACCE  | CCED VALL                     | IF OF HAHOM HIGH COLLOOLS             |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 97,447,700                                     | 120,200                              | 97,567,900                              |
| 57          |   |                               |                                       |  |                                      |   |
| 58          | TOTAL ACCE.                                       |                               | IF OF TECHNICAL COLLEGES              |  | ,                                    |   |
| 59          | TOTAL ASSES                                       | 29FD AYL                      | JE OF TECHNICAL COLLEGES              | 97,447,700                                     | 120,200                              | 97,567,900                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 11 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PHYLLIS WILDER TOWN OF WEST SWEDEN 3096 170TH ST FREDERIC, WI 54837

| D | an | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 106 1290 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF BALSAM LAKE POLK COUNTY

Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT              | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
|------|--|----------------|-----------------------|--------------------|------------------|-----------------------|---------------------|
| No.  | other Real Estate)   | (Col. A)       | (Col. B) NUMBERS ONLY |                    | (Col. D)         | (Col. E)              | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 627            | 533                   | ` ′                | 67,225,900       | 106,738,60            | · · ·               |
| 2    | COMMERCIAL - Class 2   | 64             | 5                     | 7 126              | 6,664,200        | 13,804,20             |                     |
| 3    | MANUFACTURING - Class 3  | 2              |                       | 2 11               | 133,500          | 3,181,40              | 3,314,900           |
| 4    | AGRICULTURAL - Class 4   | 6              |                       | 123                | 32,900           | · ·                   | 32,900              |
| 5    | UNDEVELOPED - Class 5  | 7              |                       | 31                 | 7,600            |                       | 7,600               |
| 6    | AGRICULTURAL FOREST - Class 5m   | 2              |                       | 34                 | 55,200           |                       | 55,200              |
| 7    | FOREST LANDS - Class 6   | 3              |                       | 48                 | 143,200          |                       | 143,200             |
| 8    | OTHER - Class 7  | 3              |                       | 5                  | 40,400           | 190,60                | 231,000             |
| 9    | TOTAL - ALL COLUMNS  | 714            | 598                   | 955                | 74,302,900       | 123,914,80            | 198,217,700         |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                  |                    | LOCALLY ASSESSED | MANUFACTURING         | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1                |                    |                  |                       |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                       |                    |                  |                       |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | ENT - Code 3   |                       |                    |                  |                       |                     |
| 14   | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C      |                    |                  |                       |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  |                       |                    |                  |                       |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |                | es 9F and 15F)        | 198,217,700        |                  |                       |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/30/2024  Name of Assessor ASSOCIATED APPRAISAL CONSULTANTS INC (920) 74 |                |                       |                    |                  |                       | none #<br>749-1995  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .835524141

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 106 1290 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C | rop - Reg Cla | iss @ 10¢ per acre         |               |  | Private Forest Crop - Reg C     | ass @ \$3.6          | per acre            |
|----|---|------------------|---------------|----------------------------|---------------|--|---------------------------------|----------------------|---------------------|
| 18 | (a) PARCELS   | (b) ACRI         |               | (c) ASSESSE                | ED VALUE      | (d) PARCELS  | (e) ACRES                       |                      | (f) ASSESSED VALUE  |
|    | Private Forest Crop - Special Class @ 20¢ per acre  |                  |               |                            |               | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre |                                 |                      |                     |
| 19 | (a) PARCELS   |                  |               | (c) ASSESSED VALUE         |               | (d) PARCELS  | (e) ACRES                       |                      | (f) ASSESSED VALUE  |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre |                  |               |                            |               |  | D @ \$1.68 per acre             |                      |                     |
| 20 | (a) PARCELS   |                  |               | (c) ASSESSED VALUE         |               | (d) PARCELS (e) ACRES  |                                 | (f) ASSESSED VALUE   |                     |
|    | Entered After 2004 Managed Forest - OPEN @ \$1,9 per acre   |                  |               |                            | Fr            | ntered After 2004 Managed Fore   | st - CLOSE                      | 0 @ \$ 9.49 per acre |                     |
| 21 | (a) PARCELS   |                  |               | (c) ASSESSED VALUE         |               | (d) PARCELS  | (e) ACRES                       |                      |                     |
|    | (a) County Forcet C   | Premiand Agree   | (b) E         | (b) Federal Acres (c) Stat |               | - A  | (d) County (NOT FOREST CR       | OP) Acres            | (e) Other Acres     |
| 22 | (a) County Forest C   | ropiana Acres    | (D) F         | ederai Acres               | (C) Stat      | e Acres  | (a) County (NOT FOREST CR       | OF) ACIES            | (e) Other Acres     |
|    |   |                  |               |                            | L             | 23   | 75.76                           |                      | 217.71              |
|    | Assessed  | Value of Omitted | Property Fro  | m Prior Years (Sec. 7      | 70.44)        | Ass  | sessed Value of Sec. 70.43 Corr | ections of E         | rrors by Assessors  |
| 23 | (a) REAL ESTATE   |                  |               | (b) PERSONAL               |               | (c1) REAL ESTATE   |                                 | (c2) PERSONAL        |                     |
|    | Manufacturing Equated Value of Omitted Property F   |                  |               | rty From Prior Years       | (Sec. 70.995) | Mfg.   | Equated Value of Sec.70.43 Co   | rections of          | Errors by Assessors |
|    | (d) REAL ESTATE   |                  |               | (e) PERSONAL               |               | (f1) REAL ESTATE   |                                 | (f2) PERSONAL        |                     |
|    |   |                  |               |                            |               |  |                                 |                      |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)   | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 488040   | 0291                          | BALSAM LAKE PRO & REHAB DISTRICT | 151,755,300                                    |                                   | 151,755,300                          |
| 25          |  |                               |                                  |  |                                   |                                      |
| 26          |  |                               |                                  |  |                                   |                                      |
| 27          |  |                               |                                  |  |                                   |                                      |
| 28          |  |                               |                                  |  |                                   |                                      |
| 29          |  |                               |                                  |  |                                   |                                      |
| 30          |  |                               |                                  |  |                                   |                                      |
| 31          |  |                               |                                  |  |                                   |                                      |
| 32          |  |                               |                                  |  |                                   |                                      |
| 33          |  |                               |                                  |  |                                   |                                      |
| 34          |  |                               |                                  |  |                                   |                                      |
| 35          |  |                               |                                  |  |                                   |                                      |

| 2024 | 48 | 106 | 1290    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                            |  |                                   |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)                | 194,902,800                                    | 3,314,900                         | 198,217,700                             |
| 37          |   |                               |  |  |                                   |   |
| 38          |   |                               |  |  |                                   |   |
| 39          |   |                               |  |  |                                   |   |
| 40          |   |                               |  |  |                                   |   |
| 41          |   |                               |  |  |                                   |   |
| 42          |   |                               |  |  |                                   |   |
| 43          |   |                               |  |  |                                   |   |
| 44          |   |                               |  |  |                                   |   |
| 45          |   |                               |  |  |                                   |   |
| 46          |   |                               |  |  |                                   |   |
| 47          |   |                               |  |  |                                   |   |
| 48          |   |                               |  |  |                                   |   |
| 49          | TOTAL 400F  | OOED VALL                     | JE OF COLLOOL PIOTRICTO (I/ O am 41/ 40) | 404,000,000                                    | 0.044.000                         | 100 017 700                             |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)    | 194,902,800                                    | 3,314,900                         | 198,217,700                             |
| 51          | B. UNION HIGH                                     | SCHOOL                        |  |  |                                   |   |
| 52          |   |                               |  |  |                                   |   |
| 53          |   |                               |  |  |                                   |   |
| 54          |   |                               |  |  |                                   |   |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS                 |  |                                   |   |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                |  |                                   |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE              | 194,902,800                                    | 3,314,900                         | 198,217,700                             |
| 57          |   |                               |  |  |                                   | · ·                                     |
| 58          |   |                               |  |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                 | 194,902,800                                    | 3,314,900                         | 198,217,700                             |

| Name                |                     | Title       | Submission date |
|---------------------|---------------------|-------------|-----------------|
| PAULA FEDDER        |                     |             | 06 / 27 / 2024  |
| Phone Email address |                     |             |                 |
| ( 715 ) 485 - 9284  | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AMY VANDEBRAKE VILLAGE OF BALSAM LAKE 404 MAIN ST., POB 506 BALSAM LAKE, WI 54810 - 0506

This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

48 111 1291 CO MUN ACCT NO

| OR | VILLAGE OF            | OF | CENTURIA          | POLK COUNTY |
|----|-----------------------|----|-------------------|-------------|
|    | Town - Village - City |    | Municipality Name | County Name |

|             |   |               |                     | -                               |                  |                         |                                      |
|-------------|---|---------------|---------------------|---------------------------------|------------------|-------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |               | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENT | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 110.        | other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 283           | 267                 | 216                             | 2,846,100        | 30,584,                 | ,700 33,430,800                      |
| 2           | COMMERCIAL - Class 2  | 62            | 55                  | 91                              | 998,700          | 8,468                   | 9,466,900                            |
| 3           | MANUFACTURING - Class 3   | 2             | 2                   | 8                               | 55,200           | 1,325                   | 1,381,100                            |
| 4           | AGRICULTURAL - Class 4  | 45            |                     | 477                             | 148,300          |                         | 148,300                              |
| 5           | UNDEVELOPED - Class 5   | 11            |                     | 11                              | 1,100            |                         | 1,100                                |
| 6           | AGRICULTURAL FOREST - Class 5m  | 11            |                     | 68                              | 115,100          |                         | 115,100                              |
| 7           | FOREST LANDS - Class 6  | 3             |                     | 13                              | 53,800           |                         | 53,800                               |
| 8           | OTHER - Class 7   | 3             | 3                   | 8                               | 38,000           | 339                     | ,000 377,000                         |
| 9           | TOTAL - ALL COLUMNS   | 420           | 327                 | 892                             | 4,256,300        | 40,717                  | 7,800 44,974,100                     |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURII            | NG MERGED                            |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1              |                                 |                  |                         |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2      |                     |                                 |                  |                         |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                     |                                 |                  |                         |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                                 |                  |                         |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To | tal of Lines 11-14) |                                 |                  |                         |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                     |                                 |                  |                         | 44,974,100                           |
| 17          | SOURS OF REVIEW   |               |                     |                                 |                  |                         | elephone #<br>15) 235-1338           |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .600479359

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2024 | 48 | 111 | 1291    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest Cro                              | p - Reg Cla  | ass @ 10¢ per acre                                 |  |   | Р   | rivate Forest Crop - Reg Clas | s @ \$3.6   | per acre                             |
|----|--|---|--------------|--|--|---|---|-------------------------------|---|--------------------------------------|
| 18 | (a) PARCELS  | (b) ACRES                                       |              | (c) ASSESSE  | ED VALUE                                       | (d) PARCELS   |   | (e) ACRĖS                     |   | (f) ASSESSED VALUE                   |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES         |              | Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed Forest - Forest (d) PARCELS (e) ACRES |   |                               | rrous Mining CLOSED @ \$7.37 per acre  (f) ASSESSED VALUE |                                      |
| 20 | <b>Entered</b><br>(a) PARCELS                              | tered Before 2005 Managed Forest -<br>(b) ACRES |              |  | N @ 72 ¢ per acre<br>(c) ASSESSED VALUE        |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES          |                               | st - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE         |                                      |
| 21 | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |   |              | PPEN @ \$1.9 per acre (c) ASSESSED VALUE           |  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES             |   |                               | est - CLOSED @ \$ 9.49 per acre  (f) ASSESSED VALUE       |                                      |
| 22 | (a) County Forest C  | Cropland Acres                                  | (b) <b>F</b> | Federal Acres (c) State                            |  |   | (d)   | ) County (NOT FOREST CROI     | P) Acres  | (e) <b>Other Acres</b><br>94.27      |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE       |   | roperty Fro  | rom Prior Years (Sec. 70.44) (b) PERSONAL          |  | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE             |   |                               | ections of Errors by Assessors<br>(c2) PERSONAL           |                                      |
|    | Manufacturing Equated Value of Omitted Pro                 |   | tted Prope   | •  | r From Prior Years (Sec. 70.995)  (e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE |                               | ctions of E   | Errors by Assessors<br>(f2) PERSONAL |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 111 | 1291    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |                                   |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 43,593,000                                     | 1,381,100                         | 44,974,100                              |
| 37          |   |                               |                                       |  |                                   |   |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 43,593,000                                     | 1,381,100                         | 44,974,100                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  | T                                 |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53<br>54    |   |                               |                                       |  |                                   |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                   |   |
| 55          | C. TECHNICAL                                      |                               |                                       |  |                                   |   |
| 56          |   | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 43,593,000                                     | 1,381,100                         | 44,974,100                              |
| 57          | 001700  | 0010                          | NORTHWOOD TECHNICAL COLLEGE           | 43,393,000                                     | 1,301,100                         | 44,314,100                              |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 43,593,000                                     | 1,381,100                         | 44,974,100                              |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 06 / 14 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AUTUMN HYDEN VILLAGE OF CENTURIA PO BOX 280, 305 WISCONSIN AVE CENTURIA, WI 54824 - 0280

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

48 112 1292 CO MUN ACCT NO

| X | This is an Amended Return |
|---|---------------------------|
|---|---------------------------|

FOR VILLAGE OF OF CLAYTON POLK COUNTY

Town - Village - City Municipality Name County Name

| Line        | REAL ESTATE  |                | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF    |         | TOTAL VALUE OF LAND  |
|-------------|--|----------------|------------------|--------------------|------------------|-------------|---------|----------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                    | TOTAL LAND     | IMPROVEMENTS     | MENTS NUMBERS ONLY | LAND             | IMPROVEMENT | NTS     | ITS AND IMPROVEMENTS |
|             | Other Near Estate)   | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)    |         | (Col. F)             |
| 1           | RESIDENTIAL - Class 1  | 201            | 146              | 137                | 1,664,800        | 11,59       | 92,500  | 13,257,300           |
| 2           | COMMERCIAL - Class 2   | 64             | 41               | 32                 | 763,600          | 4,54        | 48,400  | 5,312,000            |
| 3           | MANUFACTURING - Class 3                                      | 3              | 3                | 17                 | 86,500           | 1,53        | 39,000  | 1,625,500            |
| 4           | AGRICULTURAL - Class 4                                       | 58             |                  | 929                | 124,000          |             |         | 124,000              |
| 5           | UNDEVELOPED - Class 5  | 44             |                  | 283                | 140,200          |             |         | 140,200              |
| 6           | AGRICULTURAL FOREST - Class 5m                               | 14             |                  | 168                | 142,300          |             |         | 142,300              |
| 7           | FOREST LANDS - Class 6                                       | 11             |                  | 140                | 216,000          |             |         | 216,000              |
| 8           | OTHER - Class 7  | 10             | 10               | 18                 | 60,000           | 1,17        | 73,000  | 1,233,000            |
| 9           | TOTAL - ALL COLUMNS 405                                      |                | 200              | 1,724              | 3,197,400        | 18,852,900  |         | 22,050,300           |
| 10          | NUMBER OF PERSONAL PROPERTY                                  | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTU   | RING    | MERGED               |
| 11          | BOATS AND OTHER WATERCRAFT N                                 | IOT EXEMPT - ( | Code 1           |                    |                  |             |         |                      |
| 12          | MACHINERY, TOOLS AND PATTERNS                                | - Code 2       |                  |                    |                  |             |         |                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM                               | ENT - Code 3   |                  |                    |                  |             |         |                      |
| 14          | ALL OTHER PERSONAL PROPERTY I                                | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |             |         |                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) |                |                  |                    |                  |             |         |                      |
| 16          | AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF THE |                | es 9F and 15F)   |                    | 22,050,300       |             |         |                      |
| 17          | BOARD OF REVIEW  |                | Name             | of Assessor        | ssessor          |             |         | ne #                 |
|             |  |                |                  |                    |                  | (715) 8     | 35-1141 |                      |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .543587205

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 112 1292 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre   |  |              |                      |   | Private Forest Crop - Reg Class @ \$3.6 per acre |                               |                    |                             |  |
|----|--|--|--------------|----------------------|---|--|-------------------------------|--------------------|-----------------------------|--|
| 18 | (a) PARCELS  | (b) ACRES  |              | (c) ASSESSED VALUE   |   | (d) PARCELS                                      | (e) ACRĖS                     |                    | (f) ASSESSED VALUE          |  |
|    |  | Drivete Ferent Cr  | n Cnasial    | Class @ 20, per sers |   | Entered F  | Refore 2005 Managed Forest    | Ferrous Minir      | ng CLOSED @ \$7.37 per acre |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES                  |              | (c) ASSESSED VALUE   |   | (d) PARCELS (e) ACRES                            |                               | (f) ASSESSED VALUE |                             |  |
|    | Entered  | Refore 2005 Mana   | ned Forest - | OPEN @ 72 ¢ per aci  | re  | Ent  | tered Before 2005 Managed F   | orest - CLOSE      | D @ \$1.68 per acre         |  |
| 20 | (a) PARCELS  | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |              | (c) ASSESSED VALUE   |   | (d) PARCELS (e) ACRES                            |                               |                    | (f) ASSESSED VALUE          |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre  |  |              |                      | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre |  |                               |                    |                             |  |
| 21 | (a) PARCELS  |  |              | (c) ASSESSED VALUE   |   | (d) PARCELS                                      | (e) ACRES                     | Jest - GEOGEI      | (f) ASSESSED VALUE          |  |
|    | (a) County Forest C  | Cropland Acres   | (b) <b>F</b> | ederal Acres         | (c) Stat  | e Acres  | (d) County (NOT FOREST        | CROP) Acres        | (e) Other Acres             |  |
| 22 | (a) county i cross of  | or opiana noroo  | (~) :        | 0.0.0.0.7.0.00       | (0) <b>Gia</b>  | C AUICS  | (1)                           | ,                  |                             |  |
|    |  |  |              |                      | 1   | .5   | 17.55                         |                    | 229.4                       |  |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)   |  |              |                      |   | Ass  | sessed Value of Sec. 70.43 Co | rrections of E     | rrors by Assessors          |  |
| 23 | (a) REAL ESTATE  |  |              | (b) PERSONAL         |   | (c1) REAL ESTATE                                 |                               |                    | (c2) PERSONAL               |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)  Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |  |              |                      |   |  | Errors by Assessors           |                    |                             |  |
|    | (d) REAL ESTATE  |  | 1            | (e) PERSONAL         |   | (f1) REAL ESTATE                                 |                               | 1                  | (f2) PERSONAL               |  |
|    | (3) 112/12   | ··· <b>-</b>   |              | (0) . 20011/12       | =   | ,  | .,                            |                    | (,                          |  |
|    |  |  |              |                      |   |  |                               |                    |                             |  |
|    |  |  |              |                      |   |  |                               |                    |                             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                   |  |                                   |                                      |
| 25          |  |                               |                                   |  |                                   |                                      |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 112 | 1292    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |                                   |   |
| 36          | 481120  | 0288                          | SCH D OF CLAYTON                      | 20,424,800                                     | 1,625,500                         | 22,050,300                              |
| 37          |   |                               |                                       |  |                                   |   |
| 38          |   |                               |                                       |  |                                   |   |
| 39          |   |                               |                                       |  |                                   |   |
| 40          |   |                               |                                       |  |                                   |   |
| 41          |   |                               |                                       |  |                                   |   |
| 42          |   |                               |                                       |  |                                   |   |
| 43          |   |                               |                                       |  |                                   |   |
| 44          |   |                               |                                       |  |                                   |   |
| 45          |   |                               |                                       |  |                                   |   |
| 46          |   |                               |                                       |  |                                   |   |
| 47          |   |                               |                                       |  |                                   |   |
| 48          |   |                               |                                       |  |                                   |   |
| 49          |   |                               |                                       |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 20,424,800                                     | 1,625,500                         | 22,050,300                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | T. T.                             |   |
| 51          |   |                               |                                       |  |                                   |   |
| 52          |   |                               |                                       |  |                                   |   |
| 53          |   |                               |                                       |  |                                   |   |
| 54          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |                                   |   |
| 55          |   |                               |                                       |  |                                   |   |
| 56          | C. TECHNICAL                                      | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 20,424,800                                     | 1,625,500                         | 22.050.200                              |
| 57          | 001700  | 0010                          | NONTHWOOD FECTINICAL COLLEGE          | 20,424,000                                     | 1,020,000                         | 22,050,300                              |
| 58          |   |                               |                                       |  |                                   |   |
| 59          | TOTAL ASSES                                       | L<br>SSED VALU                | <br>JE OF TECHNICAL COLLEGES          | 20,424,800                                     | 1,625,500                         | 22,050,300                              |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 07 / 01 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LISA M LIEN VILLAGE OF CLAYTON PO BOX 63 111 CLAYTON AVE W CLAYTON, WI 54004 - 0063

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

48 113 1293 CO MUN ACCT NO

FOR VILLAGE OF OF CLEAR LAKE POLK COUNTY

Town - Village - City Municipality Name County Name

|             |   |                |                     | •                               |                  |                        |       |   |
|-------------|---|----------------|---------------------|---------------------------------|------------------|------------------------|-------|---|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMEN |       | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)               |       | (Col. F)                                |
| 1           | RESIDENTIAL - Class 1   | 396            | 348                 | 318                             | 6,139,500        | 43,821                 | 1,000 | 49,960,500                              |
| 2           | COMMERCIAL - Class 2  | 95             | 74                  | 154                             | 2,208,400        | 12,111                 | 1,000 | 14,319,400                              |
| 3           | MANUFACTURING - Class 3   | 8              | 8                   | 50                              | 556,700          | 9,959                  | 9,500 | 10,516,200                              |
| 4           | AGRICULTURAL - Class 4  | 30             |                     | 586                             | 120,000          |                        |       | 120,000                                 |
| 5           | UNDEVELOPED - Class 5   | 19             |                     | 98                              | 54,400           |                        |       | 54,400                                  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 5              |                     | 45                              | 45,000           |                        |       | 45,000                                  |
| 7           | FOREST LANDS - Class 6  | 5              |                     | 49                              | 90,700           |                        |       | 90,700                                  |
| 8           | OTHER - Class 7   | 2              | 2                   | 6                               | 24,000           | 394                    | 4,200 | 418,200                                 |
| 9           | TOTAL - ALL COLUMNS   | 560            | 432                 | 1,306                           | 9,238,700        | 66,285                 | 5,700 | 75,524,400                              |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTUR             | ING   | MERGED                                  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1              |                                 |                  |                        |       |   |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                     |                                 |                  |                        |       |   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                     |                                 |                  |                        |       |   |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                        |       |   |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                        |       |   |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |                                 |                  |                        |       | 75,524,400                              |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 04/29/2024 RANDY PROCHNOW (715) 309   |                |                     |                                 |                  |                        |       |   |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .728736743

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2024 | 48 | 113 | 1293    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                     |                   | Private Forest Crop - Reg Class @ \$3.6 per acre   |      |  |                                       |                                      |  |
|----|--|--|---------------|--|-------------------|--|------|--|---------------------------------------|--------------------------------------|--|
| 18 | (a) PARCELS  | (b) ACR  |               | (c) ASSESSE                            | ED VALUE          | (d) PARCELS  |      | (e) ACRĖS                                      |                                       | (f) ASSESSED VALUE                   |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special Class @ 20 (b) ACRES                                     |               | Special Class @ 20¢ per acre           |                   | ore 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per  (e) ACRES (f) ASSESSED VALUE |      |  |                                       |                                      |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre  |  |               |  | re                | Ent  | erec | d Before 2005 Managed Fores                    | - CLOSE                               | D @ \$1.68 per acre                  |  |
| 20 | (a) PARCELS  | (b) ACR  |               | (c) ASSESSED VALUE                     |                   | (d) PARCELS  |      | (e) ACRES                                      |                                       | (f) ASSESSED VALUE                   |  |
| 21 | Entered<br>(a) PARCELS                                     | tered After 2004 Managed Forest - OPEN @ \$1.9 per acre S (b) ACRES (c) ASSESSED VALUE |               |  | Er<br>(d) PARCELS | Entered After 2004 Managed Forest - CLC<br>(d) PARCELS (e) ACRES                           |      | - CLOSED                                       | @ \$ 9.49 per acre (f) ASSESSED VALUE |                                      |  |
| 22 | (a) County Forest (  | Cropland Acres   | (b) <b>F</b>  | ederal Acres                           | (c) Stat          | ate Acres (d) County (NOT FOREST CROP) Acres (e) Ot  |      |  | (e) Other Acres                       |                                      |  |
|    |  |  |               |  | 2.                | 68   |      | .4   |                                       | 232                                  |  |
| 23 | Assessed Value of Omitted Property From Pr (a) REAL ESTATE |  | •             | Prior Years (Sec. 70.44)  (b) PERSONAL |                   | Assessed Value of Sec. 70.43 Correct (c1) REAL ESTATE                                      |      | ctions of Errors by Assessors<br>(c2) PERSONAL |                                       |                                      |  |
|    | •  | quated Value of C  | mitted Prope  | rty From Prior Years<br>(e) PERSONAI   | ` '               |  | •    | ated Value of Sec.70.43 Corre                  | ctions of E                           | Errors by Assessors<br>(f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 113 | 1293    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                          | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |  |  |
|-------------|--|-------------------------------|---------------------------------------|--|-----------------------------------|---|--|--|
|             | A. SCHOOL DIS  | STRICTS (H                    | K-8 and K-12)                         |  |                                   |   |  |  |
| 36          | 481127   | 0289                          | SCH D OF CLEAR LAKE                   | 65,008,200                                     | 10,516,200                        | 75,524,400                              |  |  |
| 37          |  |                               |                                       |  |                                   |   |  |  |
| 38          |  |                               |                                       |  |                                   |   |  |  |
| 39          |  |                               |                                       |  |                                   |   |  |  |
| 40          |  |                               |                                       |  |                                   |   |  |  |
| 41          |  |                               |                                       |  |                                   |   |  |  |
| 42          |  |                               |                                       |  |                                   |   |  |  |
| 43          |  |                               |                                       |  |                                   |   |  |  |
| 44          |  |                               |                                       |  |                                   |   |  |  |
| 45          |  |                               |                                       |  |                                   |   |  |  |
| 46          |  |                               |                                       |  |                                   |   |  |  |
| 47          |  |                               |                                       |  |                                   |   |  |  |
| 48          |  |                               |                                       |  |                                   |   |  |  |
| 49          |  |                               |                                       |  |                                   |   |  |  |
| 50          | I .  |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 65,008,200                                     | 10,516,200                        | 75,524,400                              |  |  |
|             | B. UNION HIGH  | SCHOOL I                      | DISTRICTS<br>T                        |  |                                   |   |  |  |
| 51          |  |                               |                                       |  |                                   |   |  |  |
| 52          |  |                               |                                       |  |                                   |   |  |  |
| 53<br>54    |  |                               |                                       |  |                                   |   |  |  |
|             | TOTAL ASSE   | SSED VALI                     | JE OF LINION HIGH SCHOOLS             |  |                                   |   |  |  |
|             | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  C. TECHNICAL COLLEGE DISTRICTS |                               |                                       |  |                                   |   |  |  |
| 56          |  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 65,008,200                                     | 10,516,200                        | 75,524,400                              |  |  |
| 57          | 001700   | 0010                          | NORTHWOOD FEOTINICAL COLLEGE          | 03,008,200                                     | 10,310,200                        | 7 3,324,400                             |  |  |
| 58          |  |                               |                                       |  |                                   |   |  |  |
| 59          | TOTAL ASSES  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 65,008,200                                     | 10,516,200                        | 75,524,400                              |  |  |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 15 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AL BANNINK
VILLAGE OF CLEAR LAKE
PO BOX 48, 350 4TH AVENUE
CLEAR LAKE, WI 54005 - 0048

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

| 48 | 116 | 1294    |
|----|-----|---------|
| СО | MUN | ACCT NO |

FOR VILLAGE OF OF DRESSER POLK COUNTY
Town - Village - City Municipality Name County Name

|      | Town - Village - City  | Municipali          | ty Name          | County Name        |                  |                          |                                      |
|------|--|---------------------|------------------|--------------------|------------------|--------------------------|--------------------------------------|
| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                     | EL COUNT         | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No.  | other Real Estate)   |                     | IMPROVEMENTS     | NOMBERS CHET       |                  |                          |                                      |
|      |  | (Col. A)            | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1    | RESIDENTIAL - Class 1  | 407                 | 318              | 168                | 6,953,200        | 47,284,000               | 54,237,200                           |
| 2    | COMMERCIAL - Class 2   | 55                  | 40               | 174                | 2,263,000        | 12,420,700               | 14,683,700                           |
| 3    | MANUFACTURING - Class 3  | 7                   | 6                | 362                | 1,060,000        | 4,437,100                | 5,497,100                            |
| 4    | AGRICULTURAL - Class 4   | 6                   |                  | 119                | 21,600           |                          | 21,600                               |
| 5    | UNDEVELOPED - Class 5  | 3                   |                  | 11                 | 12,650           |                          | 12,650                               |
| 6    | AGRICULTURAL FOREST - Class 5m   | 3                   |                  | 11                 | 17,900           |                          | 17,900                               |
| 7    | FOREST LANDS - Class 6   | 3                   |                  | 33                 | 108,300          |                          | 108,300                              |
| 8    | OTHER - Class 7  | 2                   | 2                | 7                  | 60,000           | 298,900                  | 358,900                              |
| 9    | TOTAL - ALL COLUMNS  | 486                 | 366              | 885                | 10,496,650       | 64,440,700               | 74,937,350                           |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN         | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (      | Code 1           |                    |                  |                          |                                      |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2            |                  |                    |                  |                          |                                      |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3       |                  |                    |                  |                          |                                      |
| 14   | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -        | Codes 4A, 4B, 4C |                    |                  |                          |                                      |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | tal of Lines 11-14) |                  |                    |                  |                          |                                      |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  74,937,3 |                     |                  |                    |                  |                          | 74,937,350                           |
| 17   | BOARD OF REVIEW  |                     | Name             | of Assessor        |                  | Telepho                  | one #                                |
| ''   | DATE OF FINAL ADJOURNMENT 05/13/2024 ASDPS - GENE JOHNS  |                     |                  |                    |                  |                          | 334-1361                             |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .751815654

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 116 1294 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                                 | rop - Reg Cla | ass @ 10¢ per acre   |                    |   | F                            | Private Forest Crop - Reg Clas | s @ \$3.6           | per acre           |
|----|--|--|---------------|--|--------------------|---|------------------------------|--------------------------------|---------------------|--------------------|
| 18 | (a) PARCELS  | (b) ACR  |               | (c) ASSESSE  | ED VALUE           | (d) PARCELS   |                              | (e) ACRÉS                      |                     | (f) ASSESSED VALUE |
| 19 | (a) PARCELS  | Private Forest Crop - Special Class<br>(b) ACRES |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE (d) PARCELS        |                    | fore 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per  (e) ACRES (f) ASSESSED VALUE |                              |                                |                     |                    |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre                      |  |               |  | Ent                | tered   | I Before 2005 Managed Forest | - CLOSE                        | D @ \$1.68 per acre |                    |
| 20 | (a) PARCELS  | (b) ACR  |               |  | (d) PARCELS        |   | (e) ACRES                    |                                | (f) ASSESSED VALUE  |                    |
|    | Entered  | After 2004 Manag                                 | ed Forest - O | d Forest - OPEN @ \$1.9 per acre                                   |                    |   | ntere                        | ed After 2004 Managed Forest   | - CLOSED            | @ \$ 9.49 per acre |
| 21 | (a) PARCELS  | (b) ACR  | ES            | (c) ASSESSE  | (c) ASSESSED VALUE |   | s (e) ACREŠ                  |                                | (f) ASSESSÉD VALUE  |                    |
| 22 | (a) County Forest (  | Cropland Acres                                   | (b) <b>F</b>  | ederal Acres   | (c) Star           | ate Acres (d) County (NOT FOREST CROP) Acres  |                              |                                | (e) Other Acres     |                    |
| 22 |  |  |               |  |                    | 03  |                              | 2.74                           |                     | 236.81             |
|    | Assessed   | Value of Omitted                                 | Property Fro  | m Prior Years (Sec. 7  | 70.44)             | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors                             |                              |                                |                     | rors by Assessors  |
| 23 | (a) REAL   | ESTATE   |               | (b) PERSONAL   | L                  | (c1) REAL ESTATE (c2) PERSONAL  |                              |                                | (c2) PERSONAL       |                    |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |               | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                    |   | Errors by Assessors          |                                |                     |                    |
|    | (d) REAL ESTATE  |  |               | (e) PERSONAL   |                    | (f1) REAL ESTATE  |                              | EAL ESTATE                     | (f2) PERSONAL       |                    |
|    |  |  |               |  |                    |   |                              |                                |                     |                    |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | (3)  | (00.1.2)                      | (80.0)                         |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 116 | 1294    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | '  |                                      |   |
| 36          | 484165  | 0292                          | SCH D OF OSCEOLA                      |  |                                      |   |
| 37          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS            | 69,440,250                                     | 5,497,100                            | 74,937,350                              |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 69,440,250                                     | 5,497,100                            | 74,937,350                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          |   | 0055 \/411                    |                                       |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 69,440,250                                     | 5,497,100                            | 74,937,350                              |
| 57          |   |                               |                                       |  |                                      |   |
| 58          | TOTAL ACCE  | 0055 ///::                    | IS OF TEXTINGAL COLLEGES              |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 69,440,250                                     | 5,497,100                            | 74,937,350                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 06 / 10 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JODI A GILBERT VILLAGE OF DRESSER PO BOX 547 DRESSER, WI 54009 - 0547

| Dogo |  |
|------|--|
| raue |  |

This is an Amended Return

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

VILLAGE OF

Town - Village - City

OF

**FREDERIC** 

Municipality Name

FOR

48 126 1295 CO MUN ACCT NO

County Name

POLK COUNTY

| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|-------------|---|----------------|---------------------|---------------------------------|------------------|--------------------------|---------------------|
| 110.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 441            | 399                 | 304                             | 7,443,000        | 59,178,600               | 66,621,600          |
| 2           | COMMERCIAL - Class 2                                      | 107            | 94                  | 240                             | 2,561,500        | 25,335,900               | 27,897,400          |
| 3           | MANUFACTURING - Class 3                                   | 7              | 7                   | 20                              | 363,000          | 3,965,900                | 4,328,900           |
| 4           | AGRICULTURAL - Class 4                                    | 4              |                     | 23                              | 6,200            |                          | 6,200               |
| 5           | UNDEVELOPED - Class 5                                     | 1              |                     | 4                               | 7,800            |                          | 7,800               |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 0              |                     | 0                               | 0                |                          | (                   |
| 7           | FOREST LANDS - Class 6                                    | 4              |                     | 52                              | 104,000          |                          | 104,000             |
| 8           | OTHER - Class 7   | 0              | 0                   | 0                               | 0                | 0                        | (                   |
| 9           | TOTAL - ALL COLUMNS                                       | 564            | 500                 | 643                             | 10,485,500       | 88,480,400               | 98,965,900          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - ( | Code 1              |                                 |                  |                          |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                     |                                 |                  |                          |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3  |                     |                                 |                  |                          |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                          |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                          |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                                 |                  | es 9F and 15F)           | 98,965,900          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT                 | 08/27/2        |                     | of Assessor<br>DY PROCHNOW      |                  | Telepho                  | one #<br>809-2863   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.047829206

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 126 1295 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C            | rop - Reg Cla                           | ass @ 10¢ per acre                              |                               |   | ı   | Private Forest Crop - Reg Cla                      | ss @ \$3.6                                       | per acre                                   |
|----|--|-----------------------------|---|---|-------------------------------|---|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACR                     | ES.                                     | (c) ASSESSE                                     | D VALUE                       | (d) PARCELS                                   |   | (e) ACRÉS  |  | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS Private Forest Crop - Special Clas (b) ACRES |                             | Class @ 20¢ per acre (c) ASSESSED VALUE |   | Entered Before<br>(d) PARCELS |   | efore 2005 Managed Forest - Ferrous Minin (e) ACRES |  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |
|    | Entered  |                             |   | OPEN @ 72 ¢ per acı                             |                               |   | tered   | d Before 2005 Managed Fore                         | st - CLOSEI                                      | ¥ •  |
| 20 | (a) PARCELS (b) ACRES                                    |                             | ES                                      | (c) ASSESSED VALUE                              |                               | (d) PARCELS                                   |   | (e) ACRES  |  | (f) ASSESSED VALUE                         |
| 21 | Entered After 2004 Managed Ford (a) PARCELS (b) ACRES    |                             |   | est - OPEN @ \$1.9 per acre (c) ASSESSED VALUE  |                               | (d) PARCELS                                   |   | tered After 2004 Managed Forest - CLOSED (e) ACRES |  | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE |
| 22 | (a) County Forest  | Cropland Acres              | (b) <b>F</b>                            | ederal Acres                                    | , ,                           | te Acres                                      | (0  | d) County (NOT FOREST CR                           | OP) Acres  | (e) Other Acres                            |
|    |  | 11/ 1 (0 14                 |   | D: V (0 -                                       |                               | 5.56  |   |  |  | 335.62                                     |
| 23 | (a) REAL ESTATE 1.600.000                                |                             | Property Fro                            | y From Prior Years (Sec. 70.44)<br>(b) PERSONAL |                               | Assessed Value of Sec. 70.43 (c1) REAL ESTATE |   |  | (c2) PERSONAL                                    |  |
|    | •  | Equated Value of OLL ESTATE | mitted Prope                            | rty From Prior Years<br>(e) PERSONAL            | ` '                           | _   | •   | uated Value of Sec.70.43 Cor<br>EAL ESTATE         | ections of I                                     | Errors by Assessors<br>(f2) PERSONAL       |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2024 | 48 | 126 | 1295    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         |  |                                      |   |
| 36          | 481939  | 0290                          | SCH D OF FREDERIC                     | 94,637,000                                     | 4,328,900                            | 98,965,900                              |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 94,637,000                                     | 4,328,900                            | 98,965,900                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53<br>54    |   |                               |                                       |  |                                      |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          |   | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 94,637,000                                     | 4,328,900                            | 98,965,900                              |
| 57          | 001700  | 0010                          | NORTHWOOD FEOTINICAL COLLEGE          | 94,037,000                                     | 4,320,900                            | 30,303,300                              |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 94,637,000                                     | 4,328,900                            | 98,965,900                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 09 / 11 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANICE SCHOTT
VILLAGE OF FREDERIC
PO BOX 567
FREDERIC, WI 54837

| D | an | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 146 1296 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF LUCK POLK COUNTY

Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT       | NO. OF ACRES WHOLE    | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|------|--|----------------|----------------|-----------------------|------------------|--------------------------|---------------------|
| No.  | other Real Estate)   | (Col. A)       | (Col. B)       | NUMBERS ONLY (Col. C) | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 525            | 477            | 350                   | 16,453,200       | 85,298,300               | •                   |
| 2    | COMMERCIAL - Class 2   | 97             | 83             | 63                    | 1,575,000        | 15,069,600               |                     |
| 3    | MANUFACTURING - Class 3  | 8              | 7              | 34                    | 476,900          | 6,769,600                |                     |
| 4    | AGRICULTURAL - Class 4   | 6              |                | 38                    | 8,800            |                          | 8,80                |
| 5    | UNDEVELOPED - Class 5  | 17             |                | 194                   | 146,600          |                          | 146,600             |
| 6    | AGRICULTURAL FOREST - Class 5m   | 2              |                | 19                    | 25,800           |                          | 25,800              |
| 7    | FOREST LANDS - Class 6   | 12             |                | 97                    | 261,000          |                          | 261,000             |
| 8    | OTHER - Class 7  | 1              | 1              | 1                     | 20,000           | 122,100                  | -                   |
| 9    | TOTAL - ALL COLUMNS  | 668            | 568            | 796                   | 18,967,300       | 107,259,600              |                     |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    |                |                       | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - 0 | Code 1         |                       |                  |                          |                     |
| 12   | MACHINERY,TOOLS AND PATTERNS   |                |                |                       |                  |                          |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                |                       |                  |                          |                     |
| 14   | ALL OTHER PERSONAL PROPERTY I  |                | Codes 4A 4B 4C |                       |                  |                          |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO  |                |                |                       |                  |                          |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                            | ALL PROPERT    | Y SUBJECT TO T |                       |                  | es 9F and 15F)           | 126,226,900         |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 08/27/2024 Name of Assessor RANDY PROCHNOW |                |                |                       |                  |                          | one #<br>809-2863   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .985475508

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 146 1296 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C             | rop - Reg Cla        | ass @ 10¢ per acre                       |                          |  | F   | Private Forest Crop - Reg Clas           | s @ \$3.6  | per acre                               |
|----|---|------------------------------|----------------------|--|--------------------------|--|---|--|--|--|
| 18 | (a) PARCELS   | (b) ACR                      |                      | (c) ASSESSE                              | ED VALUE                 | (d) PARCELS  |   | (e) ACRÉS                                | (f) ASSESSED VALUE                                 |  |
| 19 | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ pe |                              | Class @ 20¢ per acre | ed value                                 | Entered E<br>(d) PARCELS | Befo   | re 2005 Managed Forest - Fer<br>(e) ACRES | ous Minin                                | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE   |  |
| 20 | Entered<br>(a) PARCELS                                    | Before 2005 Mana<br>(b) ACR  |                      | OPEN @ 72¢ per act                       |                          | Ent<br>(d) PARCELS                                   | tered                                     | d Before 2005 Managed Fores<br>(e) ACRES | t - CLOSEI   | D @ \$1.68 per acre (f) ASSESSED VALUE |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES    |                              |                      | OPEN @ \$1.9 per acre (c) ASSESSED VALUE |                          | Entered After 2004 Managed For (d) PARCELS (e) ACRES |   |  | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
|    |   |                              | (L)                  |  |                          |  |   |  |  | ( ) 2 !                                |
| 22 | (a) County Forest   | Cropland Acres               | (b) <b>F</b>         | ederal Acres                             | , ,                      | te Acres<br>3.76                                     | (C  | d) County (NOT FOREST CRO<br>1.32        | P) Acres   | (e) Other Acres<br>369.83              |
| 23 |   | d Value of Omitted<br>ESTATE | Property Fro         | om Prior Years (Sec. 7<br>(b) PERSONAL   | •                        |  |   | ed Value of Sec. 70.43 CorrectEAL ESTATE | tions of Er  | rrors by Assessors<br>(c2) PERSONAL    |
|    | •   | quated Value of C<br>LESTATE | mitted Prope         | rty From Prior Years<br>(e) PERSONAL     | ` '                      |  | •   | eated Value of Sec.70.43 Corre           | ctions of I  | Errors by Assessors<br>(f2) PERSONAL   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 488160   | 0302                          | BIG BUTTERNUT LAKE MGT. DISTRICT  | 118,980,400                                    | 7,246,500                         | 126,226,900                          |
| 25          |  |                               |                                   |  |                                   |                                      |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 146 | 1296    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         | '  |                                      |   |
| 36          | 483213  | 0291                          | SCH D OF LUCK                         | 118,980,400                                    | 7,246,500                            | 126,226,900                             |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 118,980,400                                    | 7,246,500                            | 126,226,900                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ACCE  | 0055 //411                    | IF OF LINION LIIOU COLLOGIA           |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 118,980,400                                    | 7,246,500                            | 126,226,900                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          | TOTAL 4005  | 2055 \/4::                    | IF OF TEOLINION COLLEGES              |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 118,980,400                                    | 7,246,500                            | 126,226,900                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 09 / 09 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JENNIFER ANDERSON VILLAGE OF LUCK 401 S MAIN ST., POB 315 LUCK, WI 54853 - 0315

| D | an | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 151 1297 CO MUN ACCT NO

| This | is | an | Ame | end | ed | Ret | urn |
|------|----|----|-----|-----|----|-----|-----|
|      |    |    |     |     |    |     |     |

FOR VILLAGE OF OF MILLTOWN POLK COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE  | PARCI         | EL COUNT     | NO. OF ACRES       | VALUE OF         | VALUE OF       |      | TOTAL VALUE OF LAND |
|-------------|--|---------------|--------------|--------------------|------------------|----------------|------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND    | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENT    | ΓS   | AND IMPROVEMENTS    |
|             | Other Real Estate)   | (Col. A)      | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)       |      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 388           | 362          | 221                | 4,296,000        | 25,863,        | ,700 | 30,159,700          |
| 2           | COMMERCIAL - Class 2   | 88            | 77           | 62                 | 1,522,000        | 8,130,         | ,400 | 9,652,400           |
| 3           | MANUFACTURING - Class 3  | 4             | 3            | 10                 | 81,500           | 2,280,         | ,400 | 2,361,900           |
| 4           | AGRICULTURAL - Class 4   | 29            |              | 305                | 41,700           |                |      | 41,700              |
| 5           | UNDEVELOPED - Class 5  | 19            |              | 130                | 66,900           |                |      | 66,900              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 3             |              | 26                 | 26,000           |                |      | 26,000              |
| 7           | FOREST LANDS - Class 6   | 5             |              | 60                 | 116,100          |                |      | 116,100             |
| 8           | OTHER - Class 7  | 0             | 0            | 0                  | 0                |                | 0    | C                   |
| 9           | TOTAL - ALL COLUMNS  | 536           | 442          | 814                | 6,150,200        | 36,274,        | ,500 | 42,424,700          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL         |                    | LOCALLY ASSESSED | MANUFACTURIN   | NG   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - ( | Code 1       |                    |                  |                |      |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2      |              |                    |                  |                |      |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3 |              |                    |                  |                |      |                     |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |               |              |                    |                  |                |      |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                       |               |              |                    |                  |                |      |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |               |              |                    |                  | es 9F and 15F) |      | 42,424,700          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/24/2024  Name of Assessor  RANDY PROCHNOW  (715) 309 |               |              |                    |                  |                |      |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .475318053

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 151 1297 Page 2

YEAR CO MUN ACCT NO

|    |                         | Private Forest C                                    | rop - Reg Cla       | ass @ 10¢ per acre  |               |             | Private      | Forest Crop - Reg Clas  | s @ \$3.6   | per acre                   |
|----|-------------------------|---|---------------------|---|---------------|-------------|--------------|-------------------------|-------------|----------------------------|
| 18 | (a) PARCELS             | RCELS (b) ACRES                                     |                     | (c) ASSESSED VALUE  |               | (d) PARCELS |              | (e) ACRES               |             | (f) ASSESSED VALUE         |
|    |                         | Drivato Forest Cr                                   | on - Special        | Class @ 204 por acro  |               | Entered F   | Sefore 200   | Managed Forest - Feri   | ous Minin   | g CLOSED @ \$7.37 per acre |
| 19 | (a) PARCELS             | (a) PARCELS Private Forest Crop - Special (b) ACRES |                     | (c) ASSESSED VALUE  |               | (d) PARCELS |              | (e) ACRES               |             | (f) ASSESSED VALUE         |
|    | Entered                 | Before 2005 Mana                                    | ged Forest -        | OPEN @ 72 ¢ per ac  | re            | Ent         | tered Befor  | e 2005 Managed Fores    | t - CLOSE   | D @ \$1.68 per acre        |
| 20 | (a) PARCELS             | (b) ACRI  |                     | (c) ASSESSE   |               | (d) PARCELS |              | (e) ACRES               |             | (f) ASSESSED VALUE         |
|    | Entered                 | After 2004 Manage                                   | PEN @ \$1.9 per acr | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre |               |             |              | @ \$0.40 ner acre       |             |                            |
| 21 | (-) DADOELO   (b) AODEO |   |                     | (c) ASSESSED VALUE  |               | (d) PARCELS | intered Arte | (e) ACRES               |             | (f) ASSESSED VALUE         |
|    | (-) 0 1 - 16            |   | /b\ <b>=</b>        |   | ( ) •         |             | (d) Co       | why (NOT FOREST CRO     | D) Acres    | (a) Other Asses            |
| 22 | (a) County Forest C     | ropland Acres                                       | (b) F               | ederal Acres  | (c) Stat      | e Acres     | (a) Cour     | nty (NOT FOREST CRO     | P) Acres    | (e) Other Acres            |
| 22 |                         |   |                     |   |               | 7.77        |              |                         |             | 279.76                     |
|    | Assessed                | Value of Omitted                                    | Property Fro        | m Prior Years (Sec. 7   | 70.44)        | Ass         | sessed Val   | ue of Sec. 70.43 Correc | tions of Er | rors by Assessors          |
| 23 | (a) REAL                | ESTATE  |                     | (b) PERSONAI  | L             | (           | c1) REAL ES  | TATE                    |             | (c2) PERSONAL              |
|    | Manufacturing E         | guated Value of O                                   | mitted Prope        | rty From Prior Years  | (Sec. 70.995) | Mfg.        | Equated V    | alue of Sec.70.43 Corre | ctions of E | Errors by Assessors        |
|    | (d) REAL ESTATE         |   |                     | (e) PERSONAL  | ` ,           |             | f1) REAL ES  |                         |             | (f2) PERSONAL              |
|    |                         |   |                     |   |               |             |              |                         |             |                            |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                                | (COI. B)                      | (Coi. C)                       |  |                                   |                                      |
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 151 | 1297    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |                                      |   |
| 36          | 480238  | 0287                          | SCH D OF UNITY (MILLTOWN)             | 40,062,800                                     | 2,361,900                            | 42,424,700                              |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 40,062,800                                     | 2,361,900                            | 42,424,700                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53<br>54    |   |                               |                                       |  |                                      |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          |   | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 40,062,800                                     | 2,361,900                            | 42,424,700                              |
| 57          | 001700  | 0010                          | NORTHWOOD TECHNICAL COLLEGE           | 40,002,000                                     | 2,301,900                            | 42,424,700                              |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 40,062,800                                     | 2,361,900                            | 42,424,700                              |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 03 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AMY ELENORA ALBRECHT VILLAGE OF MILLTOWN P.O.BOX 485 MILLTOWN, WI 54858 - 0485

| D | an | _ |  |
|---|----|---|--|
| г | au | u |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

| 48 | 165 | 1298    |
|----|-----|---------|
| СО | MUN | ACCT NO |

| This i | is an | Amended | Return |
|--------|-------|---------|--------|
|--------|-------|---------|--------|

FOR VILLAGE OF OF OSCEOLA POLK COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI          | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|--------------------|------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 1,057          | 854              | 303                | 26,183,500       | 184,577,40     | 0 210,760,900       |
| 2           | COMMERCIAL - Class 2  | 144            | 117              | 232                | 7,723,200        | 61,491,20      | 0 69,214,400        |
| 3           | MANUFACTURING - Class 3   | 21             | 19               | 151                | 2,877,800        | 28,103,70      | 0 30,981,500        |
| 4           | AGRICULTURAL - Class 4  | 10             |                  | 182                | 41,600           |                | 41,600              |
| 5           | UNDEVELOPED - Class 5   | 25             |                  | 127                | 168,150          |                | 168,150             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 2              |                  | 4                  | 2,100            |                | 2,100               |
| 7           | FOREST LANDS - Class 6  | 12             |                  | 89                 | 405,400          |                | 405,400             |
| 8           | OTHER - Class 7   | 0              | 0                | 0                  | 0                |                | 0 (                 |
| 9           | TOTAL - ALL COLUMNS   | 1,271          | 990              | 1,088              | 37,401,750       | 274,172,30     | 0 311,574,050       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                    |                  |                |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |                    |                  |                |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                    |                  |                |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |                |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  |                  |                    |                  |                |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                     |                |                  |                    |                  | es 9F and 15F) | 311,574,050         |
| 17          | 7 BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/21/2024  Name of Assessor ASDPS - GENE JOHNSON |                |                  |                    |                  |                | hone #<br>834-1361  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .874517032

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 165 1298 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre  |                      |              |                       |           |                                  | Private Forest Crop - Reg Class @ \$3.6 per acre |                                 |                    |                    |  |
|----|---|----------------------|--------------|-----------------------|-----------|----------------------------------|--|---------------------------------|--------------------|--------------------|--|
| 40 | (a) PARCELS   | (b) ACRE             | S            | (c) ASSESSE           | D VALUE   | (d) PARCELS                      |  | (e) ACRES                       |                    | (f) ASSESSED VALUE |  |
| 18 |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    |   | Private Forest Cro   | p - Special  | Class @ 20¢ per acre  |           |                                  |  | ore 2005 Managed Forest - Fer   | rous Minin         |                    |  |
| 19 | (a) PARCELS   | S (b) ACRES          |              | (c) ASSESSE           | D VALUE   | (d) PARCELS                      |  | (e) ACRES                       |                    | (f) ASSESSED VALUE |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    |   |                      |              |                       |           | _                                |  |                                 |                    |                    |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre |                      |              |                       |           |                                  |  | ¥ •                             |                    |                    |  |
| 20 | (a) PARCELS   | a) PARCELS (b) ACRES |              | (c) ASSESSE           | D VALUE   | (d) PARCELS                      |  | (e) ACRES                       |                    | (f) ASSESSED VALUE |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    | Fatanal   | A (                  | 15           | DEN @ A. A            |           | _                                |  |                                 |                    |                    |  |
|    | Entered After 2004 Managed Forest -   |                      |              |                       |           | Entered After 2004 Managed Fores |  |                                 |                    |                    |  |
| 21 | (a) PARCELS   | (b) ACRE             | 8            | (c) ASSESSED VALUE    |           | (d) PARCELS (e) ACF              |  | (e) ACRES                       | (f) ASSESSED VALUE |                    |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    | (a) County Forest C   | Cropland Acres       | (b) <b>F</b> | ederal Acres          | (c) Stat  | e Acres                          | (0   | d) County (NOT FOREST CRO       | P) Acres           | (e) Other Acres    |  |
| 22 | (a) a a a a a a a a a a a a a a a a a a   |                      | (-)          |                       | (6) 512.  |                                  | `  | ,                               | •                  | , ,                |  |
|    |   |                      |              |                       | 1.        | .12                              |  | 3.67                            |                    | 934.7              |  |
|    | Assessed  | Value of Omitted     | Property Fro | m Prior Years (Sec. 7 | 70.44)    | Ass                              | sess   | sed Value of Sec. 70.43 Correct | tions of Er        | rors by Assessors  |  |
|    | (a) REAL  | . ESTATE             | i            | (b) PERSONAL          | L         |                                  |  | REAL ESTATE                     | (c2) PERSONAL      |                    |  |
| 23 | FOF   | . 000                |              | * *                   |           | · `                              | . ,  |                                 |                    | ` ,                |  |
|    |   | 5,000                |              |                       | (0 -0.00) |                                  |  |                                 |                    |                    |  |
|    | •   | •                    | nitted Prope | rty From Prior Years  | ` '       |                                  |  | uated Value of Sec.70.43 Corre  | ections of I       | =                  |  |
|    | (d) REAL  | . ESTATE             |              | (e) PERSONAL          | -         | (1                               | (†1) R   | REAL ESTATE                     |                    | (f2) PERSONAL      |  |
|    |   |                      |              |                       |           |                                  |  |                                 |                    |                    |  |
|    |   |                      |              |                       |           | l                                |  |                                 |                    |                    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 202 <del>7</del> 40 |     | 1298    |
|------|---------------------|-----|---------|
| YEAR | CO                  | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |                                      |   |
| 36          | 484165  | 0292                          | SCH D OF OSCEOLA                      | 280,592,550                                    | 30,981,500                           | 311,574,050                             |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 280,592,550                                    | 30,981,500                           | 311,574,050                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  | I                                    |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53<br>54    |   |                               |                                       |  |                                      |   |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          |   | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 280,592,550                                    | 30,981,500                           | 311,574,050                             |
| 57          | 001700  | 0010                          | NORTHWOOD TECHNICAL COLLEGE           | 200,592,550                                    | 30,901,300                           | 311,374,030                             |
| 58          |   |                               |                                       |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 280,592,550                                    | 30,981,500                           | 311,574,050                             |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 07 / 09 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CARIE KRENTZ VILLAGE OF OSCEOLA PO BOX 217 OSCEOLA, WI 54020 - 0217

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2024

| 48 | 168 | 1299    |
|----|-----|---------|
| CO | MUN | ACCT NO |

FOR VILLAGE OF OF TURTLE LAKE POLK COUNTY
Town - Village - City Municipality Name County Name

|             |   |                |                     | •                               |                  |                |  |
|-------------|---|----------------|---------------------|---------------------------------|------------------|----------------|--|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for                     |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF       | TOTAL VALUE OF LAND S AND IMPROVEMENTS |
| INO.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)       | (Col. F)                               |
| 1           | RESIDENTIAL - Class 1                                     | 18             | 18                  | 8                               | 341,300          | 1,969,0        | 600 2,310,900                          |
| 2           | COMMERCIAL - Class 2                                      | 25             | 21                  | 90                              | 1,816,200        | 14,429,0       | 000 16,245,200                         |
| 3           | MANUFACTURING - Class 3                                   | 3              | 3                   | 29                              | 415,700          | 12,712,        | 300 13,128,000                         |
| 4           | AGRICULTURAL - Class 4                                    | 6              |                     | 74                              | 16,000           |                | 16,000                                 |
| 5           | UNDEVELOPED - Class 5                                     | 5              |                     | 58                              | 27,800           |                | 27,800                                 |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 4              |                     | 76                              | 76,500           |                | 76,500                                 |
| 7           | FOREST LANDS - Class 6                                    | 1              |                     | 12                              | 23,200           |                | 23,200                                 |
| 8           | OTHER - Class 7   | 0              | 0                   | 0                               | 0                |                | 0 (                                    |
| 9           | TOTAL - ALL COLUMNS                                       | 62             | 42                  | 347                             | 2,716,700        | 29,110,        | 900 31,827,600                         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURIN   | NG MERGED                              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - ( | Code 1              |                                 |                  |                |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                     |                                 |                  |                |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3  |                     |                                 |                  |                |  |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                                 |                  | es 9F and 15F) | 31,827,600                             |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 04/22/2        | 100000              | of Assessor<br>DY PROCHNOW      |                  |                | ephone #<br> 5) 309-2863               |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .862126039

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 168 1299 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C             | rop - Reg Cla | ass @ 10¢ per acre                            |          |                          | ı  | Private Forest Crop - Reg Clas                    | s @ \$3.6  | per acre   |
|----|--|------------------------------|---------------|---|----------|--------------------------|--|---|--|--|
| 18 | (a) PARCELS  | (b) ACR                      |               | (c) ASSESSED VALUE                            |          | (d) PARCELS (e) ACRÉS    |  | (e) ACRÉS   |  | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest Ci<br>(b) ACR |               | Class @ 20¢ per acre                          | ED VALUE | Entered E<br>(d) PARCELS | Befo   | re <b>2005 Managed Forest - Feri</b><br>(e) ACRES | ous Minin  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS                                     | Before 2005 Mana<br>(b) ACR  |               | OPEN @ 72 ¢ per ac<br>(c) ASSESSE             |          | Ent<br>(d) PARCELS       | tered  | d Before 2005 Managed Fores<br>(e) ACRES          | - CLOSEI   | O @ \$1.68 per acre  (f) ASSESSED VALUE          |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES      |                              |               | - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE |          |                          |  | ed After 2004 Managed Forest<br>(e) ACRES         | orest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
| 22 | (a) County Forest  | Cropland Acres               | (b) <b>F</b>  | ederal Acres                                  | (c) Star | te Acres                 | (0   | d) County (NOT FOREST CRO                         | P) Acres   | (e) Other Acres                                  |
|    |  |                              |               | 7.85  |          |                          |  | 1.55  |  | 64.26  |
| 23 | Assessed Value of Omitted Property From Pr (a) REAL ESTATE |                              |               | m Prior Years (Sec. 70.44)  (b) PERSONAL      |          |                          | Assessed Value of Sec. 70.43 Corrections of (c1) REAL ESTATE |   | tions of Er  | rors by Assessors<br>(c2) PERSONAL               |
|    | •  | quated Value of O            | mitted Prope  | rty From Prior Years<br>(e) PERSONAL          | ,        |                          | •  | lated Value of Sec.70.43 Corre                    | ctions of E  | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2024 | 48 | 168 | 1299    |  |  |
|------|----|-----|---------|--|--|
| YEAR | СО | MUN | ACCT NO |  |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                          | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |  |  |  |
|-------------|--|-------------------------------|---------------------------------------|--|-----------------------------------|---|--|--|--|
|             | A. SCHOOL DIS  | STRICTS (H                    | (-8 and K-12)                         |  |                                   |   |  |  |  |
| 36          | 035810   | 0028                          | SCH D OF TURTLE LAKE                  | 18,699,600                                     | 13,128,000                        | 31,827,600                              |  |  |  |
| 37          |  |                               |                                       |  |                                   |   |  |  |  |
| 38          |  |                               |                                       |  |                                   |   |  |  |  |
| 39          |  |                               |                                       |  |                                   |   |  |  |  |
| 40          |  |                               |                                       |  |                                   |   |  |  |  |
| 41          |  |                               |                                       |  |                                   |   |  |  |  |
| 42          |  |                               |                                       |  |                                   |   |  |  |  |
| 43          |  |                               |                                       |  |                                   |   |  |  |  |
| 44          |  |                               |                                       |  |                                   |   |  |  |  |
| 45          |  |                               |                                       |  |                                   |   |  |  |  |
| 46          |  |                               |                                       |  |                                   |   |  |  |  |
| 47          |  |                               |                                       |  |                                   |   |  |  |  |
| 48          |  |                               |                                       |  |                                   |   |  |  |  |
| 49          |  |                               |                                       |  |                                   |   |  |  |  |
| 50          | I .  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 18,699,600                                     | 13,128,000                        | 31,827,600                              |  |  |  |
|             | B. UNION HIGH  | SCHOOL I                      | DISTRICTS                             |  |                                   |   |  |  |  |
| 51          |  |                               |                                       |  |                                   |   |  |  |  |
| 52          |  |                               |                                       |  |                                   |   |  |  |  |
| 53          |  |                               |                                       |  |                                   |   |  |  |  |
| 54          | TOTAL ASSE   | SSED VALI                     | IE OE LINION HIGH SCHOOLS             |  |                                   |   |  |  |  |
|             | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  C. TECHNICAL COLLEGE DISTRICTS |                               |                                       |  |                                   |   |  |  |  |
| 56          |  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 18,699,600                                     | 13,128,000                        | 31,827,600                              |  |  |  |
| 57          | 001700   | 0010                          | NONTHWOOD TECHNICAL COLLEGE           | 10,099,000                                     | 13,120,000                        | 31,027,000                              |  |  |  |
| 58          |  |                               |                                       |  |                                   |   |  |  |  |
| 59          | TOTAL ASSES  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 18,699,600                                     | 13,128,000                        | 31,827,600                              |  |  |  |

| Name               |                               | Title | Submission date |
|--------------------|-------------------------------|-------|-----------------|
| PAULA FEDDER       |                               |       | 06 / 14 / 2024  |
| Phone              | Email address                 |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCOUNTYWI.GOV |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KAREN JENKINSON VILLAGE OF TURTLE LAKE PO BOX 11 TURTLE LAKE, WI 54889

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2024

| 48 | 201 | 1300    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|  | This is | an Amended | Return |
|--|---------|------------|--------|
|--|---------|------------|--------|

| FOR | CITY OF               | OF | AMERY             | POLK COUNTY |
|-----|-----------------------|----|-------------------|-------------|
|     | Town - Village - City |    | Municipality Name | County Name |

|             | REAL ESTATE   | PARCE         | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|---------------|------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND    | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other real Estate)  | (Col. A)      | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 1,097         | 975              | 451                | 29,449,600       | 180,265,00    | 209,714,600         |
| 2           | COMMERCIAL - Class 2  | 151           | 134              | 169                | 11,632,300       | 64,243,40     | 75,875,700          |
| 3           | MANUFACTURING - Class 3   | 15            | 14               | 84                 | 1,798,300        | 15,709,50     | 17,507,800          |
| 4           | AGRICULTURAL - Class 4  | 0             |                  | 0                  | 0                |               | (                   |
| 5           | UNDEVELOPED - Class 5   | 5             |                  | 37                 | 28,100           |               | 28,100              |
| 6           | AGRICULTURAL FOREST - Class 5m  | 1             |                  | 4                  | 2,900            |               | 2,900               |
| 7           | FOREST LANDS - Class 6  | 4             |                  | 34                 | 136,700          |               | 136,700             |
| 8           | OTHER - Class 7   | 0             | 0                | 0                  | 0                |               | 0                   |
| 9           | TOTAL - ALL COLUMNS   | 1,273         | 1,123            | 779                | 43,047,900       | 260,217,90    | 303,265,800         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - 0 | Code 1           |                    |                  |               |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS   |               |                  |                    |                  |               |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                  |                    |                  |               |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C |                    |                  |               |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |               |                  |                    |                  |               |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                  |                    |                  |               |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/23/2024  Name of Assessor BOWMAR APPRAISAL INC   |               |                  |                    |                  | · .           | none #<br>835-1141  |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .824452148

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2024 | 48 | 201 | 1300    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest C                                  | rop - Reg Cla | ass @ 10¢ per acre                                 |    |   | F  | Private Forest Crop - Reg Cl                        | ass @ \$3.6   | per acre                                 |             |   |
|----|---|---|---------------|--|----|---|----|---|---------------|--|-------------|---|
| 18 | (a) PARCELS   | (b) ACR   | ES            | (c) ASSESSED VALUE                                 |    | (d) PARCELS (e) ACRÉS   |    | (f) ASSESSED VALUE                                  |               |  |             |   |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES           |               |  |    | rest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALUE |    | Entered E<br>(d) PARCELS                            |               | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS                                | Entered Before 2005 Managed Forest - OF (b) ACRES |               | - OPEN @ 72¢ per acre<br>(c) ASSESSED VALUE        |    | Entered Before 2005 Managed Fores (d) PARCELS (e) ACRES               |    | st - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE   |               |  |             |   |
| 21 | Entered<br>(a) PARCELS                                | red After 2004 Managed Forest - OF (b) ACRES      |               | t - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE    |    | Entered After 2004 Managed Fo (d) PARCELS (e) ACRES                   |    | rest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |               |  |             |   |
|    |   |   |               |  |    | 1   |    | 14  |               | 180,000                                  |             |   |
| 22 | (a) County Forest                                     | Cropland Acres                                    | (b) <b>F</b>  | ederal Acres (C) State Acres                       |    | te Acres  | (d | d) County (NOT FOREST CR                            | OP) Acres     | (e) Other Acres                          |             |   |
|    |   |   |               |  | 16 | 6.04  |    | 6.2   |               | 903.4                                    |             |   |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE    |   | Property Fro  | From Prior Years (Sec. 70.44)  (b) PERSONAL        |    | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE                 |    | ections of Errors by Assessors<br>(c2) PERSONAL     |               |  |             |   |
|    | Manufacturing Equated Value of Omitte (d) REAL ESTATE |   | mitted Prope  | operty From Prior Years (Sec. 70.995) (e) PERSONAL |    |   | •  | lated Value of Sec.70.43 Cor<br>EAL ESTATE          | rections of I | Errors by Assessors<br>(f2) PERSONAL     |             |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | 488030   | 0290                          | APPLE RIVER PRO & REHAB DISTRICT  | 12,667,600                                     |                                   | 12,667,600                           |
| 25          | 488140   | 0300                          | AMERY LAKES PRO & REHAB DISTRICT  | 273,090,400                                    | 17,507,800                        | 290,598,200                          |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2024 | 48 | 201 | 1300    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                         | '  |                                      |   |
| 36          | 480119  | 0286                          | SCH D OF AMERY                        | 285,758,000                                    | 17,507,800                           | 303,265,800                             |
| 37          |   |                               |                                       |  |                                      |   |
| 38          |   |                               |                                       |  |                                      |   |
| 39          |   |                               |                                       |  |                                      |   |
| 40          |   |                               |                                       |  |                                      |   |
| 41          |   |                               |                                       |  |                                      |   |
| 42          |   |                               |                                       |  |                                      |   |
| 43          |   |                               |                                       |  |                                      |   |
| 44          |   |                               |                                       |  |                                      |   |
| 45          |   |                               |                                       |  |                                      |   |
| 46          |   |                               |                                       |  |                                      |   |
| 47          |   |                               |                                       |  |                                      |   |
| 48          |   |                               |                                       |  |                                      |   |
| 49          |   |                               |                                       |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 285,758,000                                    | 17,507,800                           | 303,265,800                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |                                      |   |
| 51          |   |                               |                                       |  |                                      |   |
| 52          |   |                               |                                       |  |                                      |   |
| 53          |   |                               |                                       |  |                                      |   |
| 54          | TOTAL ACCE  | COED VALL                     | UE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          |   |                               |                                       |  |                                      |   |
|             | C. TECHNICAL                                      |                               |                                       |  |                                      |   |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE           | 285,758,000                                    | 17,507,800                           | 303,265,800                             |
| 57          |   |                               |                                       |  |                                      |   |
| 58          | TOTAL ACCE!                                       |                               | IF OF TECHNICAL COLLEGES              |  |                                      |   |
| 59          | TOTAL ASSES                                       | 29ED AYL                      | JE OF TECHNICAL COLLEGES              | 285,758,000                                    | 17,507,800                           | 303,265,800                             |

| Name               |                     | Title | Submission date |
|--------------------|---------------------|-------|-----------------|
| PAULA FEDDER       |                     |       | 06 / 25 / 2024  |
| Phone              | Email address       |       |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TAYLOR LARSON CITY OF AMERY 104 MAPLE ST W, SUITE A AMERY, WI 54001

| D | 20 | ۵ |  |
|---|----|---|--|
| _ | au | ı |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2024

48 281 1301 CO MUN ACCT NO

| This is an Amended | Retu |
|--------------------|------|
|                    |      |

FOR CITY OF OF SAINT CROIX FALLS POLK COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE | VALUE OF<br>LAND       | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|------|---|----------------|--------------------------|--------------------|------------------------|-----------------------|--------------------------------------|
| No.  | other Real Estate)  | (Col. A)       | (Col. B)                 | INDIMBERO CITE     |                        | (Col. E)              | (Col. F)                             |
| 1    | RESIDENTIAL - Class 1   | 1,192          | 799                      | (Col. C)<br>848    | (Col. D)<br>34,310,200 | 189,853,700           | i i                                  |
| 2    | COMMERCIAL - Class 2  | 179            | 149                      | 430                | 22,871,300             | 89,718,400            | , ,                                  |
| 3    | MANUFACTURING - Class 3   | 9              | 9                        |                    | 828,700                | 10,572,700            | , ,                                  |
| 4    |   |                | 9                        |                    | ,                      | 10,572,700            |                                      |
| 4    | AGRICULTURAL - Class 4  | 12             |                          | 178                | 51,900                 |                       | 51,900                               |
| 5    | UNDEVELOPED - Class 5   | 8              |                          | 62                 | 90,600                 |                       | 90,600                               |
| 6    | AGRICULTURAL FOREST - Class 5m  | 3              |                          | 54                 | 91,300                 |                       | 91,300                               |
| 7    | FOREST LANDS - Class 6  | 9              |                          | 90                 | 365,100                |                       | 365,100                              |
| 8    | OTHER - Class 7   | 0              | 0                        | 0                  | 0                      | (                     | ) (                                  |
| 9    | TOTAL - ALL COLUMNS   | 1,412          | 957                      | 1,706              | 58,609,100             | 290,144,800           | 348,753,900                          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                     |                    | LOCALLY ASSESSED       | MANUFACTURING         | MERGED                               |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1                   |                    |                        |                       |                                      |
| 12   | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                          |                    |                        |                       |                                      |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                          |                    |                        |                       |                                      |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                |                          |                    |                        |                       |                                      |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                          |                    |                        |                       |                                      |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                          |                    |                        |                       | 348,753,900                          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 09/11/2024 Name of Assessor BOWMAR APPRAISALS (EC) (715) 8  |                |                          |                    |                        | none #<br>835-1141    |                                      |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .95665412

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2024 48 281 1301 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C                                | rop - Reg Cla | ass @ 10¢ per acre                                 |    | Private Forest Crop - Reg Class @ \$3.6 per acre             |      |  |   |  |
|----|---|---|---------------|--|----|--|------|--|---|--|
| 18 | (a) PARCELS   | (b) ACR   |               | S (c) ASSESSED VALUE                               |    | (d) PARCELS  |      | (e) ACRÉS  |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | PARCELS Private Forest Crop - Special (b) ACRES |               | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE      |    | Entered E<br>(d) PARCELS                                     | Befo | re 2005 Managed Forest - Fer<br>(e) ACRES          | rous Minin  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Fores (a) PARCELS (b) ACRES |   |               | t - OPEN @ 72 ¢ per acre<br>(c) ASSESSED VALUE     |    | Entered Before 2005 Managed Fo                               |      | _  | rest - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE |  |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |   |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE           |    | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES        |      | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |   |  |
| 22 | (a) County Forest                                       | (a) County Forest Cropland Acres (b)            |               | b) Federal Acres (c) Sta                           |    | ate Acres (d) County (NOT FOREST CR                          |      | d) County (NOT FOREST CRO                          | P) Acres  | (e) Other Acres                                  |
|    |   |   |               | 2.86   | 38 | 9.22   |      | 83.93  |   | 1,068  |
| 23 | Assessed Value of Omitted Property Fro                  |   |               | om Prior Years (Sec. 70.44)  (b) PERSONAL          |    | Assessed Value of Sec. 70.43 Corrections of (c1) REAL ESTATE |      | tions of E   | rrors by Assessors<br>(c2) PERSONAL                 |  |
|    | Manufacturing Equated Value of Omitted Pro              |   | mitted Prope  | rty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |    | Mfg. Equated Value of Sec.70.43 Correcti                     |      | ections of I                                       | tions of Errors by Assessors<br>(f2) PERSONAL       |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2024 | 48 | 281 | 1301    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)           | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|-----------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                              |  |                                   |                                      |
| 36          | 485019  | 0293                          | SCH D OF SAINT CROIX FALLS                 | 337,352,500                                    | 11,401,400                        | 348,753,900                          |
| 37          |   |                               |  |  |                                   |                                      |
| 38          |   |                               |  |  |                                   |                                      |
| 39          |   |                               |  |  |                                   |                                      |
| 40          |   |                               |  |  |                                   |                                      |
| 41          |   |                               |  |  |                                   |                                      |
| 42          |   |                               |  |  |                                   |                                      |
| 43          |   |                               |  |  |                                   |                                      |
| 44          |   |                               |  |  |                                   |                                      |
| 45          |   |                               |  |  |                                   |                                      |
| 46          |   |                               |  |  |                                   |                                      |
| 47          |   |                               |  |  |                                   |                                      |
| 48          |   |                               |  |  |                                   |                                      |
| 49          | TOTAL 400E  | COED VALL                     | UE OF COLLOOL PIOTRICTO (I/ 0 are d.V. 40) | 007.050.500                                    | 44 404 400                        | 0.40.750.000                         |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)      | 337,352,500                                    | 11,401,400                        | 348,753,900                          |
| 51          | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                                  |  |                                   |                                      |
| 52          |   |                               |  |  |                                   |                                      |
| 53          |   |                               |  |  |                                   |                                      |
| 54          |   |                               |  |  |                                   |                                      |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS                   |  |                                   |                                      |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                  |  |                                   |                                      |
| 56          | 001700  | 0016                          | NORTHWOOD TECHNICAL COLLEGE                | 337,352,500                                    | 11,401,400                        | 348,753,900                          |
| 57          |   |                               |  |  |                                   | · ·                                  |
| 58          |   |                               |  |  |                                   |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                   | 337,352,500                                    | 11,401,400                        | 348,753,900                          |

| Name               |                     | Title       | Submission date |
|--------------------|---------------------|-------------|-----------------|
| PAULA FEDDER       |                     |             | 09 / 27 / 2024  |
| Phone              | Email address       |             |                 |
| ( 715 ) 485 - 9284 | PAULA.FEDDER@POLKCO | DUNTYWI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SARAH JENSEN CITY OF SAINT CROIX FALLS 710 STATE RD 35 S ST CROIX FALLS, WI 54024 - 8324