

Co-muni Code

County
Municipality

Account No.

Report Type

Line No.	Real Estate (See Lines 18 - 22 for other Real Estate)	Parcel Count		No. of Acres (Whole Numbers Only) (Col. C)	Land Value (Col. D)	Value of Improvements (Col. E)	Total Value of Land and Improvements (Col. F)
		Total Land (Col. A)	Improvements (Col. B)				
1	Residential - Class 1						
2	Commercial - Class 2						
3	Manufacturing - Class 3	- For Department Use Only -					
4	Agricultural - Class 4		N/A			N/A	
5	Undeveloped - Class 5		N/A			N/A	
6	Agricultural Forest - Class 5m		N/A			N/A	
7	Forest Lands - Class 6		N/A			N/A	
8	Other - Class 7						
9	Total - All Columns						
10	Number of personal property accounts in roll				Locally Assessed	Manufacturing	Merged
11	Boats and other watercraft not exempt - Code 1						
12	Machinery, tools and patterns - Code 2						
13	Furniture, fixtures and equipment - Code 3						
14	All other personal property not exempt - Codes 4A, 4B, 4C						
15	Personal Property not exempt (sum of Lines 11-14)						
16	Aggregate assessed value of all property subject to general property tax (sum of Lines 9F and 15D) must equal total value of the school districts (K-8 and K-12) - Line 50, Col. D						
17	Board of Review final adjourment date		Assessor name				Phone

Comments

Co-muni Acct. No.

Special Districts

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2023 Statement of Assessment

School Districts

Co-muni Acct. No.

Line No.	6-digit School District Code (Col. A)	Account No. (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
A. School Districts (K-8 and K-12)					- For Department Use Only -	
50	Total Assessed Value of School Districts (K-8 and K-12)					
B. Union High School Districts						
55	Total Assessed Value of Union High Schools					
C. Technical College Districts						
59	Total Assessed Value of Technical Colleges					

Preparer Information

Name	Title
Email	Phone

Signature Statement

Under penalties of law, I declare this form and all attachments are true, correct and complete to the best of my knowledge and belief.

Do you agree with the statement above?

☐ YES ☐ NO

Submission Information

You successfully submitted your form. Save and/or print a copy for your records.

Co-muni code:

Submission date:

Confirmation:

Submission type: