

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      002      0154  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ANDERSON BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 342                    | 302                      | 865   | 3,170,700                 | 20,536,800                        | 23,707,500                                       |
| 2        | COMMERCIAL - Class 2   | 3                      | 2                        | 4   | 15,500                    | 99,100                            | 114,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 164                    |                          | 2,793   | 375,500                   |                                   | 375,500  |
| 5        | UNDEVELOPED - Class 5  | 268                    |                          | 2,290   | 944,400                   |                                   | 944,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 95                     |                          | 793   | 686,300                   |                                   | 686,300  |
| 7        | FOREST LANDS - Class 6   | 348                    |                          | 5,496   | 9,577,000                 |                                   | 9,577,000  |
| 8        | OTHER - Class 7  | 23                     | 23                       | 41  | 109,800                   | 1,803,100                         | 1,912,900  |
| 9        | TOTAL - ALL COLUMNS  | 1,243                  | 327                      | 12,282  | 14,879,200                | 22,439,000                        | 37,318,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 8   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 0                         | 0                                 | 0  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 86,100                    | 0                                 | 86,100   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 86,100                    | 0                                 | 86,100   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>37,404,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 04/29/2022               | Name of Assessor<br>ROBERT PARDUN                     |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .842904305  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 1   | 40        | 62,000                   | 12  | 400                                       | 647,100                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 11  | 201.65    | 312,900                  | 7   | 224.16                                    | 355,000                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 14,234.08   |           | 372.26                   | 12,321.78   | 9.24                                      | 495.05                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
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ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 37,404,300   |   | 37,404,300   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 37,404,300   |   | 37,404,300   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 37,404,300   |   | 37,404,300   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 37,404,300   |   | 37,404,300   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 02 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ANNETTE BETHKE  
TOWN OF ANDERSON  
13808 ANDERSON ROAD  
GRANTSBURG, WI 54840

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      004      0155  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF BLAINE BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 343                    | 281                               | 765   | 12,223,200                | 22,926,700                        | 35,149,900                                       |
| 2        | COMMERCIAL - Class 2   | 4                      | 4                                 | 16  | 59,300                    | 739,700                           | 799,000  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 74                     |                                   | 1,785   | 119,700                   |                                   | 119,700  |
| 5        | UNDEVELOPED - Class 5  | 143                    |                                   | 1,245   | 563,500                   |                                   | 563,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 29                     |                                   | 583   | 481,600                   |                                   | 481,600  |
| 7        | FOREST LANDS - Class 6   | 192                    |                                   | 3,857   | 6,726,500                 |                                   | 6,726,500  |
| 8        | OTHER - Class 7  | 4                      | 4                                 | 6   | 14,800                    | 287,100                           | 301,900  |
| 9        | TOTAL - ALL COLUMNS  | 789                    | 289                               | 8,257   | 20,188,600                | 23,953,500                        | 44,142,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 9   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 18,000                    | 0                                 | 18,000   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 50,300                    | 0                                 | 50,300   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 68,300                    | 0                                 | 68,300   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>44,210,400</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .813262254  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      07      004      0155  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 40  | 68,000                   | 6   | 206.71   | 347,900                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 36  | 61,200                   | 11  | 326  | 568,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 28,136.74   |   | 1,564.66                 | 5,643.67  | 20.12  | 22.49                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
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MUN
0155  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 42,879,200   |   | 42,879,200   |
| 37  | 653654  | 0391                    | SCH D OF NORTHWOOD (MINONG)   | 1,331,200  |   | 1,331,200  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 44,210,400   |   | 44,210,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 44,210,400   |   | 44,210,400   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 44,210,400   |   | 44,210,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 25 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CHARLA ZACCARDI  
TOWN OF BLAINE  
34096 LEE RD  
DANBURY, WI 54830 - 9414



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      006      0156  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF DANIELS BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                               |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 584                    | 499  | 1,063   | 21,661,900                | 47,619,300                        | 69,281,200                                       |
| 2        | COMMERCIAL - Class 2   | 22                     | 18   | 309   | 567,900                   | 1,809,200                         | 2,377,100  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 262                    |  | 4,351   | 487,000                   |                                   | 487,000  |
| 5        | UNDEVELOPED - Class 5  | 383                    |  | 4,466   | 1,546,300                 |                                   | 1,546,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 131                    |  | 1,820   | 1,509,200                 |                                   | 1,509,200  |
| 7        | FOREST LANDS - Class 6   | 361                    |  | 6,663   | 10,638,700                |                                   | 10,638,700                                       |
| 8        | OTHER - Class 7  | 37                     | 37   | 57  | 247,600                   | 2,636,800                         | 2,884,400  |
| 9        | TOTAL - ALL COLUMNS  | 1,780                  | 554  | 18,729  | 36,658,600                | 52,065,300                        | 88,723,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 22,600                    | 0                                 | 22,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 85,100                    | 0                                 | 85,100   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 107,700                   | 0                                 | 107,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>88,831,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/08/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL - WALT HUGHES |   |                           | Telephone #<br>(920) 475-4597     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .796353853  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 006 | 0156    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    | 2   | 45  | 24,900                   | 16  | 384.51   | 619,900                                   |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    | 1   | 40  | 66,600                   | 22  | 639.56   | 928,700                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 1,348.24  |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          | 608.75  |  | 105.9                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------------|--|---|--|
| 24       | 078030                                       | 0046                    | MUD HEN LAKE REHABILITATION DISTRICT | 24,766,200   |   | 24,766,200   |
| 25       |  |                         |                                      |  |   |  |
| 26       |  |                         |                                      |  |   |  |
| 27       |  |                         |                                      |  |   |  |
| 28       |  |                         |                                      |  |   |  |
| 29       |  |                         |                                      |  |   |  |
| 30       |  |                         |                                      |  |   |  |
| 31       |  |                         |                                      |  |   |  |
| 32       |  |                         |                                      |  |   |  |
| 33       |  |                         |                                      |  |   |  |
| 34       |  |                         |                                      |  |   |  |
| 35       |  |                         |                                      |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
006  
MUN
0156  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 22,551,200   |   | 22,551,200   |
| 37  | 075376  | 0046                    | SCH D OF SIREN                | 54,182,700   |   | 54,182,700   |
| 38  | 481939  | 0290                    | SCH D OF FREDERIC             | 12,097,700   |   | 12,097,700   |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 88,831,600   |   | 88,831,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 88,831,600   |   | 88,831,600   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 88,831,600   |   | 88,831,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>06 / 15 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LIZ SIMONSEN  
TOWN OF DANIELS  
PO BOX 190  
SIREN, WI 54872 - 0190

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      008      0157  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF DEWEY BURNETT COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 363                    | 295                      | 688   | 9,125,200                 | 23,588,300                        | 32,713,500                                       |
| 2        | COMMERCIAL - Class 2   | 8                      | 7                        | 39  | 455,500                   | 588,000                           | 1,043,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 422                    |                          | 10,093  | 1,178,300                 |                                   | 1,178,300  |
| 5        | UNDEVELOPED - Class 5  | 367                    |                          | 2,515   | 843,300                   |                                   | 843,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 228                    |                          | 3,472   | 3,116,300                 |                                   | 3,116,300  |
| 7        | FOREST LANDS - Class 6   | 224                    |                          | 4,325   | 6,693,500                 |                                   | 6,693,500  |
| 8        | OTHER - Class 7  | 47                     | 47                       | 114   | 337,100                   | 4,724,000                         | 5,061,100  |
| 9        | TOTAL - ALL COLUMNS  | 1,659                  | 349                      | 21,246  | 21,749,200                | 28,900,300                        | 50,649,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 9   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 3,000                     | 0                                 | 3,000  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 209,500                   | 0                                 | 209,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 212,500                   | 0                                 | 212,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>50,862,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 06/07/2022               | Name of Assessor<br>STEVE NORDQUIST                   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .793292064  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 6   |              | 83.48                    | 582.26  | 28.29                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
008  
MUN
0157  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 655306  | 0392                    | SCH D OF SHELL LAKE           | 38,651,800   |   | 38,651,800   |
| 37  | 655474  | 0393                    | SCH D OF SPOONER              | 12,210,200   |   | 12,210,200   |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 50,862,000   |   | 50,862,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 50,862,000   |   | 50,862,000   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 50,862,000   |   | 50,862,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>06 / 15 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
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### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PAMELA BROWN  
TOWN OF DEWEY  
1206 SWISS CHALET RD  
SHELL LAKE, WI 54871



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      010      0158  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF GRANTSBURG BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 678                    | 570                      | 1,967   | 8,930,700                 | 49,294,200                        | 58,224,900                                       |
| 2        | COMMERCIAL - Class 2   | 22                     | 19                       | 127   | 402,700                   | 1,364,900                         | 1,767,600  |
| 3        | MANUFACTURING - Class 3  | 2                      | 2                        | 10  | 70,200                    | 672,300                           | 742,500  |
| 4        | AGRICULTURAL - Class 4   | 164                    |                          | 3,288   | 431,900                   |                                   | 431,900  |
| 5        | UNDEVELOPED - Class 5  | 221                    |                          | 1,775   | 679,900                   |                                   | 679,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 37                     |                          | 290   | 225,400                   |                                   | 225,400  |
| 7        | FOREST LANDS - Class 6   | 444                    |                          | 7,366   | 12,861,200                |                                   | 12,861,200                                       |
| 8        | OTHER - Class 7  | 26                     | 24                       | 43  | 101,800                   | 1,373,000                         | 1,474,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,594                  | 615                      | 14,866  | 23,703,800                | 52,704,400                        | 76,408,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 19  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 6,800                     | 0                                 | 6,800  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 123,500                           | 123,500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 8,700                     | 7,900                             | 16,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 249,800                   | 10,700                            | 260,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 265,300                   | 142,100                           | 407,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>76,815,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/12/2022               | Name of Assessor<br>ROBERT PARDUN                     |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .699771999  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 010 | 0158    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 10  | 28,000                   | 8   | 302  | 505,700                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 2   | 78.2  | 120,900                  | 12  | 413.33   | 612,100                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   | 617.88                   | 6,106.63  | 7.8  | 215.08                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
010  
MUN
0158  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 75,931,000   | 884,600   | 76,815,600   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 75,931,000   | 884,600   | 76,815,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 75,931,000   | 884,600   | 76,815,600   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 75,931,000   | 884,600   | 76,815,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 18 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TONI CARTER  
TOWN OF GRANTSBURG  
PO BOX 642  
GRANTSBURG, WI 54840 - 0642

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      012      0159  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF JACKSON BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 3,663                  | 1,399                    | 1,858   | 97,606,400                | 148,375,500                       | 245,981,900                                      |
| 2        | COMMERCIAL - Class 2   | 21                     | 13                       | 53  | 166,700                   | 819,200                           | 985,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 33                     |                          | 451   | 47,900                    |                                   | 47,900   |
| 5        | UNDEVELOPED - Class 5  | 168                    |                          | 1,598   | 374,400                   |                                   | 374,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 18                     |                          | 254   | 190,400                   |                                   | 190,400  |
| 7        | FOREST LANDS - Class 6   | 361                    |                          | 6,055   | 7,491,300                 |                                   | 7,491,300  |
| 8        | OTHER - Class 7  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 4,264                  | 1,412                    | 10,269  | 105,877,100               | 149,194,700                       | 255,071,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 13  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 115,400                           | 115,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 130,900                   | 200                               | 131,100  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 78,100                    | 400                               | 78,500   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 209,000                   | 116,000                           | 325,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>255,396,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/09/2022               | Name of Assessor<br>STEVE NORDQUIST                   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .758525586  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 012 | 0159    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 6   | 221.65                                    | 399,400                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 6   | 99.57     | 205,700                  | 25  | 778.49                                    | 1,126,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 1   | 20        | 32,000                   | 41  | 1,081.72                                  | 1,609,000              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 2,757.24  |           |                          | 87.39   | 1,359.94                                  | 177.72                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
012  
MUN
0159  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 255,280,800  | 116,000   | 255,396,800  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 255,280,800  | 116,000   | 255,396,800  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 255,280,800  | 116,000   | 255,396,800  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 255,280,800  | 116,000   | 255,396,800  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 09 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LORRAINE RADKE  
TOWN OF JACKSON  
4742 COUNTY RD A  
WEBSTER, WI 54893 - 8837



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      014      0160  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LA FOLLETTE BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 617                    | 497  | 1,213   | 28,865,900                | 55,849,000                        | 84,714,900                                       |
| 2        | COMMERCIAL - Class 2   | 9                      | 7  | 41  | 109,700                   | 1,101,700                         | 1,211,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 122                    |  | 2,008   | 261,100                   |                                   | 261,100  |
| 5        | UNDEVELOPED - Class 5  | 356                    |  | 4,040   | 1,844,100                 |                                   | 1,844,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 67                     |  | 1,122   | 914,700                   |                                   | 914,700  |
| 7        | FOREST LANDS - Class 6   | 524                    |  | 11,431  | 19,103,500                |                                   | 19,103,500                                       |
| 8        | OTHER - Class 7  | 2                      | 2  | 3   | 13,000                    | 413,100                           | 426,100  |
| 9        | TOTAL - ALL COLUMNS  | 1,697                  | 506  | 19,858  | 51,112,000                | 57,363,800                        | 108,475,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 13  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 8,800                     | 0                                 | 8,800  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 195,900                   | 0                                 | 195,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 204,700                   | 0                                 | 204,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>108,680,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/30/2022             | Name of Assessor<br>NATALIE DELEASKY - TAMARACK SPRINGS ASSESS |   |                           | Telephone #<br>(715) 891-5076     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .82946954  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 014 | 0160    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 7   | 239.8   | 431,600                  | 23  | 653  | 989,700                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 13  | 417   | 804,500                  | 72  | 2,090.81   | 3,541,800              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   | 346.35                   | 159.89  | 19.36  | 94.21                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
014  
MUN
0160  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 075376  | 0046                    | SCH D OF SIREN                | 108,680,500  |   | 108,680,500  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 108,680,500  |   | 108,680,500  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 108,680,500  |   | 108,680,500  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 108,680,500  |   | 108,680,500  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>07 / 07 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ASHLEY GROVER  
TOWN OF LA FOLLETTE  
5198 COUNTY RD B  
FREDERIC, WI 54837

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      016      0161  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LINCOLN BURNETT COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 341                    | 258                               | 1,542   | 5,737,900                 | 18,618,200                        | 24,356,100                                       |
| 2        | COMMERCIAL - Class 2   | 2                      | 2                                 | 12  | 40,000                    | 255,100                           | 295,100  |
| 3        | MANUFACTURING - Class 3  | 4                      | 1                                 | 164   | 366,300                   | 2,100                             | 368,400  |
| 4        | AGRICULTURAL - Class 4   | 65                     |                                   | 1,112   | 103,300                   |                                   | 103,300  |
| 5        | UNDEVELOPED - Class 5  | 124                    |                                   | 1,673   | 818,000                   |                                   | 818,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 29                     |                                   | 425   | 334,600                   |                                   | 334,600  |
| 7        | FOREST LANDS - Class 6   | 311                    |                                   | 7,187   | 11,427,700                |                                   | 11,427,700                                       |
| 8        | OTHER - Class 7  | 3                      | 3                                 | 4   | 32,000                    | 232,400                           | 264,400  |
| 9        | TOTAL - ALL COLUMNS  | 879                    | 264                               | 12,119  | 18,859,800                | 19,107,800                        | 37,967,600                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 8   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 9,600                     | 0                                 | 9,600  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 54,500                    | 0                                 | 54,500   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 64,100                    | 0                                 | 64,100   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>38,031,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/18/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .78894526  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 1   | 40  | 72,000                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 6   | 204.94       | 368,900                  | 16  | 546                                       | 940,500                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 11  | 424.08       | 757,500                  | 20  | 570.22                                    | 940,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 4,152.4   |              |                          | 4,067.57  | 577.37                                    | 79.93                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
016  
MUN
0161  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 10,614,400   | 368,400   | 10,982,800   |
| 37  | 075376  | 0046                    | SCH D OF SIREN                | 490,300  |   | 490,300  |
| 38  | 076293  | 0047                    | SCH D OF WEBSTER              | 26,558,600   |   | 26,558,600   |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 37,663,300   | 368,400   | 38,031,700   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 37,663,300   | 368,400   | 38,031,700   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 37,663,300   | 368,400   | 38,031,700   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 25 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

WANDA WASHKUH  
TOWN OF LINCOLN  
PO BOX 296  
WEBSTER, WI 54893 - 0296



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      018      0162  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MEENON BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,352                  | 1,019                             | 3,240   | 45,062,900                | 91,417,000                        | 136,479,900                                      |
| 2        | COMMERCIAL - Class 2   | 42                     | 36                                | 165   | 1,146,400                 | 3,705,600                         | 4,852,000  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 101                    |                                   | 1,699   | 215,100                   |                                   | 215,100  |
| 5        | UNDEVELOPED - Class 5  | 406                    |                                   | 4,714   | 1,862,700                 |                                   | 1,862,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 64                     |                                   | 815   | 662,800                   |                                   | 662,800  |
| 7        | FOREST LANDS - Class 6   | 453                    |                                   | 7,021   | 11,944,000                |                                   | 11,944,000                                       |
| 8        | OTHER - Class 7  | 11                     | 11                                | 16  | 63,800                    | 651,700                           | 715,500  |
| 9        | TOTAL - ALL COLUMNS  | 2,429                  | 1,066                             | 17,670  | 60,957,700                | 95,774,300                        | 156,732,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 50  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 700                       | 0                                 | 700  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 98,600                    | 0                                 | 98,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 716,800                   | 0                                 | 716,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 816,100                   | 0                                 | 816,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>157,548,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/09/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .738610701  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      07      018      0162  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   | 44.47                    | 134.4   | 1,578.99   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |
|    | 5   | 197   | 238,800                  | 9   | 286.17   | 382,900            |
|    |   |   |                          |   |  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)     | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|------------------------------------|--|---|--|
| 24       | 078020                                       | 0045                    | CLAM LAKES REHABILITATION DISTRICT | 37,456,100   |   | 37,456,100   |
| 25       |  |                         |                                    |  |   |  |
| 26       |  |                         |                                    |  |   |  |
| 27       |  |                         |                                    |  |   |  |
| 28       |  |                         |                                    |  |   |  |
| 29       |  |                         |                                    |  |   |  |
| 30       |  |                         |                                    |  |   |  |
| 31       |  |                         |                                    |  |   |  |
| 32       |  |                         |                                    |  |   |  |
| 33       |  |                         |                                    |  |   |  |
| 34       |  |                         |                                    |  |   |  |
| 35       |  |                         |                                    |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
018  
MUN
0162  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 075376  | 0046                    | SCH D OF SIREN                | 29,518,300   |   | 29,518,300   |
| 37  | 076293  | 0047                    | SCH D OF WEBSTER              | 128,029,800  |   | 128,029,800  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 157,548,100  |   | 157,548,100  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 157,548,100  |   | 157,548,100  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 157,548,100  |   | 157,548,100  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 16 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SUZANNA MEYTCHESON  
TOWN OF MEENON  
25863 E BASS LAKE DR  
WEBSTER, WI 54893 - 8628

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      020      0163  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF OAKLAND BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,709                  | 1,256                    | 3,826   | 98,885,100                | 139,549,400                       | 238,434,500                                      |
| 2        | COMMERCIAL - Class 2   | 33                     | 22                       | 390   | 2,878,000                 | 3,220,700                         | 6,098,700  |
| 3        | MANUFACTURING - Class 3  | 3                      | 3                        | 69  | 174,900                   | 1,116,300                         | 1,291,200  |
| 4        | AGRICULTURAL - Class 4   | 50                     |                          | 900   | 105,400                   |                                   | 105,400  |
| 5        | UNDEVELOPED - Class 5  | 163                    |                          | 1,633   | 881,300                   |                                   | 881,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 15                     |                          | 210   | 199,600                   |                                   | 199,600  |
| 7        | FOREST LANDS - Class 6   | 329                    |                          | 6,948   | 13,380,900                |                                   | 13,380,900                                       |
| 8        | OTHER - Class 7  | 2                      | 1                        | 2   | 3,500                     | 6,000                             | 9,500  |
| 9        | TOTAL - ALL COLUMNS  | 2,304                  | 1,282                    | 13,978  | 116,508,700               | 143,892,400                       | 260,401,100                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 19  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 695,600                           | 695,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 75,600                    | 56,100                            | 131,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 176,400                   | 3,400                             | 179,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 252,000                   | 755,100                           | 1,007,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>261,408,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/14/2022               | Name of Assessor<br>ROBERT PARDUN                     |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .765321364  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 020 | 0163    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 5   | 187.5   | 365,600                  | 23  | 329.2  | 650,100                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 7   | 203.31  | 396,500                  | 40  | 1,074.63   | 2,125,000              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          | 422.23  | 333.84   | 314.51                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
020  
MUN
0163  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 259,361,900  | 2,046,300   | 261,408,200  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 259,361,900  | 2,046,300   | 261,408,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 259,361,900  | 2,046,300   | 261,408,200  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 259,361,900  | 2,046,300   | 261,408,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 16 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHERRIL ANDERSON  
TOWN OF OAKLAND  
PO BOX 675  
WEBSTER, WI 54893 - 0675



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      022      0164  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ROOSEVELT BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 161                    | 149                      | 378   | 1,625,900                 | 10,800,400                        | 12,426,300                                       |
| 2        | COMMERCIAL - Class 2   | 6                      | 4                        | 10  | 37,000                    | 294,900                           | 331,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 193                    |                          | 3,916   | 453,600                   |                                   | 453,600  |
| 5        | UNDEVELOPED - Class 5  | 185                    |                          | 993   | 383,300                   |                                   | 383,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 112                    |                          | 1,727   | 1,539,100                 |                                   | 1,539,100  |
| 7        | FOREST LANDS - Class 6   | 195                    |                          | 4,702   | 7,906,000                 |                                   | 7,906,000  |
| 8        | OTHER - Class 7  | 22                     | 22                       | 71  | 216,000                   | 2,299,900                         | 2,515,900  |
| 9        | TOTAL - ALL COLUMNS  | 874                    | 175                      | 11,797  | 12,160,900                | 13,395,200                        | 25,556,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 25  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 102,200                   | 0                                 | 102,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 1,372,600                 | 0                                 | 1,372,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 1,474,800                 | 0                                 | 1,474,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>27,030,900</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/14/2022               | Name of Assessor<br>STEVE NORDQUIST                   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .853501355  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 6   | 169   | 255,100                  | 19  | 657.1  | 1,104,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 6   | 237.5   | 415,000                  | 95  | 3,319.17   | 5,419,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 3,861.31  |   | 40                       | 2,600.74  | 1.94   | 83.58                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
022  
MUN
0164  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 031260  | 0025                    | SCH D OF CUMBERLAND           | 9,834,500  |   | 9,834,500  |
| 37  | 655306  | 0392                    | SCH D OF SHELL LAKE           | 17,196,400   |   | 17,196,400   |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 27,030,900   |   | 27,030,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 27,030,900   |   | 27,030,900   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 27,030,900   |   | 27,030,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 16 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PATRICIA MINER  
TOWN OF ROOSEVELT  
2997 COUNTY RD EE  
SHELL LAKE, WI 54871

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      024      0165  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF RUSK BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 521                    | 413                                 | 1,329   | 29,516,600                | 42,365,500                        | 71,882,100                                       |
| 2        | COMMERCIAL - Class 2   | 8                      | 6                                   | 41  | 706,000                   | 927,000                           | 1,633,000  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 148                    |                                     | 3,447   | 488,400                   |                                   | 488,400  |
| 5        | UNDEVELOPED - Class 5  | 109                    |                                     | 1,170   | 369,700                   |                                   | 369,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 74                     |                                     | 1,104   | 999,400                   |                                   | 999,400  |
| 7        | FOREST LANDS - Class 6   | 235                    |                                     | 6,128   | 10,632,800                |                                   | 10,632,800                                       |
| 8        | OTHER - Class 7  | 19                     | 19                                  | 36  | 82,800                    | 1,796,000                         | 1,878,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,114                  | 438                                 | 13,255  | 42,795,700                | 45,088,500                        | 87,884,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     | 9   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   | 1,700                     | 0                                 | 1,700  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   | 10,500                    | 0                                 | 10,500   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   | 10,400                    | 0                                 | 10,400   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   | 22,600                    | 0                                 | 22,600   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>87,906,800</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/09/2022             | Name of Assessor<br>STEVE NORDQUIST |   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .841433217  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 024 | 0165    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 12  | 298.12   | 576,000            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 2   | 80  | 144,000                  | 48  | 1,153.51   | 1,951,600          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 5,721.39  |   | 256                      | 5   | 248.72   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
024  
MUN
0165  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 655474  | 0393                    | SCH D OF SPOONER              | 87,906,800   |   | 87,906,800   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 87,906,800   |   | 87,906,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 87,906,800   |   | 87,906,800   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 87,906,800   |   | 87,906,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 16 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BONNIE HARDER  
TOWN OF RUSK  
26985 E BENOIT LAKE RD  
SPOONER, WI 54801 - 8904



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      026      0166  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SAND LAKE BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 798                    | 554                               | 2,004   | 37,720,300                | 53,347,700                        | 91,068,000                                       |
| 2        | COMMERCIAL - Class 2   | 10                     | 7                                 | 52  | 320,000                   | 771,500                           | 1,091,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 102                    |                                   | 1,493   | 174,300                   |                                   | 174,300  |
| 5        | UNDEVELOPED - Class 5  | 386                    |                                   | 4,874   | 1,644,300                 |                                   | 1,644,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 77                     |                                   | 810   | 714,900                   |                                   | 714,900  |
| 7        | FOREST LANDS - Class 6   | 312                    |                                   | 5,051   | 9,481,600                 |                                   | 9,481,600  |
| 8        | OTHER - Class 7  | 8                      | 8                                 | 20  | 48,500                    | 401,700                           | 450,200  |
| 9        | TOTAL - ALL COLUMNS  | 1,693                  | 569                               | 14,304  | 50,103,900                | 54,520,900                        | 104,624,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 10  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 5,000                     | 0                                 | 5,000  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 82,100                    | 0                                 | 82,100   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 87,100                    | 0                                 | 87,100   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>104,711,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .760840564  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 026 | 0166    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |                        |
|----|---|---|--------------------------|---|--|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
|    | 4   | 130   | 218,100                  | 12  | 304.5  | 459,500            |                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
|    | 1   | 40  | 78,800                   | 11  | 307.63   | 529,300            |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    | <b>(e) Other Acres</b> |
|    | 5,593.31  |   | 213.74                   | 83.69   | 51.42  |                    | 24.44                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
026  
MUN
0166  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 075376  | 0046                    | SCH D OF SIREN                | 15,621,500   |   | 15,621,500   |
| 37  | 076293  | 0047                    | SCH D OF WEBSTER              | 89,090,400   |   | 89,090,400   |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 104,711,900  |   | 104,711,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 104,711,900  |   | 104,711,900  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 104,711,900  |   | 104,711,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>07 / 29 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KIRA SCHWENDEMAN  
TOWN OF SAND LAKE  
PO BOX 165  
WEBSTER, WI 54893 - 0165

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      028      0167  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SCOTT BURNETT COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,459                  | 1,102  | 2,074   | 103,550,400               | 126,990,400                       | 230,540,800                                      |
| 2        | COMMERCIAL - Class 2   | 37                     | 32   | 194   | 2,374,600                 | 4,613,900                         | 6,988,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 96                     |  | 1,705   | 195,900                   |                                   | 195,900  |
| 5        | UNDEVELOPED - Class 5  | 363                    |  | 3,396   | 760,700                   |                                   | 760,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 50                     |  | 718   | 785,700                   |                                   | 785,700  |
| 7        | FOREST LANDS - Class 6   | 421                    |  | 6,521   | 11,353,200                |                                   | 11,353,200                                       |
| 8        | OTHER - Class 7  | 6                      | 6  | 11  | 34,500                    | 331,200                           | 365,700  |
| 9        | TOTAL - ALL COLUMNS  | 2,432                  | 1,140  | 14,619  | 119,055,000               | 131,935,500                       | 250,990,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 23  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 600                       | 0                                 | 600  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 249,200                   | 0                                 | 249,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 30,100                    | 0                                 | 30,100   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 279,900                   | 0                                 | 279,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>251,270,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 04/27/2022             | Name of Assessor<br>NORTH COUNTRY ASSESSMENT SERVICES LLC - S1 |   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .722327197  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 028 | 0167    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 21  | 771.16   | 1,068,100              |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 5   | 123   | 174,600                  | 62  | 1,891.3  | 5,182,800              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   | .69                      | 246.99  | 25.55  | 158.59                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
028  
MUN
0167  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 546,300  |   | 546,300  |
| 37  | 655474  | 0393                    | SCH D OF SPOONER              | 250,724,100  |   | 250,724,100  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 251,270,400  |   | 251,270,400  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 251,270,400  |   | 251,270,400  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 251,270,400  |   | 251,270,400  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>04 / 29 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KENNETH BUSBY JR  
TOWN OF SCOTT  
28390 COUNTY RD H  
SPOONER, WI 54801



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      030      0168  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SIREN BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                              |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,164                  | 916   | 2,383   | 55,962,200                | 80,163,800                        | 136,126,000                                      |
| 2        | COMMERCIAL - Class 2   | 73                     | 44  | 225   | 4,527,100                 | 10,414,500                        | 14,941,600                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 126                    |   | 2,248   | 233,200                   |                                   | 233,200  |
| 5        | UNDEVELOPED - Class 5  | 365                    |   | 4,541   | 1,730,000                 |                                   | 1,730,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 52                     |   | 623   | 526,000                   |                                   | 526,000  |
| 7        | FOREST LANDS - Class 6   | 442                    |   | 6,713   | 11,058,900                |                                   | 11,058,900                                       |
| 8        | OTHER - Class 7  | 14                     | 14  | 29  | 98,000                    | 1,524,500                         | 1,622,500  |
| 9        | TOTAL - ALL COLUMNS  | 2,236                  | 974   | 16,762  | 74,135,400                | 92,102,800                        | 166,238,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |   | 63  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |   |   | 236,000                   | 0                                 | 236,000  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |   |   | 495,900                   | 0                                 | 495,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |   |   | 731,900                   | 0                                 | 731,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |   |   |                           |                                   | <b>166,970,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL- WALT HUGHES |   |                           | Telephone #<br>(180) 072-1415     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .759009166  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      07      030      0168  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 6   | 219       | 431,400                  | 3   | 106                                       | 202,900            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 7   | 147.89    | 241,200                  | 13  | 302                                       | 445,100            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |           | 205.28                   | 461.7   |   |                    |
|    |   |           |                          | 246.3   | 1,090.93                                  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)     | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|------------------------------------|--|---|--|
| 24       | 078020                                       | 0045                    | CLAM LAKES REHABILITATION DISTRICT | 39,079,700   |   | 39,079,700   |
| 25       | 077030                                       | 0530                    | SIREN SANITARY DISTRICT #1         | 16,099,300   |   | 16,099,300   |
| 26       |  |                         |                                    |  |   |  |
| 27       |  |                         |                                    |  |   |  |
| 28       |  |                         |                                    |  |   |  |
| 29       |  |                         |                                    |  |   |  |
| 30       |  |                         |                                    |  |   |  |
| 31       |  |                         |                                    |  |   |  |
| 32       |  |                         |                                    |  |   |  |
| 33       |  |                         |                                    |  |   |  |
| 34       |  |                         |                                    |  |   |  |
| 35       |  |                         |                                    |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
030  
MUN
0168  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 075376  | 0046                    | SCH D OF SIREN                | 166,970,100  |   | 166,970,100  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 166,970,100  |   | 166,970,100  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 166,970,100  |   | 166,970,100  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 166,970,100  |   | 166,970,100  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 18 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
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### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARY HUNTER  
TOWN OF SIREN  
23340 SODERBERG RD  
SIREN, WI 54872 - 9126

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

07      032      0169  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SWISS BURNETT COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,446                  | 992                               | 4,159   | 79,406,900                | 92,756,300                        | 172,163,200                                      |
| 2        | COMMERCIAL - Class 2   | 62                     | 39                                | 181   | 1,372,200                 | 5,218,600                         | 6,590,800  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 64                     |                                   | 1,448   | 163,000                   |                                   | 163,000  |
| 5        | UNDEVELOPED - Class 5  | 147                    |                                   | 1,897   | 754,200                   |                                   | 754,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 26                     |                                   | 370   | 382,500                   |                                   | 382,500  |
| 7        | FOREST LANDS - Class 6   | 193                    |                                   | 3,686   | 7,019,800                 |                                   | 7,019,800  |
| 8        | OTHER - Class 7  | 12                     | 12                                | 18  | 59,800                    | 770,300                           | 830,100  |
| 9        | TOTAL - ALL COLUMNS  | 1,950                  | 1,043                             | 11,759  | 89,158,400                | 98,745,200                        | 187,903,600                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 35  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 4,000                     | 0                                 | 4,000  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 329,700                   | 0                                 | 329,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 488,200                   | 0                                 | 488,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 821,900                   | 0                                 | 821,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>188,725,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/02/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .765675669  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 20  | 50,000                   | 13  | 367.86   | 733,000                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 2   | 80  | 140,400                  | 18  | 544.92   | 890,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 18,819.91   |   | 1,674.65                 | 1,062.64  | 2,009.89   | 824.64                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 077040                                       | 0548                    | DANBURY SANITARY DISTRICT      | 9,196,000  |   | 9,196,000  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
032  
MUN
0169  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 188,725,500  |   | 188,725,500  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 188,725,500  |   | 188,725,500  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 188,725,500  |   | 188,725,500  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 188,725,500  |   | 188,725,500  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 04 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TANYA FORNENGO  
TOWN OF SWISS  
PO BOX 157  
DANBURY, WI 54830 - 0157



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

07      034      0170  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF TRADE LAKE BURNETT COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 889                    | 737                              | 2,139   | 52,943,200                | 117,511,300                       | 170,454,500                                      |
| 2        | COMMERCIAL - Class 2   | 13                     | 11                               | 52  | 1,451,500                 | 2,404,800                         | 3,856,300  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 472                    |                                  | 8,626   | 1,274,400                 |                                   | 1,274,400  |
| 5        | UNDEVELOPED - Class 5  | 403                    |                                  | 3,493   | 1,562,700                 |                                   | 1,562,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 221                    |                                  | 2,781   | 2,644,500                 |                                   | 2,644,500  |
| 7        | FOREST LANDS - Class 6   | 189                    |                                  | 2,853   | 5,540,500                 |                                   | 5,540,500  |
| 8        | OTHER - Class 7  | 48                     | 48                               | 107   | 453,500                   | 4,639,400                         | 5,092,900  |
| 9        | TOTAL - ALL COLUMNS  | 2,235                  | 796                              | 20,051  | 65,870,300                | 124,555,500                       | 190,425,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 13  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 6,000                     | 0                                 | 6,000  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 28,500                    | 0                                 | 28,500   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 127,500                   | 0                                 | 127,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 162,000                   | 0                                 | 162,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>190,587,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/01/2022             | Name of Assessor<br>RONALD MEYER |   |                           | Telephone #<br>(715) 232-9068     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .994650151  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 034 | 0170    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 29  | 55,100                   | 5   | 132  | 219,500                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 15  | 419.53   | 724,700                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          | 26.16   | 4.96   | 244.26                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
034  
MUN
0170  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 75,147,000   |   | 75,147,000   |
| 37  | 481939  | 0290                    | SCH D OF FREDERIC             | 115,440,800  |   | 115,440,800  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 190,587,800  |   | 190,587,800  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 190,587,800  |   | 190,587,800  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 190,587,800  |   | 190,587,800  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>10 / 05 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARJORIE GRAVELLE  
TOWN OF TRADE LAKE  
2798 EVERGREEN AVE  
ST CROIX FALLS, WI 54024

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      036      0171  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF UNION BURNETT COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 684                    | 552                               | 1,408   | 40,320,300                | 57,278,700                        | 97,599,000                                       |
| 2        | COMMERCIAL - Class 2   | 7                      | 5                                 | 87  | 493,400                   | 722,000                           | 1,215,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 17                     |                                   | 323   | 45,400                    |                                   | 45,400   |
| 5        | UNDEVELOPED - Class 5  | 93                     |                                   | 760   | 278,000                   |                                   | 278,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 13                     |                                   | 168   | 126,000                   |                                   | 126,000  |
| 7        | FOREST LANDS - Class 6   | 222                    |                                   | 3,634   | 6,080,100                 |                                   | 6,080,100  |
| 8        | OTHER - Class 7  | 5                      | 5                                 | 6   | 20,000                    | 263,400                           | 283,400  |
| 9        | TOTAL - ALL COLUMNS  | 1,041                  | 562                               | 6,386   | 47,363,200                | 58,264,100                        | 105,627,300                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 2,700                     | 0                                 | 2,700  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 17,200                    | 0                                 | 17,200   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 87,200                    | 0                                 | 87,200   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 107,100                   | 0                                 | 107,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>105,734,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/13/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .702520544  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 036 | 0171    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 6   | 76.21   | 118,400                  | 13  | 374.28   | 566,900                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 3   | 79.26   | 123,800                  | 2   | 78.8   | 119,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 9,819.71  |   | 635.34                   | 4,797.64  | 100.94   | 132.91                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
036  
MUN
0171  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 105,734,400  |   | 105,734,400  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 105,734,400  |   | 105,734,400  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 105,734,400  |   | 105,734,400  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 105,734,400  |   | 105,734,400  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>07 / 06 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MICHELLE L MESSER  
TOWN OF UNION  
8398 COUNTY ROAD U  
DANBURY, WI 54830



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      038      0172  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WEBB LAKE BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,615                  | 1,115                             | 3,133   | 115,318,400               | 125,342,500                       | 240,660,900                                      |
| 2        | COMMERCIAL - Class 2   | 36                     | 30                                | 160   | 1,521,600                 | 3,094,100                         | 4,615,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 5        | UNDEVELOPED - Class 5  | 117                    |                                   | 1,363   | 224,100                   |                                   | 224,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 172                    |                                   | 3,413   | 7,812,800                 |                                   | 7,812,800  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 1,940                  | 1,145                             | 8,069   | 124,876,900               | 128,436,600                       | 253,313,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 23  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 92,600                    | 0                                 | 92,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 379,500                   | 0                                 | 379,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 472,100                   | 0                                 | 472,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>253,785,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2022             | Name of Assessor<br>ROBERT PARDUN |   |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .763008637  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 038 | 0172    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 6   | 224.25  | 426,000                  | 6   | 226.33   | 460,600                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 13  | 473   | 1,037,400                | 15  | 483.33   | 1,226,600              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 9,429.83  |   | 593.78                   | 56.64   | 252.36   | 132.03                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
038  
MUN
0172  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 253,785,600  |   | 253,785,600  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 253,785,600  |   | 253,785,600  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 253,785,600  |   | 253,785,600  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 253,785,600  |   | 253,785,600  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>06 / 10 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JOHN BASILL  
TOWN OF WEBB LAKE  
31000 NAMEKAGON TRAIL  
WEBB LAKE, WI 54830

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

07      040      0173  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WEST MARSHLAND BURNETT COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 324                    | 287                      | 784   | 3,183,300                 | 17,901,000                        | 21,084,300                                       |
| 2        | COMMERCIAL - Class 2   | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 45                     |                          | 760   | 95,100                    |                                   | 95,100   |
| 5        | UNDEVELOPED - Class 5  | 78                     |                          | 492   | 203,900                   |                                   | 203,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 17                     |                          | 217   | 156,900                   |                                   | 156,900  |
| 7        | FOREST LANDS - Class 6   | 333                    |                          | 6,292   | 9,862,700                 |                                   | 9,862,700  |
| 8        | OTHER - Class 7  | 4                      | 4                        | 6   | 18,000                    | 213,500                           | 231,500  |
| 9        | TOTAL - ALL COLUMNS  | 801                    | 291                      | 8,551   | 13,519,900                | 18,114,500                        | 31,634,400                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 7   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 0                         | 0                                 | 0  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 56,000                    | 0                                 | 56,000   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 56,000                    | 0                                 | 56,000   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>31,690,400</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/04/2022               | Name of Assessor<br>ROBERT PARDUN                     |                           | Telephone #<br>(715) 790-3498     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .78873632  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      07      040      0173  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 1   | 40.2                                      | 56,300                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 9   | 271.15                                    | 400,800                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 10  | 331       | 464,400                  | 28  | 871.39                                    | 1,208,600              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 2,664.4   |           | 496.02                   | 33,016.62   | 4.08                                      | 5.3                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
040  
MUN
0173  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 31,690,400   |   | 31,690,400   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 31,690,400   |   | 31,690,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 31,690,400   |   | 31,690,400   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 31,690,400   |   | 31,690,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 09 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KERRI HARTER  
TOWN OF WEST MARSHLAND  
PO BOX 612  
GRANTSBURG, WI 54840



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      042      0174  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WOOD RIVER BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 674                    | 582                              | 1,548   | 42,297,400                | 89,114,600                        | 131,412,000                                      |
| 2        | COMMERCIAL - Class 2   | 20                     | 14                               | 33  | 713,600                   | 2,092,600                         | 2,806,200  |
| 3        | MANUFACTURING - Class 3  | 6                      | 2                                | 183   | 455,500                   | 6,906,200                         | 7,361,700  |
| 4        | AGRICULTURAL - Class 4   | 474                    |                                  | 9,244   | 1,500,700                 |                                   | 1,500,700  |
| 5        | UNDEVELOPED - Class 5  | 365                    |                                  | 3,924   | 1,395,300                 |                                   | 1,395,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 175                    |                                  | 2,407   | 2,216,000                 |                                   | 2,216,000  |
| 7        | FOREST LANDS - Class 6   | 184                    |                                  | 3,044   | 5,820,700                 |                                   | 5,820,700  |
| 8        | OTHER - Class 7  | 60                     | 60                               | 126   | 456,500                   | 6,720,700                         | 7,177,200  |
| 9        | TOTAL - ALL COLUMNS  | 1,958                  | 658                              | 20,509  | 54,855,700                | 104,834,100                       | 159,689,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 1,725,700                         | 1,725,700  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 20,800                    | 167,500                           | 188,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 48,000                    | 33,900                            | 81,900   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 68,800                    | 1,927,100                         | 1,995,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>161,685,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/06/2022             | Name of Assessor<br>RONALD MEYER |   |                           | Telephone #<br>(715) 232-9068     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.007941337  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 239.72  | .6  | 1,212.4                |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
042  
MUN
0174  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 152,396,900  | 9,288,800   | 161,685,700  |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 152,396,900  | 9,288,800   | 161,685,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 152,396,900  | 9,288,800   | 161,685,700  |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 152,396,900  | 9,288,800   | 161,685,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>10 / 06 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARJEAN LEGLER  
TOWN OF WOOD RIVER  
23610 N ALPHA DRIVE  
GRANTSBURG, WI 54840

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      131      0175  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF GRANTSBURG BURNETT COUNTY  
 Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 614                    | 499                                      | 432   | 7,357,900                 | 39,686,800                        | 47,044,700                                       |
| 2        | COMMERCIAL - Class 2   | 109                    | 66                                       | 142   | 2,217,800                 | 11,098,200                        | 13,316,000                                       |
| 3        | MANUFACTURING - Class 3  | 9                      | 9  | 25  | 179,000                   | 3,686,700                         | 3,865,700  |
| 4        | AGRICULTURAL - Class 4   | 5                      |  | 140   | 18,100                    |                                   | 18,100   |
| 5        | UNDEVELOPED - Class 5  | 9                      |  | 35  | 6,400                     |                                   | 6,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |  | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 2                      |  | 18  | 20,800                    |                                   | 20,800   |
| 8        | OTHER - Class 7  | 1                      | 1  | 1   | 10,000                    | 87,200                            | 97,200   |
| 9        | TOTAL - ALL COLUMNS  | 749                    | 575                                      | 793   | 9,810,000                 | 54,558,900                        | 64,368,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 105   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 159,400                           | 159,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 924,300                   | 187,900                           | 1,112,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 418,400                   | 146,300                           | 564,700  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 1,342,700                 | 493,600                           | 1,836,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>66,205,200</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/24/2022             | Name of Assessor<br>BOWMAR APPRAISAL INC |   |                           | Telephone #<br>(715) 835-1141     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .735994354  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                    |
|    |   |   | 52.06              | .56   | 632.63   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | 53,800  |   |                    |   |  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
131  
MUN
0175  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 072233  | 0045                    | SCH D OF GRANTSBURG           | 61,845,900   | 4,359,300   | 66,205,200   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 61,845,900   | 4,359,300   | 66,205,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 61,845,900   | 4,359,300   | 66,205,200   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 61,845,900   | 4,359,300   | 66,205,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 26 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHEILA MEYER  
VILLAGE OF GRANTSBURG  
316 BRAD STREET SOUTH  
GRANTSBURG, WI 54840



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      181      0176  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF SIREN BURNETT COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                               |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 493                    | 356  | 315   | 12,813,000                | 26,363,700                        | 39,176,700                                       |
| 2        | COMMERCIAL - Class 2   | 162                    | 108  | 124   | 6,380,000                 | 17,820,900                        | 24,200,900                                       |
| 3        | MANUFACTURING - Class 3  | 2                      | 2  | 12  | 87,400                    | 2,585,400                         | 2,672,800  |
| 4        | AGRICULTURAL - Class 4   | 1                      |  | 0   | 100                       |                                   | 100  |
| 5        | UNDEVELOPED - Class 5  | 1                      |  | 39  | 15,500                    |                                   | 15,500   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |  | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 1                      |  | 0   | 2,000                     |                                   | 2,000  |
| 8        | OTHER - Class 7  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 660                    | 466  | 490   | 19,298,000                | 46,770,000                        | 66,068,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 102   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 245,000                           | 245,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 780,300                   | 31,600                            | 811,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 108,500                   | 8,100                             | 116,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 888,800                   | 284,700                           | 1,173,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>67,241,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/09/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL - WALT HUGHES |   |                           | Telephone #<br>(188) 845-7472     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .809790448  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 07 | 181 | 0176    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |  |  |   |                    |                        |
|----|--|--|--------------------------|--------------------|--|--|---|--------------------|------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>  |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>   |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |  |  |                          |                    | 17.38  |  | 6.93                                      |                    | 250.37                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE |  |   |                    | (c2) PERSONAL          |
|    | (b) PERSONAL   |  |                          |                    | (f1) REAL ESTATE   |  |   |                    | (f2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(e) PERSONAL  |  |   |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
181  
MUN
0176  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 075376  | 0046                    | SCH D OF SIREN                | 64,284,000   | 2,957,500   | 67,241,500   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 64,284,000   | 2,957,500   | 67,241,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 64,284,000   | 2,957,500   | 67,241,500   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 64,284,000   | 2,957,500   | 67,241,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>08 / 09 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ANN PETERSON  
VILLAGE OF SIREN  
PO BOX 23  
SIREN, WI 54872 - 0023

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

07      191      0177  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF WEBSTER BURNETT COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 379                    | 290                      | 272   | 3,156,100                 | 16,948,900                        | 20,105,000                                       |
| 2        | COMMERCIAL - Class 2   | 95                     | 73                       | 64  | 1,555,400                 | 6,854,100                         | 8,409,500  |
| 3        | MANUFACTURING - Class 3  | 2                      | 2                        | 16  | 85,000                    | 924,700                           | 1,009,700  |
| 4        | AGRICULTURAL - Class 4   | 0                      |                          | 0   | 0                         |                                   | 0  |
| 5        | UNDEVELOPED - Class 5  | 27                     |                          | 59  | 18,700                    |                                   | 18,700   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                          | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 24                     |                          | 193   | 231,700                   |                                   | 231,700  |
| 8        | OTHER - Class 7  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 527                    | 365                      | 604   | 5,046,900                 | 24,727,700                        | 29,774,600                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 49  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 176,400                           | 176,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 373,200                   | 108,200                           | 481,400  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 131,700                   | 15,900                            | 147,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 504,900                   | 300,500                           | 805,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>30,580,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/02/2022               | Name of Assessor<br>STEVE NORDQUIST                   |                           | Telephone #<br>(715) 934-2902     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .749521783  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      07      191      0177  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                    |
|    |   |   | 36.6               | 7.37  | 421.54   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
07  
CO
191  
MUN
0177  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                               |  |   |  |
| 36  | 076293  | 0047                    | SCH D OF WEBSTER              | 29,269,800   | 1,310,200   | 30,580,000   |
| 37  |   |                         |                               |  |   |  |
| 38  |   |                         |                               |  |   |  |
| 39  |   |                         |                               |  |   |  |
| 40  |   |                         |                               |  |   |  |
| 41  |   |                         |                               |  |   |  |
| 42  |   |                         |                               |  |   |  |
| 43  |   |                         |                               |  |   |  |
| 44  |   |                         |                               |  |   |  |
| 45  |   |                         |                               |  |   |  |
| 46  |   |                         |                               |  |   |  |
| 47  |   |                         |                               |  |   |  |
| 48  |   |                         |                               |  |   |  |
| 49  |   |                         |                               |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                               | 29,269,800   | 1,310,200   | 30,580,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                               |  |   |  |
| 51  |   |                         |                               |  |   |  |
| 52  |   |                         |                               |  |   |  |
| 53  |   |                         |                               |  |   |  |
| 54  |   |                         |                               |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                               |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                               |  |   |  |
| 56  | 001700  | 0016                    | NORTHWOOD TECHNICAL COLLEGE   | 29,269,800   | 1,310,200   | 30,580,000   |
| 57  |   |                         |                               |  |   |  |
| 58  |   |                         |                               |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                               | 29,269,800   | 1,310,200   | 30,580,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SONJA RIKKOLA       | Title                                       | Submission date<br>05 / 27 / 2022 |
| Phone<br>( 715 ) 349 - 2109 | Email address<br>SRIKKOLA@BURNETTCOUNTY.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

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