

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      002      0760  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF AZTALAN JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 533                    | 491                               | 956   | 24,830,300                | 100,331,400                       | 125,161,700                                      |
| 2        | COMMERCIAL - Class 2   | 12                     | 8                                 | 101   | 738,600                   | 1,205,700                         | 1,944,300  |
| 3        | MANUFACTURING - Class 3  | 2                      | 1                                 | 108   | 508,400                   | 8,168,500                         | 8,676,900  |
| 4        | AGRICULTURAL - Class 4   | 477                    |                                   | 10,488  | 3,105,300                 |                                   | 3,105,300  |
| 5        | UNDEVELOPED - Class 5  | 329                    |                                   | 1,447   | 1,051,500                 |                                   | 1,051,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 56                     |                                   | 368   | 505,200                   |                                   | 505,200  |
| 7        | FOREST LANDS - Class 6   | 18                     |                                   | 205   | 548,600                   |                                   | 548,600  |
| 8        | OTHER - Class 7  | 100                    | 100                               | 248   | 4,647,100                 | 13,950,200                        | 18,597,300                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,527                  | 600                               | 13,921  | 35,935,000                | 123,655,800                       | 159,590,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 18  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 900                       | 0                                 | 900  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 434,700                           | 434,700  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 47,700                    | 60,600                            | 108,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 40,700                    | 630,200                           | 670,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 89,300                    | 1,125,500                         | 1,214,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>160,805,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/02/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .852542131  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 8   | 148  | 327,600                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 166.13  |   |                          | 454.08  |  | 133.65                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
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0760  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 74,227,200   | 9,802,400   | 84,029,600   |
| 37  | 282730  | 0166                    | SCH D OF JOHNSON CREEK              | 17,667,600   |   | 17,667,600   |
| 38  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 59,108,400   |   | 59,108,400   |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 151,003,200  | 9,802,400   | 160,805,600  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 151,003,200  | 9,802,400   | 160,805,600  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 151,003,200  | 9,802,400   | 160,805,600  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 24 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KATHLEEN PITZNER  
TOWN OF AZTALAN  
N5070 MARTIN RD  
JEFFERSON, WI 53549

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      004      0761  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF COLD SPRING JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 316                    | 282                               | 767   | 15,732,500                | 43,196,500                        | 58,929,000                                       |
| 2        | COMMERCIAL - Class 2   | 15                     | 11                                | 106   | 1,027,200                 | 1,717,600                         | 2,744,800  |
| 3        | MANUFACTURING - Class 3  | 3                      | 2                                 | 17  | 116,400                   | 761,400                           | 877,800  |
| 4        | AGRICULTURAL - Class 4   | 443                    |                                   | 9,679   | 2,663,100                 |                                   | 2,663,100  |
| 5        | UNDEVELOPED - Class 5  | 372                    |                                   | 2,446   | 2,521,200                 |                                   | 2,521,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 74                     |                                   | 344   | 432,600                   |                                   | 432,600  |
| 7        | FOREST LANDS - Class 6   | 25                     |                                   | 153   | 376,600                   |                                   | 376,600  |
| 8        | OTHER - Class 7  | 44                     | 44                                | 65  | 1,322,500                 | 5,473,100                         | 6,795,600  |
| 9        | TOTAL - ALL COLUMNS  | 1,292                  | 339                               | 13,577  | 24,192,100                | 51,148,600                        | 75,340,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 14  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 60,800                    | 0                                 | 60,800   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 14,300                    | 0                                 | 14,300   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 75,100                    | 0                                 | 75,100   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>75,415,800</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/25/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .745475421  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      004      0761  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 2   | 19   | 23,800                 |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 8.79  |   |                          | 560.7   |  | 14.27                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
004  
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0761  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON                 | 13,059,700   |   | 13,059,700   |
| 37  | 284221  | 0168                    | SCH D OF PALMYRA-EAGLE AREA            | 125,900  |   | 125,900  |
| 38  | 646461  | 0388                    | SCH D OF WHITEWATER                    | 61,352,400   | 877,800   | 62,230,200   |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 74,538,000   | 877,800   | 75,415,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN    | 74,412,100   | 877,800   | 75,289,900   |
| 57  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 125,900  |   | 125,900  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 74,538,000   | 877,800   | 75,415,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 01 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LISA GRIEP  
TOWN OF COLD SPRING  
W3497 VANNOY DR  
WHITEWATER, WI 53190



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      006      0762  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CONCORD JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 614                    | 578                               | 1,159   | 31,632,100                | 104,841,000                       | 136,473,100                                      |
| 2        | COMMERCIAL - Class 2   | 31                     | 21                                | 139   | 2,888,300                 | 3,330,200                         | 6,218,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 652                    |                                   | 12,296  | 2,306,900                 |                                   | 2,306,900  |
| 5        | UNDEVELOPED - Class 5  | 650                    |                                   | 6,402   | 4,913,500                 |                                   | 4,913,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 110                    |                                   | 820   | 873,600                   |                                   | 873,600  |
| 7        | FOREST LANDS - Class 6   | 87                     |                                   | 589   | 1,228,700                 |                                   | 1,228,700  |
| 8        | OTHER - Class 7  | 142                    | 139                               | 252   | 6,346,700                 | 20,177,200                        | 26,523,900                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,286                  | 738                               | 21,657  | 50,189,800                | 128,348,400                       | 178,538,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 29  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 73,700                    | 0                                 | 73,700   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 120,400                   | 0                                 | 120,400  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 194,100                   | 0                                 | 194,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>178,732,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/23/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .685129099  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 006 | 0762    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                        |
|    |   |  |                          |                    | 2   | 27   |   | 58,100             |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    | 7.57  |  | 2.5                      |                    | 440.71  |  |   |                    | 78.19                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
006  
MUN
0762  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                     | 19,572,100   |   | 19,572,100   |
| 37  | 282730  | 0166                    | SCH D OF JOHNSON CREEK                 | 32,357,300   |   | 32,357,300   |
| 38  | 286125  | 0170                    | SCH D OF WATERTOWN                     | 72,386,300   |   | 72,386,300   |
| 39  | 674060  | 0419                    | SCH D OF OCONOMOWOC AREA               | 54,416,600   |   | 54,416,600   |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 178,732,300  |   | 178,732,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN    | 124,315,700  |   | 124,315,700  |
| 57  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 54,416,600   |   | 54,416,600   |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 178,732,300  |   | 178,732,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>09 / 15 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BRIAN NEUMANN  
TOWN OF CONCORD  
N6830 COUNTY HWY E  
OCONOMOWOC, WI 53066 - 9017

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      008      0763  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF FARMINGTON JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 398                    | 378                               | 1,068   | 23,604,500                | 65,640,800                        | 89,245,300                                       |
| 2        | COMMERCIAL - Class 2   | 30                     | 17                                | 399   | 2,230,500                 | 7,512,800                         | 9,743,300  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                 | 9   | 175,600                   | 9,100                             | 184,700  |
| 4        | AGRICULTURAL - Class 4   | 717                    |                                   | 16,301  | 2,795,900                 |                                   | 2,795,900  |
| 5        | UNDEVELOPED - Class 5  | 453                    |                                   | 2,204   | 715,700                   |                                   | 715,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 107                    |                                   | 796   | 796,000                   |                                   | 796,000  |
| 7        | FOREST LANDS - Class 6   | 23                     |                                   | 200   | 398,600                   |                                   | 398,600  |
| 8        | OTHER - Class 7  | 233                    | 233                               | 289   | 4,670,300                 | 31,896,700                        | 36,567,000                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,962                  | 629                               | 21,266  | 35,387,100                | 105,059,400                       | 140,446,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 6,300                             | 6,300  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 53,600                    | 400                               | 54,000   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 51,300                    | 161,600                           | 212,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 104,900                   | 168,300                           | 273,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>140,719,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .705020191  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 5   | 84   | 168,000            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 4   | 71   | 110,000            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 2.42  |   |                          | 385.88  | (e) Other Acres  |                    |
|    |   |   |                          |   |  | 21.17              |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
008  
MUN
0763  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 49,515,700   |   | 49,515,700   |
| 37  | 282730  | 0166                    | SCH D OF JOHNSON CREEK              | 88,786,600   | 353,000   | 89,139,600   |
| 38  | 286125  | 0170                    | SCH D OF WATERTOWN                  | 2,064,400  |   | 2,064,400  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 140,366,700  | 353,000   | 140,719,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 140,366,700  | 353,000   | 140,719,700  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 140,366,700  | 353,000   | 140,719,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 16 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TAMI LATSCH  
TOWN OF FARMINGTON  
W3157 BAKERTOWN RD  
HELENVILLE, WI 53137 - 9743



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

28      010      0764  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HEBRON JEFFERSON COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 380                    | 362                               | 850   | 23,780,800                | 47,916,200                        | 71,697,000                                       |
| 2        | COMMERCIAL - Class 2   | 7                      | 4                                 | 27  | 311,500                   | 508,900                           | 820,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 499                    |                                   | 9,910   | 2,484,400                 |                                   | 2,484,400  |
| 5        | UNDEVELOPED - Class 5  | 456                    |                                   | 2,677   | 3,144,300                 |                                   | 3,144,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 208                    |                                   | 1,423   | 1,782,000                 |                                   | 1,782,000  |
| 7        | FOREST LANDS - Class 6   | 47                     |                                   | 755   | 1,886,900                 |                                   | 1,886,900  |
| 8        | OTHER - Class 7  | 131                    | 129                               | 313   | 7,536,400                 | 15,588,200                        | 23,124,600                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,728                  | 495                               | 15,955  | 40,926,300                | 64,013,300                        | 104,939,600                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 11  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 93,100                    | 0                                 | 93,100   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 119,900                   | 0                                 | 119,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 213,000                   | 0                                 | 213,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>105,152,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/24/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .718058293  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      010      0764  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 23  | 346  | 621,700                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 1,962.14  |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 23.95                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |   |
|    | 2,100   |   |                          | -27,900   |  |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
010  
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0764  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 76,972,800   |   | 76,972,800   |
| 37  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 28,179,800   |   | 28,179,800   |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 105,152,600  |   | 105,152,600  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 105,152,600  |   | 105,152,600  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 105,152,600  |   | 105,152,600  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>08 / 12 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KATHLEEN A. GROSS  
TOWN OF HEBRON  
N1986 FROMMADER RD  
FORT ATKINSON, WI 53538 - 9689

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      012      0765  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF IXONIA JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,739                  | 1,681                    | 2,054   | 117,760,900               | 323,950,300                       | 441,711,200                                      |
| 2        | COMMERCIAL - Class 2   | 87                     | 79                       | 236   | 9,730,300                 | 46,065,300                        | 55,795,600                                       |
| 3        | MANUFACTURING - Class 3  | 20                     | 20                       | 80  | 2,985,500                 | 30,955,900                        | 33,941,400                                       |
| 4        | AGRICULTURAL - Class 4   | 620                    |                          | 12,710  | 3,380,500                 |                                   | 3,380,500  |
| 5        | UNDEVELOPED - Class 5  | 559                    |                          | 4,564   | 4,820,500                 |                                   | 4,820,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 128                    |                          | 932   | 1,142,500                 |                                   | 1,142,500  |
| 7        | FOREST LANDS - Class 6   | 18                     |                          | 220   | 479,400                   |                                   | 479,400  |
| 8        | OTHER - Class 7  | 85                     | 83                       | 220   | 4,730,900                 | 11,865,200                        | 16,596,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 3,256                  | 1,863                    | 21,016  | 145,030,500               | 412,836,700                       | 557,867,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 87  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 1,387,000                         | 1,387,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 2,575,689                 | 629,600                           | 3,205,289  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 392,307                   | 244,500                           | 636,807  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 2,967,996                 | 2,261,100                         | 5,229,096  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>563,096,296</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/17/2022               | Name of Assessor<br>ASSESSOR NAME                     |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .825974817  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 012 | 0765    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
|    |   |  |                          |                    | 10  | 178.95   |   | 386,500            |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
|    |   |  |                          |                    | 5   | 136.34   |   | 227,000            |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    | 61.97   |  |                          |                    | 130.85  |  |   |                    | 433.02                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
012  
MUN
0765  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 286125  | 0170                    | SCH D OF WATERTOWN                     | 98,359,274   |   | 98,359,274   |
| 37  | 674060  | 0419                    | SCH D OF OCONOMOWOC AREA               | 428,534,522  | 36,202,500  | 464,737,022  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 526,893,796  | 36,202,500  | 563,096,296  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN    | 98,359,274   |   | 98,359,274   |
| 57  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 428,534,522  | 36,202,500  | 464,737,022  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 526,893,796  | 36,202,500  | 563,096,296  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>05 / 25 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

NANCY ZASTROW  
TOWN OF IXONIA  
PO BOX 109, W1195 MARIETTA AVE  
IXONIA, WI 53036 - 0109



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      014      0766  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF JEFFERSON JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 779                    | 737                               | 1,202   | 38,208,900                | 135,793,800                       | 174,002,700                                      |
| 2        | COMMERCIAL - Class 2   | 61                     | 45                                | 111   | 2,714,400                 | 7,020,900                         | 9,735,300  |
| 3        | MANUFACTURING - Class 3  | 5                      | 3                                 | 66  | 695,700                   | 666,500                           | 1,362,200  |
| 4        | AGRICULTURAL - Class 4   | 841                    |                                   | 15,491  | 3,833,700                 |                                   | 3,833,700  |
| 5        | UNDEVELOPED - Class 5  | 575                    |                                   | 3,748   | 2,511,000                 |                                   | 2,511,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 202                    |                                   | 1,246   | 1,569,100                 |                                   | 1,569,100  |
| 7        | FOREST LANDS - Class 6   | 47                     |                                   | 282   | 717,600                   |                                   | 717,600  |
| 8        | OTHER - Class 7  | 193                    | 188                               | 337   | 7,752,800                 | 26,897,800                        | 34,650,600                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,703                  | 973                               | 22,483  | 58,003,200                | 170,379,000                       | 228,382,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 42  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 349,900                           | 349,900  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 89,535                    | 24,600                            | 114,135  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 94,728                    | 7,800                             | 102,528  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 184,263                   | 382,300                           | 566,563  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>228,948,763</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .809441585  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 014 | 0766    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 8   | 116.15   | 262,500            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 6   | 103  | 232,700            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 697.34  |   | 48.7                     | 2,387.09  | (e) Other Acres  |                    |
|    |   |   |                          |   |  | 463.8              |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT  | 38,357,590   |   | 38,357,590   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
014  
MUN
0766  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 49,725,986   | 854,300   | 50,580,286   |
| 37  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 177,478,277  | 890,200   | 178,368,477  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 227,204,263  | 1,744,500   | 228,948,763  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 227,204,263  | 1,744,500   | 228,948,763  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 227,204,263  | 1,744,500   | 228,948,763  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 20 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TINA BARNES  
TOWN OF JEFFERSON  
W7002 COUNTY ROAD J  
JEFFERSON, WI 53549

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      016      0767  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF KOSHKONONG JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,288                  | 1,935                             | 2,939   | 98,079,300                | 311,240,300                       | 409,319,600                                      |
| 2        | COMMERCIAL - Class 2   | 53                     | 41                                | 318   | 4,314,700                 | 8,662,900                         | 12,977,600                                       |
| 3        | MANUFACTURING - Class 3  | 3                      | 2                                 | 58  | 394,400                   | 1,185,400                         | 1,579,800  |
| 4        | AGRICULTURAL - Class 4   | 675                    |                                   | 13,007  | 3,238,800                 |                                   | 3,238,800  |
| 5        | UNDEVELOPED - Class 5  | 591                    |                                   | 6,191   | 5,164,300                 |                                   | 5,164,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 121                    |                                   | 914   | 1,141,400                 |                                   | 1,141,400  |
| 7        | FOREST LANDS - Class 6   | 37                     |                                   | 423   | 1,020,400                 |                                   | 1,020,400  |
| 8        | OTHER - Class 7  | 71                     | 70                                | 177   | 2,376,500                 | 11,945,600                        | 14,322,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 3,839                  | 2,048                             | 24,027  | 115,729,800               | 333,034,200                       | 448,764,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 46  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 120,600                           | 120,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 561,700                   | 143,600                           | 705,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 215,200                   | 5,000                             | 220,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 776,900                   | 269,200                           | 1,046,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>449,810,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/25/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .81021286  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 016 | 0767    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 8   | 166.3  | 344,200            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 4   | 44.3   | 100,600            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 62.72   |   |                          | 1,040.18  |  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--|--|---|--|
| 24       | 287080                                       | 0507                    | EAST KOSHKONONG LAKE SANITARY DISTRICT | 71,593,900   |   | 71,593,900   |
| 25       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT          | 129,046,900  |   | 129,046,900  |
| 26       |  |                         |  |  |   |  |
| 27       |  |                         |  |  |   |  |
| 28       |  |                         |  |  |   |  |
| 29       |  |                         |  |  |   |  |
| 30       |  |                         |  |  |   |  |
| 31       |  |                         |  |  |   |  |
| 32       |  |                         |  |  |   |  |
| 33       |  |                         |  |  |   |  |
| 34       |  |                         |  |  |   |  |
| 35       |  |                         |  |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
016  
MUN
0767  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 409,569,800  | 1,849,000   | 411,418,800  |
| 37  | 533612  | 0321                    | SCH D OF MILTON                     | 26,142,800   |   | 26,142,800   |
| 38  | 646461  | 0388                    | SCH D OF WHITEWATER                 | 12,248,500   |   | 12,248,500   |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 447,961,100  | 1,849,000   | 449,810,100  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 447,961,100  | 1,849,000   | 449,810,100  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 447,961,100  | 1,849,000   | 449,810,100  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 20 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BRIDGET WOODS  
TOWN OF KOSHKONONG  
W5609 STAR SCHOOL RD  
FORT ATKINSON, WI 53538 - 9376



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      018      0768  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LAKE MILLS JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,006                  | 914                               | 1,174   | 128,989,400               | 226,725,300                       | 355,714,700                                      |
| 2        | COMMERCIAL - Class 2   | 48                     | 29                                | 216   | 3,908,400                 | 61,662,500                        | 65,570,900                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                 | 8   | 57,200                    | 433,100                           | 490,300  |
| 4        | AGRICULTURAL - Class 4   | 456                    |                                   | 10,467  | 2,655,600                 |                                   | 2,655,600  |
| 5        | UNDEVELOPED - Class 5  | 369                    |                                   | 2,288   | 2,201,800                 |                                   | 2,201,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 117                    |                                   | 798   | 1,198,100                 |                                   | 1,198,100  |
| 7        | FOREST LANDS - Class 6   | 45                     |                                   | 379   | 1,123,000                 |                                   | 1,123,000  |
| 8        | OTHER - Class 7  | 80                     | 80                                | 165   | 4,032,500                 | 11,752,100                        | 15,784,600                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,122                  | 1,024                             | 15,495  | 144,166,000               | 300,573,000                       | 444,739,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 27  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 40,500                            | 40,500   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 259,800                   | 400                               | 260,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 127,200                   | 400                               | 127,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 387,000                   | 41,300                            | 428,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>445,167,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/08/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .816864228  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 018 | 0768    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                    | 4   | 37   | 76,500             |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                    | 2   | 25   | 37,500             |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                    |
|    | 116.51  |   | 3,186.2            |   | 83.25  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
018  
MUN
0768  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 130896  | 0083                    | SCH D OF CAMBRIDGE                  | 23,953,800   |   | 23,953,800   |
| 37  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 420,681,900  | 531,600   | 421,213,500  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 444,635,700  | 531,600   | 445,167,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 444,635,700  | 531,600   | 445,167,300  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 444,635,700  | 531,600   | 445,167,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 24 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ROBIN UNTZ  
TOWN OF LAKE MILLS  
1111 S MAIN ST  
LAKE MILLS, WI 53551 - 9701

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      020      0769  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MILFORD JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 860                    | 833                               | 865   | 26,991,300                | 61,827,200                        | 88,818,500                                       |
| 2        | COMMERCIAL - Class 2   | 23                     | 20                                | 106   | 2,197,700                 | 4,906,800                         | 7,104,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 711                    |                                   | 15,327  | 3,730,300                 |                                   | 3,730,300  |
| 5        | UNDEVELOPED - Class 5  | 493                    |                                   | 2,936   | 1,792,700                 |                                   | 1,792,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 114                    |                                   | 781   | 1,137,100                 |                                   | 1,137,100  |
| 7        | FOREST LANDS - Class 6   | 61                     |                                   | 518   | 1,476,400                 |                                   | 1,476,400  |
| 8        | OTHER - Class 7  | 136                    | 136                               | 298   | 6,373,500                 | 19,753,000                        | 26,126,500                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,398                  | 989                               | 20,831  | 43,699,000                | 86,487,000                        | 130,186,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 25  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 300,200                   | 0                                 | 300,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 256,100                   | 0                                 | 256,100  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 556,300                   | 0                                 | 556,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>130,742,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/16/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .805345096  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 7   | 86.22  | 258,700            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 1.79  |   |                          | 34.77   | (e) Other Acres  |                    |
|    |   |   |                          | 336.45  |  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
020  
MUN
0769  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282730  | 0166                    | SCH D OF JOHNSON CREEK              | 12,270,800   |   | 12,270,800   |
| 37  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 95,401,900   |   | 95,401,900   |
| 38  | 286118  | 0169                    | SCH D OF WATERLOO                   | 2,315,600  |   | 2,315,600  |
| 39  | 286125  | 0170                    | SCH D OF WATERTOWN                  | 20,754,000   |   | 20,754,000   |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 130,742,300  |   | 130,742,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 130,742,300  |   | 130,742,300  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 130,742,300  |   | 130,742,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>07 / 07 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TRISHA MILLER  
TOWN OF MILFORD  
W6543 VANDRE RD  
JOHNSON CREEK, WI 53038



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

28      022      0770  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF OAKLAND JEFFERSON COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,438                  | 1,235                             | 1,516   | 75,603,600                | 227,817,400                       | 303,421,000                                      |
| 2        | COMMERCIAL - Class 2   | 61                     | 53                                | 400   | 5,251,900                 | 7,645,000                         | 12,896,900                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 668                    |                                   | 14,865  | 3,362,800                 |                                   | 3,362,800  |
| 5        | UNDEVELOPED - Class 5  | 427                    |                                   | 1,989   | 948,900                   |                                   | 948,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 155                    |                                   | 1,202   | 1,088,700                 |                                   | 1,088,700  |
| 7        | FOREST LANDS - Class 6   | 52                     |                                   | 350   | 629,800                   |                                   | 629,800  |
| 8        | OTHER - Class 7  | 176                    | 173                               | 274   | 4,176,800                 | 24,297,300                        | 28,474,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,977                  | 1,461                             | 20,596  | 91,062,500                | 259,759,700                       | 350,822,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 36  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 1,000                     | 0                                 | 1,000  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 228,550                   | 0                                 | 228,550  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 20,300                    | 0                                 | 20,300   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 249,850                   | 0                                 | 249,850  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>351,072,050</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/18/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .661676744  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 022 | 0770    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 10  | 183.33   | 330,000            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 4   | 38   | 54,000             |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          |   | <b>(e) Other Acres</b>                                   |                    |
|    | .71   |   | 242.92                   | 120.64  | 332.85   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 287030                                       | 0174                    | OAKLAND SANITARY DISTRICT #1    | 227,243,100  |   | 227,243,100  |
| 25       | 288030                                       | 0179                    | LAKE RIPLEY MANAGEMENT DISTRICT | 234,986,200  |   | 234,986,200  |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
022  
MUN
0770  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 130896  | 0083                    | SCH D OF CAMBRIDGE                  | 292,485,300  |   | 292,485,300  |
| 37  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 43,106,850   |   | 43,106,850   |
| 38  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 9,681,000  |   | 9,681,000  |
| 39  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 5,798,900  |   | 5,798,900  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 351,072,050  |   | 351,072,050  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 351,072,050  |   | 351,072,050  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 351,072,050  |   | 351,072,050  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>05 / 24 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SUSAN DASCENZO  
TOWN OF OAKLAND  
N4450 COUNTY RD A  
CAMBRIDGE, WI 53523

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      024      0771  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PALMYRA JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 619                    | 570                               | 1,307   | 65,579,800                | 99,801,100                        | 165,380,900                                      |
| 2        | COMMERCIAL - Class 2   | 26                     | 21                                | 63  | 874,800                   | 3,092,500                         | 3,967,300  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 504                    |                                   | 11,337  | 3,059,600                 |                                   | 3,059,600  |
| 5        | UNDEVELOPED - Class 5  | 438                    |                                   | 2,412   | 2,329,200                 |                                   | 2,329,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 163                    |                                   | 1,380   | 1,363,700                 |                                   | 1,363,700  |
| 7        | FOREST LANDS - Class 6   | 28                     |                                   | 356   | 822,200                   |                                   | 822,200  |
| 8        | OTHER - Class 7  | 84                     | 82                                | 280   | 4,703,600                 | 45,866,700                        | 50,570,300                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,862                  | 673                               | 17,135  | 78,732,900                | 148,760,300                       | 227,493,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 13  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 95,334                    | 0                                 | 95,334   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 52,148                    | 0                                 | 52,148   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 147,482                   | 0                                 | 147,482  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>227,640,682</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/12/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .745528633  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 024 | 0771    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 5   | 78   | 176,000            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 3   | 53   | 168,000            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 80.57   |   |                          | 3,967.73  | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          | 156.98  |  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)            | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---|--|---|--|
| 24       | 288020                                       | 0178                    | LOWER SPRING LAKE PROT. & REHAB. DISTRICT | 2,989,100  |   | 2,989,100  |
| 25       | 288040                                       | 0180                    | BLUE SPRING LAKE MANAGEMENT DISTRICT      | 76,340,700   |   | 76,340,700   |
| 26       |  |                         |   |  |   |  |
| 27       |  |                         |   |  |   |  |
| 28       |  |                         |   |  |   |  |
| 29       |  |                         |   |  |   |  |
| 30       |  |                         |   |  |   |  |
| 31       |  |                         |   |  |   |  |
| 32       |  |                         |   |  |   |  |
| 33       |  |                         |   |  |   |  |
| 34       |  |                         |   |  |   |  |
| 35       |  |                         |   |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
024  
MUN
0771  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON                 | 2,199,700  |   | 2,199,700  |
| 37  | 284221  | 0168                    | SCH D OF PALMYRA-EAGLE AREA            | 225,440,982  |   | 225,440,982  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 227,640,682  |   | 227,640,682  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN    | 2,199,700  |   | 2,199,700  |
| 57  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 225,440,982  |   | 225,440,982  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 227,640,682  |   | 227,640,682  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>05 / 23 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LAURA LOWREY  
TOWN OF PALMYRA  
N3749 COUNTY ROAD K  
JEFFERSON, WI 53549



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      026      0772  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SULLIVAN JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 843                    | 763                               | 1,590   | 50,675,900                | 125,205,500                       | 175,881,400                                      |
| 2        | COMMERCIAL - Class 2   | 38                     | 29                                | 231   | 2,308,700                 | 7,216,500                         | 9,525,200  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 536                    |                                   | 10,582  | 2,159,200                 |                                   | 2,159,200  |
| 5        | UNDEVELOPED - Class 5  | 465                    |                                   | 4,272   | 2,163,100                 |                                   | 2,163,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 159                    |                                   | 1,238   | 1,476,000                 |                                   | 1,476,000  |
| 7        | FOREST LANDS - Class 6   | 74                     |                                   | 806   | 1,809,900                 |                                   | 1,809,900  |
| 8        | OTHER - Class 7  | 113                    | 113                               | 216   | 5,072,000                 | 15,205,200                        | 20,277,200                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,228                  | 905                               | 18,935  | 65,664,800                | 147,627,200                       | 213,292,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 341   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 9,400                     | 0                                 | 9,400  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 12,000                            | 12,000   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 83,400                    | 1,900                             | 85,300   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 496,600                   | 6,600                             | 503,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 589,400                   | 20,500                            | 609,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>213,901,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/09/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .72014885  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 026 | 0772    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 24  | 235  | 564,000            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 16  | 289.86   | 666,000            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 24.8  |   | 7.34                     | 2,768.87  | (e) Other Acres  |                    |
|    |   |   |                          |   |  | 82.1               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 287060                                       | 0176                    | SULLIVAN SANITARY DISTRICT #1  | 51,068,300   |   | 51,068,300   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
026  
MUN
0772  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                     | 117,954,500  | 20,500  | 117,975,000  |
| 37  | 284221  | 0168                    | SCH D OF PALMYRA-EAGLE AREA            | 70,075,200   |   | 70,075,200   |
| 38  | 671376  | 0404                    | SCH D OF KETTLE MORAIN (DELAFIELD)     | 1,324,700  |   | 1,324,700  |
| 39  | 674060  | 0419                    | SCH D OF OCONOMOWOC AREA               | 24,527,000   |   | 24,527,000   |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 213,881,400  | 20,500  | 213,901,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN    | 117,954,500  | 20,500  | 117,975,000  |
| 57  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 95,926,900   |   | 95,926,900   |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 213,881,400  | 20,500  | 213,901,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>10 / 07 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DAWN BAUER  
TOWN OF SULLIVAN  
N3866 WEST STREET  
SULLIVAN, WI 53178

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      028      0773  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SUMNER JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 711                    | 576                               | 798   | 37,198,600                | 73,155,000                        | 110,353,600                                      |
| 2        | COMMERCIAL - Class 2   | 14                     | 9                                 | 24  | 574,300                   | 824,800                           | 1,399,100  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 252                    |                                   | 4,610   | 1,157,600                 |                                   | 1,157,600  |
| 5        | UNDEVELOPED - Class 5  | 287                    |                                   | 3,128   | 1,403,600                 |                                   | 1,403,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 91                     |                                   | 650   | 714,300                   |                                   | 714,300  |
| 7        | FOREST LANDS - Class 6   | 55                     |                                   | 593   | 1,217,800                 |                                   | 1,217,800  |
| 8        | OTHER - Class 7  | 23                     | 23                                | 54  | 915,100                   | 2,326,400                         | 3,241,500  |
| 9        | TOTAL - ALL COLUMNS  | 1,433                  | 608                               | 9,857   | 43,181,300                | 76,306,200                        | 119,487,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 10  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 54,900                    | 0                                 | 54,900   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 7,000                     | 0                                 | 7,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 61,900                    | 0                                 | 61,900   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>119,549,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/25/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .732873928  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      028      0773  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |              |                          | 4   | 46  | 61,600             |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |              |                          | 15  | 456.51                                    | 855,800            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 33.73   |              |                          |   | (e) Other Acres                           |                    |
|    |   |              |                          |   | 61.27                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT   | 72,045,800   |   | 72,045,800   |
| 25       | 287100                                       | 0593                    | KOSHKONONG SANITARY DISTRICT #4 | 30,651,000   |   | 30,651,000   |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
028  
MUN
0773  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 130896  | 0083                    | SCH D OF CAMBRIDGE                  | 8,265,000  |   | 8,265,000  |
| 37  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 68,835,700   |   | 68,835,700   |
| 38  | 531568  | 0318                    | SCH D OF EDGERTON                   | 42,448,700   |   | 42,448,700   |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 119,549,400  |   | 119,549,400  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 119,549,400  |   | 119,549,400  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 119,549,400  |   | 119,549,400  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>09 / 26 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PATRICIA ACHILLI  
TOWN OF SUMNER  
N1525 CHURCH ST  
EDGERTON, WI 53354



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      030      0774  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WATERLOO JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 314                    | 294                               | 886   | 17,751,900                | 50,817,300                        | 68,569,200                                       |
| 2        | COMMERCIAL - Class 2   | 12                     | 6                                 | 95  | 552,000                   | 551,700                           | 1,103,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 537                    |                                   | 11,941  | 2,230,000                 |                                   | 2,230,000  |
| 5        | UNDEVELOPED - Class 5  | 412                    |                                   | 2,701   | 1,390,400                 |                                   | 1,390,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 97                     |                                   | 585   | 582,500                   |                                   | 582,500  |
| 7        | FOREST LANDS - Class 6   | 16                     |                                   | 125   | 249,900                   |                                   | 249,900  |
| 8        | OTHER - Class 7  | 110                    | 108                               | 156   | 2,828,800                 | 10,891,500                        | 13,720,300                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,498                  | 408                               | 16,489  | 25,585,500                | 62,260,500                        | 87,846,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 10  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 17,600                    | 0                                 | 17,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 13,700                    | 0                                 | 13,700   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 31,300                    | 0                                 | 31,300   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>87,877,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/27/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .642614677  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 030 | 0774    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 5   | 106   | 188,000                  | 6   | 77   | 114,000            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 3   | 58   | 96,200             |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          | 2,992.99  | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          |   |  | 543.3              |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
030  
MUN
0774  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 31,063,000   |   | 31,063,000   |
| 37  | 286118  | 0169                    | SCH D OF WATERLOO                   | 56,814,300   |   | 56,814,300   |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 87,877,300   |   | 87,877,300   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 87,877,300   |   | 87,877,300   |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 87,877,300   |   | 87,877,300   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>07 / 07 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
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- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CINDY SCHROEDER  
TOWN OF WATERLOO  
N7874 STATE HWY 89  
WATERLOO, WI 53594

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      032      0775  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WATERTOWN JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 795                    | 727                               | 1,632   | 42,394,700                | 111,102,100                       | 153,496,800                                      |
| 2        | COMMERCIAL - Class 2   | 24                     | 22                                | 60  | 1,949,000                 | 9,709,900                         | 11,658,900                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 0                                 | 5   | 70,700                    | 0                                 | 70,700   |
| 4        | AGRICULTURAL - Class 4   | 743                    |                                   | 15,439  | 3,705,400                 |                                   | 3,705,400  |
| 5        | UNDEVELOPED - Class 5  | 542                    |                                   | 3,309   | 2,787,700                 |                                   | 2,787,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 167                    |                                   | 1,260   | 1,767,800                 |                                   | 1,767,800  |
| 7        | FOREST LANDS - Class 6   | 38                     |                                   | 458   | 1,275,200                 |                                   | 1,275,200  |
| 8        | OTHER - Class 7  | 138                    | 136                               | 250   | 5,509,600                 | 17,943,500                        | 23,453,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,448                  | 885                               | 22,413  | 59,460,100                | 138,755,500                       | 198,215,600                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 28  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 100                       | 0                                 | 100  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 41,600                            | 41,600   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 165,200                   | 3,300                             | 168,500  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 108,100                   | 1,024,100                         | 1,132,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 273,400                   | 1,069,000                         | 1,342,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>199,558,000</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/11/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .707109177  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 032 | 0775    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 8   | 88   | 272,800                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 3   | 62   | 184,400                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 2.48  |   |                          | 252.98  |  | 295.9                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
032  
MUN
0775  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282730  | 0166                    | SCH D OF JOHNSON CREEK              | 29,097,300   |   | 29,097,300   |
| 37  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 2,533,400  |   | 2,533,400  |
| 38  | 286125  | 0170                    | SCH D OF WATERTOWN                  | 166,787,600  | 1,139,700   | 167,927,300  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 198,418,300  | 1,139,700   | 199,558,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 198,418,300  | 1,139,700   | 199,558,000  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 198,418,300  | 1,139,700   | 199,558,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>09 / 19 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JAMES WENDT  
TOWN OF WATERTOWN  
W2725 ROCK RIVER PARADISE  
WATERTOWN, WI 53094 - 9589



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      111      0776  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF CAMBRIDGE JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 36                     | 32                                | 11  | 1,837,500                 | 5,570,700                         | 7,408,200  |
| 2        | COMMERCIAL - Class 2   | 1                      | 1                                 | 0   | 30,300                    | 203,500                           | 233,800  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 5        | UNDEVELOPED - Class 5  | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 37                     | 33                                | 11  | 1,867,800                 | 5,774,200                         | 7,642,000  |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 1   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 4,300                     | 0                                 | 4,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 0                         | 0                                 | 0  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 4,300                     | 0                                 | 4,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>7,646,300</b>                                 |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/22/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .91898226  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 111 | 0776    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 288030                                       | 0179                    | LAKE RIPLEY MANAGEMENT DISTRICT | 1,777,100  |   | 1,777,100  |
| 25       |  |                         |                                 |  |   |  |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
111  
MUN
0776  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 130896  | 0083                    | SCH D OF CAMBRIDGE                  | 7,646,300  |   | 7,646,300  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 7,646,300  |   | 7,646,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 7,646,300  |   | 7,646,300  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 7,646,300  |   | 7,646,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>08 / 19 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LISA MOEN  
VILLAGE OF CAMBRIDGE  
PO BOX 99  
CAMBRIDGE, WI 53523

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      141      0777  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF JOHNSON CREEK JEFFERSON COUNTY  
 Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 963                    | 884                               | 344   | 41,847,400                | 215,342,200                       | 257,189,600                                      |
| 2        | COMMERCIAL - Class 2   | 157                    | 102                               | 481   | 66,930,500                | 138,662,500                       | 205,593,000                                      |
| 3        | MANUFACTURING - Class 3  | 13                     | 11                                | 109   | 3,735,100                 | 13,013,400                        | 16,748,500                                       |
| 4        | AGRICULTURAL - Class 4   | 22                     |                                   | 267   | 75,300                    |                                   | 75,300   |
| 5        | UNDEVELOPED - Class 5  | 16                     |                                   | 102   | 155,200                   |                                   | 155,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 1,171                  | 997                               | 1,303   | 112,743,500               | 367,018,100                       | 479,761,600                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 187   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 1,850,000                         | 1,850,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 7,087,100                 | 216,700                           | 7,303,800  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 1,709,100                 | 63,200                            | 1,772,300  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 8,796,200                 | 2,129,900                         | 10,926,100                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>490,687,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/30/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .953086177  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      141      0777  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | .12   |   |                          | 8.57  | (e) Other Acres  |                    |
|    |   |   |                          |   | 247.75   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    |   |   |                          | -163,600  |  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
141  
MUN
0777  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282730  | 0166                    | SCH D OF JOHNSON CREEK              | 471,809,300  | 18,878,400  | 490,687,700  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 471,809,300  | 18,878,400  | 490,687,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 471,809,300  | 18,878,400  | 490,687,700  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 471,809,300  | 18,878,400  | 490,687,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>10 / 03 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SUSAN CAINE  
VILLAGE OF JOHNSON CREEK  
PO BOX 238  
JOHNSON CREEK, WI 53038 - 0238



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      146      1977  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF LAC LA BELLE JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 2        | COMMERCIAL - Class 2   | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 5        | UNDEVELOPED - Class 5  | 4                      |                                   | 64  | 56,200                    |                                   | 56,200   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 5                      |                                   | 69  | 221,500                   |                                   | 221,500  |
| 8        | OTHER - Class 7  | 3                      | 3                                 | 11  | 127,100                   | 25,000                            | 152,100  |
| 9        | TOTAL - ALL COLUMNS  | 12                     | 3                                 | 144   | 404,800                   | 25,000                            | 429,800  |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 0   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 0                         | 0                                 | 0  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 0                         | 0                                 | 0  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 0                         | 0                                 | 0  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>429,800</b>                                   |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/18/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .733697508  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      146      1977  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |   |  |   |                    |                                 |
|----|--|--|--------------------------|--------------------|---|--|---|--------------------|---------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                                 |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                                 |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                                 |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>  |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b><br>44.95 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    | (c2) PERSONAL                   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    | (f2) PERSONAL                   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 678090                                       | 0454                    | LAC LA BELLE LAKE MGT. DISTRICT | 429,800  |   | 429,800  |
| 25       |  |                         |                                 |  |   |  |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
146  
MUN
1977  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 674060  | 0419                    | SCH D OF OCONOMOWOC AREA               | 429,800  |   | 429,800  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 429,800  |   | 429,800  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 429,800  |   | 429,800  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 429,800  |   | 429,800  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>09 / 13 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
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- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LORI SCHIEK  
VILLAGE OF LAC LA BELLE  
P O BOX 443  
OCONOMOWOC, WI 53066 - 0443

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      171      0778  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF PALMYRA JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 594                    | 554                               | 283   | 19,360,200                | 65,412,800                        | 84,773,000                                       |
| 2        | COMMERCIAL - Class 2   | 74                     | 67                                | 66  | 2,139,600                 | 13,317,300                        | 15,456,900                                       |
| 3        | MANUFACTURING - Class 3  | 9                      | 9                                 | 44  | 1,195,500                 | 15,788,200                        | 16,983,700                                       |
| 4        | AGRICULTURAL - Class 4   | 15                     |                                   | 427   | 92,800                    |                                   | 92,800   |
| 5        | UNDEVELOPED - Class 5  | 22                     |                                   | 91  | 80,300                    |                                   | 80,300   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                      |                                   | 23  | 28,900                    |                                   | 28,900   |
| 7        | FOREST LANDS - Class 6   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 3                      | 3                                 | 4   | 138,400                   | 497,800                           | 636,200  |
| 9        | TOTAL - ALL COLUMNS  | 721                    | 633                               | 938   | 23,035,700                | 95,016,100                        | 118,051,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 113   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 2,794,500                         | 2,794,500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 145,700                   | 1,633,000                         | 1,778,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 543,900                   | 569,300                           | 1,113,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 689,600                   | 4,996,800                         | 5,686,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>123,738,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/24/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .792460398  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 171 | 0778    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                   |                    |   |  |                                    |                    |                               |
|----|--|--|-------------------|--------------------|---|--|------------------------------------|--------------------|-------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                    | (f) ASSESSED VALUE |                               |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                               |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                               |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |                                    | (f) ASSESSED VALUE |                               |
| 22 | (a) County Forest Cropland Acres   |  | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres<br>331.98     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (b) PERSONAL<br>(c2) PERSONAL |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (e) PERSONAL<br>(f2) PERSONAL |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)            | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---|--|---|--|
| 24       | 288020                                       | 0178                    | LOWER SPRING LAKE PROT. & REHAB. DISTRICT | 9,994,200  |   | 9,994,200  |
| 25       |  |                         |   |  |   |  |
| 26       |  |                         |   |  |   |  |
| 27       |  |                         |   |  |   |  |
| 28       |  |                         |   |  |   |  |
| 29       |  |                         |   |  |   |  |
| 30       |  |                         |   |  |   |  |
| 31       |  |                         |   |  |   |  |
| 32       |  |                         |   |  |   |  |
| 33       |  |                         |   |  |   |  |
| 34       |  |                         |   |  |   |  |
| 35       |  |                         |   |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
171  
MUN
0778  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 284221  | 0168                    | SCH D OF PALMYRA-EAGLE AREA            | 101,757,700  | 21,980,500  | 123,738,200  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 101,757,700  | 21,980,500  | 123,738,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000800  | 0007                    | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 101,757,700  | 21,980,500  | 123,738,200  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 101,757,700  | 21,980,500  | 123,738,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>08 / 08 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LAURIE MUELLER  
VILLAGE OF PALMYRA  
100 TAFT ST, PO BOX 380  
PALMYRA, WI 53156 - 0380



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      181      0779  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF SULLIVAN JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 209                    | 179                               | 149   | 7,544,900                 | 30,076,400                        | 37,621,300                                       |
| 2        | COMMERCIAL - Class 2   | 56                     | 51                                | 52  | 2,453,500                 | 11,058,200                        | 13,511,700                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                 | 13  | 262,700                   | 672,700                           | 935,400  |
| 4        | AGRICULTURAL - Class 4   | 19                     |                                   | 264   | 63,200                    |                                   | 63,200   |
| 5        | UNDEVELOPED - Class 5  | 12                     |                                   | 89  | 105,500                   |                                   | 105,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                      |                                   | 28  | 39,800                    |                                   | 39,800   |
| 7        | FOREST LANDS - Class 6   | 5                      |                                   | 28  | 108,000                   |                                   | 108,000  |
| 8        | OTHER - Class 7  | 2                      | 2                                 | 4   | 62,200                    | 308,400                           | 370,600  |
| 9        | TOTAL - ALL COLUMNS  | 309                    | 233                               | 627   | 10,639,800                | 42,115,700                        | 52,755,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 26  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 249,900                   | 0                                 | 249,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 34,200                    | 0                                 | 34,200   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 284,100                   | 0                                 | 284,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>53,039,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/04/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .867248447  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      28      181      0779  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          |   |  | 47.51                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
181  
MUN
0779  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 52,104,200   | 935,400   | 53,039,600   |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 52,104,200   | 935,400   | 53,039,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 52,104,200   | 935,400   | 53,039,600   |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 52,104,200   | 935,400   | 53,039,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>06 / 14 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

HEATHER RUPNOW  
VILLAGE OF SULLIVAN  
PO BOX 6  
SULLIVAN, WI 53178 - 0006

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      226      0780  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF FORT ATKINSON JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 4,086                  | 3,971                             | 1,073   | 131,121,500               | 507,293,100                       | 638,414,600                                      |
| 2        | COMMERCIAL - Class 2   | 445                    | 403                               | 534   | 59,914,700                | 171,628,900                       | 231,543,600                                      |
| 3        | MANUFACTURING - Class 3  | 19                     | 18                                | 151   | 4,030,400                 | 39,401,900                        | 43,432,300                                       |
| 4        | AGRICULTURAL - Class 4   | 66                     |                                   | 189   | 39,600                    |                                   | 39,600   |
| 5        | UNDEVELOPED - Class 5  | 11                     |                                   | 102   | 70,700                    |                                   | 70,700   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 4,627                  | 4,392                             | 2,049   | 195,176,900               | 718,323,900                       | 913,500,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 330   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 3,409,400                         | 3,409,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 5,527,600                 | 2,270,600                         | 7,798,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 2,753,300                 | 181,200                           | 2,934,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 8,280,900                 | 5,861,200                         | 14,142,100                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>927,642,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/05/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .737432161  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 226 | 0780    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |   |  |   |                    |                                    |
|----|--|--|--------------------------|--------------------|---|--|---|--------------------|------------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                                    |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                                    |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                                    |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                                    |
| 22 | <b>(a) County Forest Cropland Acres</b><br>7.65  |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b><br>16.02   |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b><br>1,036.57 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    | (c2) PERSONAL                      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    | (f2) PERSONAL                      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
226  
MUN
0780  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON              | 878,349,400  | 49,293,500  | 927,642,900  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 878,349,400  | 49,293,500  | 927,642,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 878,349,400  | 49,293,500  | 927,642,900  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 878,349,400  | 49,293,500  | 927,642,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>09 / 13 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MICHELLE EBBERT  
CITY OF FORT ATKINSON  
101 N MAIN ST  
FORT ATKINSON, WI 53538 - 1861



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      241      0781  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF JEFFERSON JEFFERSON COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,268                  | 2,159                             | 781   | 47,283,300                | 446,333,555                       | 493,616,855                                      |
| 2        | COMMERCIAL - Class 2   | 341                    | 309                               | 407   | 14,957,700                | 148,679,800                       | 163,637,500                                      |
| 3        | MANUFACTURING - Class 3  | 12                     | 12                                | 107   | 3,083,800                 | 31,417,300                        | 34,501,100                                       |
| 4        | AGRICULTURAL - Class 4   | 57                     |                                   | 561   | 178,500                   |                                   | 178,500  |
| 5        | UNDEVELOPED - Class 5  | 20                     |                                   | 86  | 45,800                    |                                   | 45,800   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                      |                                   | 25  | 75,000                    |                                   | 75,000   |
| 7        | FOREST LANDS - Class 6   | 2                      |                                   | 12  | 7,500                     |                                   | 7,500  |
| 8        | OTHER - Class 7  | 7                      | 7                                 | 14  | 77,500                    | 1,307,500                         | 1,385,000  |
| 9        | TOTAL - ALL COLUMNS  | 2,710                  | 2,487                             | 1,993   | 65,709,100                | 627,738,155                       | 693,447,255                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 233   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 3,767,400                         | 3,767,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 4,204,600                 | 957,000                           | 5,161,600  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 546,000                   | 286,500                           | 832,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 4,750,600                 | 5,010,900                         | 9,761,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>703,208,755</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .940651576  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 241 | 0781    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                                 |                    |   |  |   |                    |                                  |
|----|--|--|---------------------------------|--------------------|---|--|---|--------------------|----------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                                 | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                                  |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                                 | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                                  |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                                 | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                                  |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                                 | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                                  |
| 22 | <b>(a) County Forest Cropland Acres</b><br>557.3   |  | <b>(b) Federal Acres</b><br>.32 |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b><br>691.61 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                                 |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    |                                  |
|    | (b) PERSONAL   |  |                                 |                    | (c2) PERSONAL   |  |   |                    |                                  |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                                 |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    |                                  |
|    | (e) PERSONAL   |  |                                 |                    | (f2) PERSONAL   |  |   |                    |                                  |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
241  
MUN
0781  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282702  | 0165                    | SCH D OF JEFFERSON                  | 663,696,755  | 39,512,000  | 703,208,755  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 663,696,755  | 39,512,000  | 703,208,755  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 663,696,755  | 39,512,000  | 703,208,755  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 663,696,755  | 39,512,000  | 703,208,755  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>07 / 11 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SARAH COPSEY  
CITY OF JEFFERSON  
317 S MAIN STREET  
JEFFERSON, WI 53549

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      246      0782  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF LAKE MILLS JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,020                  | 1,900                             | 631   | 124,166,100               | 345,408,600                       | 469,574,700                                      |
| 2        | COMMERCIAL - Class 2   | 259                    | 225                               | 468   | 27,092,300                | 113,210,300                       | 140,302,600                                      |
| 3        | MANUFACTURING - Class 3  | 19                     | 19                                | 152   | 3,131,100                 | 20,784,700                        | 23,915,800                                       |
| 4        | AGRICULTURAL - Class 4   | 30                     |                                   | 471   | 129,500                   |                                   | 129,500  |
| 5        | UNDEVELOPED - Class 5  | 22                     |                                   | 108   | 315,900                   |                                   | 315,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                      |                                   | 21  | 31,500                    |                                   | 31,500   |
| 7        | FOREST LANDS - Class 6   | 2                      |                                   | 4   | 18,000                    |                                   | 18,000   |
| 8        | OTHER - Class 7  | 2                      | 2                                 | 2   | 18,800                    | 42,000                            | 60,800   |
| 9        | TOTAL - ALL COLUMNS  | 2,359                  | 2,146                             | 1,857   | 154,903,200               | 479,445,600                       | 634,348,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 223   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 455                       | 0                                 | 455  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 1,170,500                         | 1,170,500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 3,430,091                 | 385,600                           | 3,815,691  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 819,933                   | 79,900                            | 899,833  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 4,250,479                 | 1,636,000                         | 5,886,479  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>640,235,279</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/03/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .814881754  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 246 | 0782    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |   |  |   |                    |                                 |               |
|----|--|--|--------------------------|--------------------|---|--|---|--------------------|---------------------------------|---------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                                 |               |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                                 |               |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                                 |               |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                                 |               |
| 22 | <b>(a) County Forest Cropland Acres</b><br>3.66  |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b><br>77.1  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b><br>407.2 |               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    | (b) PERSONAL                    | (c2) PERSONAL |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    | (e) PERSONAL                    | (f2) PERSONAL |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
246  
MUN
0782  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 282898  | 0167                    | SCH D OF LAKE MILLS AREA            | 614,683,479  | 25,551,800  | 640,235,279  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 614,683,479  | 25,551,800  | 640,235,279  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 614,683,479  | 25,551,800  | 640,235,279  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 614,683,479  | 25,551,800  | 640,235,279  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>05 / 06 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MISTY QUEST  
CITY OF LAKE MILLS  
200 D WATER STREET  
LAKE MILLS, WI 53551



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      290      0783  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF WATERLOO JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,047                  | 1,023                             | 466   | 42,683,800                | 170,609,500                       | 213,293,300                                      |
| 2        | COMMERCIAL - Class 2   | 218                    | 131                               | 191   | 7,141,000                 | 37,794,900                        | 44,935,900                                       |
| 3        | MANUFACTURING - Class 3  | 19                     | 17                                | 97  | 2,302,200                 | 16,501,400                        | 18,803,600                                       |
| 4        | AGRICULTURAL - Class 4   | 59                     |                                   | 787   | 219,200                   |                                   | 219,200  |
| 5        | UNDEVELOPED - Class 5  | 31                     |                                   | 281   | 335,400                   |                                   | 335,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 15                     |                                   | 102   | 169,600                   |                                   | 169,600  |
| 7        | FOREST LANDS - Class 6   | 2                      |                                   | 24  | 78,500                    |                                   | 78,500   |
| 8        | OTHER - Class 7  | 6                      | 6                                 | 12  | 260,000                   | 570,900                           | 830,900  |
| 9        | TOTAL - ALL COLUMNS  | 1,397                  | 1,177                             | 1,960   | 53,189,700                | 225,476,700                       | 278,666,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 98  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 2,775,400                         | 2,775,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 815,100                   | 2,136,300                         | 2,951,400  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 176,200                   | 60,100                            | 236,300  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 991,300                   | 4,971,800                         | 5,963,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>284,629,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/22/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .90454049  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 290 | 0783    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |   |  |   |                    |                                  |
|----|--|--|--------------------------|--------------------|---|--|---|--------------------|----------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                                  |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                                  |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                                  |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                                  |
| 22 | <b>(a) County Forest Cropland Acres</b><br>45.89   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b><br>6.1   |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b><br>240.14 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    |                                  |
|    | (b) PERSONAL   |  |                          |                    | (c2) PERSONAL   |  |   |                    |                                  |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    |                                  |
|    | (e) PERSONAL   |  |                          |                    | (f2) PERSONAL   |  |   |                    |                                  |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
290  
MUN
0783  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 286118  | 0169                    | SCH D OF WATERLOO                   | 260,854,100  | 23,775,400  | 284,629,500  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 260,854,100  | 23,775,400  | 284,629,500  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 260,854,100  | 23,775,400  | 284,629,500  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 260,854,100  | 23,775,400  | 284,629,500  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>07 / 25 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
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- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JEANNE RITTER  
CITY OF WATERLOO  
136 N MONROE ST  
WATERLOO, WI 53594 - 1198

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      291      0784  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF WATERTOWN JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 4,321                  | 4,181                             | 1,186   | 172,547,200               | 721,355,200                       | 893,902,400                                      |
| 2        | COMMERCIAL - Class 2   | 579                    | 522                               | 568   | 56,064,500                | 211,211,800                       | 267,276,300                                      |
| 3        | MANUFACTURING - Class 3  | 41                     | 39                                | 357   | 9,893,100                 | 113,828,400                       | 123,721,500                                      |
| 4        | AGRICULTURAL - Class 4   | 42                     |                                   | 555   | 155,500                   |                                   | 155,500  |
| 5        | UNDEVELOPED - Class 5  | 21                     |                                   | 153   | 171,300                   |                                   | 171,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                   | 14  | 30,800                    |                                   | 30,800   |
| 7        | FOREST LANDS - Class 6   | 1                      |                                   | 9   | 43,200                    |                                   | 43,200   |
| 8        | OTHER - Class 7  | 1                      | 1                                 | 6   | 35,500                    | 41,900                            | 77,400   |
| 9        | TOTAL - ALL COLUMNS  | 5,007                  | 4,743                             | 2,848   | 238,941,100               | 1,046,437,300                     | 1,285,378,400                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 473   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 12,944,800                        | 12,944,800                                       |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 6,254,600                 | 1,961,500                         | 8,216,100  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 3,501,000                 | 1,822,000                         | 5,323,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 9,755,600                 | 16,728,300                        | 26,483,900                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>1,311,862,300</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/30/2022             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.01307356  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                    |
|    | 1.85  | .99   | 20.42              |   | 1,425.62   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
291  
MUN
0784  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 286125  | 0170                    | SCH D OF WATERTOWN                  | 1,171,412,500  | 140,449,800   | 1,311,862,300  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 1,171,412,500  | 140,449,800   | 1,311,862,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 1,171,412,500  | 140,449,800   | 1,311,862,300  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 1,171,412,500  | 140,449,800   | 1,311,862,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>10 / 13 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MEGAN DUNNEISEN  
CITY OF WATERTOWN  
106 JONES STREET, PO BOX 477  
WATERTOWN, WI 53094



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

28      292      0785  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF WHITEWATER JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 202                    | 188                      | 92  | 8,115,500                 | 46,533,000                        | 54,648,500                                       |
| 2        | COMMERCIAL - Class 2   | 32                     | 26                       | 109   | 3,071,300                 | 21,598,500                        | 24,669,800                                       |
| 3        | MANUFACTURING - Class 3  | 5                      | 5                        | 86  | 2,589,800                 | 19,515,200                        | 22,105,000                                       |
| 4        | AGRICULTURAL - Class 4   | 54                     |                          | 708   | 229,200                   |                                   | 229,200  |
| 5        | UNDEVELOPED - Class 5  | 16                     |                          | 127   | 141,500                   |                                   | 141,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                          | 3   | 9,000                     |                                   | 9,000  |
| 7        | FOREST LANDS - Class 6   | 2                      |                          | 41  | 99,300                    |                                   | 99,300   |
| 8        | OTHER - Class 7  | 3                      | 3                        | 3   | 15,000                    | 15,100                            | 30,100   |
| 9        | TOTAL - ALL COLUMNS  | 315                    | 222                      | 1,169   | 14,270,600                | 87,661,800                        | 101,932,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 17  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 2,310,100                         | 2,310,100  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 63,600                    | 625,200                           | 688,800  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 18,900                    | 223,600                           | 242,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 82,500                    | 3,158,900                         | 3,241,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>105,173,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 06/06/2022               | Name of Assessor<br>ASSESSOR NAME                     |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .970561265  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 28 | 292 | 0785    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          |   | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          |   | 604.39   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
28  
CO
292  
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0785  
ACCT NO

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|---|---|-------------------------|-------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |   |  |
| 36  | 646461  | 0388                    | SCH D OF WHITEWATER                 | 79,909,900   | 25,263,900  | 105,173,800  |
| 37  |   |                         |                                     |  |   |  |
| 38  |   |                         |                                     |  |   |  |
| 39  |   |                         |                                     |  |   |  |
| 40  |   |                         |                                     |  |   |  |
| 41  |   |                         |                                     |  |   |  |
| 42  |   |                         |                                     |  |   |  |
| 43  |   |                         |                                     |  |   |  |
| 44  |   |                         |                                     |  |   |  |
| 45  |   |                         |                                     |  |   |  |
| 46  |   |                         |                                     |  |   |  |
| 47  |   |                         |                                     |  |   |  |
| 48  |   |                         |                                     |  |   |  |
| 49  |   |                         |                                     |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 79,909,900   | 25,263,900  | 105,173,800  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 51  |   |                         |                                     |  |   |  |
| 52  |   |                         |                                     |  |   |  |
| 53  |   |                         |                                     |  |   |  |
| 54  |   |                         |                                     |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |   |  |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 79,909,900   | 25,263,900  | 105,173,800  |
| 57  |   |                         |                                     |  |   |  |
| 58  |   |                         |                                     |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 79,909,900   | 25,263,900  | 105,173,800  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEFFERSON COUNTY    | Title   | Submission date<br>08 / 08 / 2022 |
| Phone<br>( 920 ) 674 - 7254 | Email address<br>TRACYS@JEFFERSONCOUNTYWI.GOV |                                   |

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MICHELE R SMITH  
CITY OF WHITEWATER  
PO BOX 178  
WHITEWATER, WI 53190 - 0178