

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      002      1156  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CASSIAN ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                           | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                  |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 1,628                  | 1,286                                                     | 2,663                                                 | 99,214,600                | 131,514,300                       | 230,728,900                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 28                     | 26                                                        | 210                                                   | 679,100                   | 4,265,600                         | 4,944,700                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                                         | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 53                     |                                                           | 1,080                                                 | 73,900                    |                                   | 73,900                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 358                    |                                                           | 3,812                                                 | 2,339,400                 |                                   | 2,339,400                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 24                     |                                                           | 434                                                   | 404,000                   |                                   | 404,000                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 458                    |                                                           | 8,430                                                 | 19,146,100                |                                   | 19,146,100                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 18                     | 18                                                        | 56                                                    | 96,800                    | 1,104,900                         | 1,201,700                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 2,567                  | 1,330                                                     | 16,685                                                | 121,953,900               | 136,884,800                       | 258,838,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                           | 35                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                           |                                                       | 300                       | 0                                 | 300                                              |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                           |                                                       |                           | 800                               | 800                                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                           |                                                       | 54,500                    | 0                                 | 54,500                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                           |                                                       | 627,300                   | 0                                 | 627,300                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                           |                                                       | 682,100                   | 800                               | 682,900                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                           |                                                       |                           |                                   | <b>259,521,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 09/27/2022             | Name of Assessor<br>BOWMAR APPRAISAL -KITT KOSKI ASSESSOR |                                                       |                           | Telephone #<br>(715) 356-5296     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .793703485  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      002      1156  
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FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 9                                                                                   | 330.34                                    | 515,600                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 28                                                                                    | 1,004.85  | 1,828,700                | 123                                                                                 | 4,269.04                                  | 9,075,200              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 120                                                                                   | 4,107.32  | 6,108,400                | 175                                                                                 | 5,719.37                                  | 11,756,400             |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 4,268.43                                                                              |           | 507.76                   | 2,781.25                                                                            | 29.46                                     | 167.74                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
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1156  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 433640                                                  | 0260                    | SCH D OF MINOCQUA J 1          | 12,100,400                                                           |                                                         | 12,100,400                                                 |
| 37                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 247,420,400                                                          | 800                                                     | 247,421,200                                                |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 259,520,800                                                          | 800                                                     | 259,521,600                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        | 433647                                                  | 0261                    | UHS D OF LAKELAND UNION HIGH   | 12,100,400                                                           |                                                         | 12,100,400                                                 |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                | 12,100,400                                                           |                                                         | 12,100,400                                                 |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 259,520,800                                                          | 800                                                     | 259,521,600                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 259,520,800                                                          | 800                                                     | 259,521,600                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                            |                                   |
|-----------------------------|--------------------------------------------|-----------------------------------|
| Name<br>JACOB PIASECKI      | Title                                      | Submission date<br>10 / 04 / 2022 |
| Phone<br>( 715 ) 369 - 6192 | Email address<br>JPIASECKI@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

STACEY PLAMANN  
TOWN OF CASSIAN  
PO BOX 4  
HARSHAW, WI 54529

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      004      1157  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CRESCENT ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                         |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 1,538                  | 1,251                                            | 2,489                                                 | 95,519,900                | 145,066,600                       | 240,586,500                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 62                     | 51                                               | 271                                                   | 2,401,900                 | 9,707,600                         | 12,109,500                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                                | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 91                     |                                                  | 1,569                                                 | 251,300                   |                                   | 251,300                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 373                    |                                                  | 3,187                                                 | 1,002,100                 |                                   | 1,002,100                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 57                     |                                                  | 623                                                   | 636,900                   |                                   | 636,900                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 359                    |                                                  | 4,643                                                 | 9,975,700                 |                                   | 9,975,700                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 15                     | 15                                               | 34                                                    | 274,700                   | 1,229,300                         | 1,504,000                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 2,495                  | 1,317                                            | 12,816                                                | 110,062,500               | 156,003,500                       | 266,066,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                  | 49                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                  |                                                       | 0                         | 0                                 | 0                                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                  |                                                       |                           | 8,900                             | 8,900                                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                  |                                                       | 404,800                   | 0                                 | 404,800                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                  |                                                       | 161,600                   | 100                               | 161,700                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                  |                                                       | 566,400                   | 9,000                             | 575,400                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                  |                                                       |                           |                                   | <b>266,641,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 06/06/2022             | Name of Assessor<br>MICHAEL SCHNAUTZ ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 266-2409     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .835354315  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      004      1157  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 5                                                                                   | 197.3                                     | 311,500                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 51                                                                                  | 1,718.25                                  | 4,073,800              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 12                                                                                    | 421.99    | 565,300                  | 46                                                                                  | 1,380.05                                  | 2,512,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 22.7                                                                                  |           | 316.24                   | 87.52                                                                               | 58.84                                     | 409.01                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438070                                       | 0615                    | THE SQUASH LAKE PRO & REHAB DISTRICT | 32,622,500                                                           |                                                         | 32,622,500                                                 |
| 25       | 438080                                       | 0625                    | CRESCENT LAKE DISTRICT               | 76,408,000                                                           | 9,000                                                   | 76,417,000                                                 |
| 26       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                      |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
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ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 266,632,400                                                          | 9,000                                                   | 266,641,400                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 266,632,400                                                          | 9,000                                                   | 266,641,400                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 266,632,400                                                          | 9,000                                                   | 266,641,400                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 266,632,400                                                          | 9,000                                                   | 266,641,400                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>06 / 07 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TRACY HARTMAN  
TOWN OF CRESCENT  
6902 FIRE TOWER RD  
RHINELANDER, WI 54501



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      006      1158  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ENTERPRISE ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 535                    | 417                                      | 1,218                                                 | 39,910,000                | 42,488,600                        | 82,398,600                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 8                      | 6                                        | 21                                                    | 424,400                   | 916,000                           | 1,340,400                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 1                      | 1                                        | 19                                                    | 41,200                    | 186,100                           | 227,300                                          |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 1                      |                                          | 20                                                    | 3,400                     |                                   | 3,400                                            |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 114                    |                                          | 1,177                                                 | 506,800                   |                                   | 506,800                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 0                      |                                          | 0                                                     | 0                         |                                   | 0                                                |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 269                    |                                          | 6,728                                                 | 12,313,600                |                                   | 12,313,600                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 0                      | 0                                        | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 928                    | 424                                      | 9,183                                                 | 53,199,400                | 43,590,700                        | 96,790,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                          | 38                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                          |                                                       | 0                         | 0                                 | 0                                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                          |                                                       |                           | 4,600                             | 4,600                                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                          |                                                       | 22,600                    | 600                               | 23,200                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                          |                                                       | 1,225,800                 | 1,800                             | 1,227,600                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                          |                                                       | 1,248,400                 | 7,000                             | 1,255,400                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                          |                                                       |                           |                                   | <b>98,045,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 05/09/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL |                                                       |                           | Telephone #<br>(906) 749-1995     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .825557272  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                           |                          |                                                                                     |                                                          |                        |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS                                                                         | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       |                                                                                     | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                                          |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                                                           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 39                                                                                    | 1,530.76                                                  | 2,495,700                | 30                                                                                  | 1,091.57                                                 | 1,833,200              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                                                           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 24                                                                                    | 843.91                                                    | 1,268,600                | 48                                                                                  | 1,800.23                                                 | 2,970,300              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 20,294.37                                                                             |                                                           |                          | 1,077.15                                                                            | 88.06                                                    | 93.22                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                                          |                        |
|    | (a) REAL ESTATE                                                                       |                                                           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                                          | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                                          |                        |
|    | (d) REAL ESTATE                                                                       |                                                           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                                          | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
006  
MUN
1158  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 341582                                                  | 0205                    | SCH D OF ELCHO                 | 97,811,200                                                           | 234,300                                                 | 98,045,500                                                 |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 97,811,200                                                           | 234,300                                                 | 98,045,500                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 97,811,200                                                           | 234,300                                                 | 98,045,500                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 97,811,200                                                           | 234,300                                                 | 98,045,500                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>05 / 11 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JONATHAN SOMMER  
TOWN OF ENTERPRISE  
2977 PLANTATION RD  
PELICAN LAKE, WI 54463

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

43      008      1159  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HAZELHURST ONEIDA COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                             | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                      | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                | 1,649                  | 1,203                    | 3,581                                                 | 168,263,400               | 197,198,800                       | 365,462,200                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                 | 111                    | 70                       | 192                                                   | 3,928,000                 | 6,555,400                         | 10,483,400                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                              | 2                      | 2                        | 27                                                    | 237,100                   | 1,126,700                         | 1,363,800                                        |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                               | 12                     |                          | 372                                                   | 40,300                    |                                   | 40,300                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                | 143                    |                          | 1,505                                                 | 478,400                   |                                   | 478,400                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                       | 1                      |                          | 12                                                    | 14,100                    |                                   | 14,100                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                               | 299                    |                          | 5,871                                                 | 12,772,200                |                                   | 12,772,200                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                      | 1                      | 1                        | 2                                                     | 18,500                    | 322,900                           | 341,400                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                  | 2,218                  | 1,276                    | 11,562                                                | 185,752,000               | 205,203,800                       | 390,955,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                         |                        |                          | 56                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                       |                        |                          |                                                       | 108,000                   | 0                                 | 108,000                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                               |                        |                          |                                                       |                           | 74,700                            | 74,700                                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                           |                        |                          |                                                       | 125,700                   | 11,100                            | 136,800                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                            |                        |                          |                                                       | 574,200                   | 700,100                           | 1,274,300                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                         |                        |                          |                                                       | 807,900                   | 785,900                           | 1,593,800                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |                                                       |                           |                                   | <b>392,549,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                         |                        | 07/12/2022               | Name of Assessor<br>BOWMAR APPRAISALS INC             |                           | Telephone #<br>(920) 733-5369     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .835449564  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |           |                                           |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-----------|-------------------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |           |                                           |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES | (f) ASSESSED VALUE                        |
|    |                                                                                       |           |                          | 7                                                                                   | 280       | 532,000                                   |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |           |                                           |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES | (f) ASSESSED VALUE                        |
|    |                                                                                       |           |                          |                                                                                     |           |                                           |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |           |                                           |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 53                                                                                    | 1,940.23  | 3,349,100                | 71                                                                                  | 2,284.06  | 5,190,900                                 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |           |                                           |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 25                                                                                    | 700.18    | 9,112,400                | 51                                                                                  | 1,153.31  | 4,496,100                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |                                                                                       |           |                          | 732.02                                                                              |           | 19.82                                     |
|    |                                                                                       |           |                          |                                                                                     |           | 108.24                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |           |                                           |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |           | (c2) PERSONAL                             |
|    |                                                                                       |           |                          |                                                                                     |           |                                           |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |           |                                           |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |           | (f2) PERSONAL                             |
|    |                                                                                       |           |                          |                                                                                     |           |                                           |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438030                                       | 0266                    | BEAR LAKE PRO & REHAB DISTRICT | 7,682,800                                                            |                                                         | 7,682,800                                                  |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
008  
MUN
1159  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 433640                                                  | 0260                    | SCH D OF MINOCQUA J 1          | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        | 433647                                                  | 0261                    | UHS D OF LAKELAND UNION HIGH   | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 390,399,900                                                          | 2,149,700                                               | 392,549,600                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 14 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CHRISTY MYSHCHYSHYN  
TOWN OF HAZELHURST  
PO BOX 67, 7020 HWY 51  
HAZELHURST, WI 54531 - 0067



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      010      1160  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LAKE TOMAHAWK ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                        | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 1,542                  | 1,126                                  | 2,077                                                 | 87,634,400                | 128,730,400                       | 216,364,800                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 47                     | 41                                     | 54                                                    | 957,900                   | 4,024,500                         | 4,982,400                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                      | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 2                      |                                        | 12                                                    | 2,000                     |                                   | 2,000                                            |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 39                     |                                        | 526                                                   | 243,900                   |                                   | 243,900                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 2                      |                                        | 59                                                    | 74,300                    |                                   | 74,300                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 105                    |                                        | 1,837                                                 | 4,605,100                 |                                   | 4,605,100                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 0                      | 0                                      | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 1,737                  | 1,167                                  | 4,565                                                 | 93,517,600                | 132,754,900                       | 226,272,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                        | 55                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                        |                                                       | 200                       | 0                                 | 200                                              |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                        |                                                       |                           | 1,600                             | 1,600                                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                        |                                                       | 65,400                    | 200                               | 65,600                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                        |                                                       | 415,700                   | 3,300                             | 419,000                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                        |                                                       | 481,300                   | 5,100                             | 486,400                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                        |                                                       |                           |                                   | <b>226,758,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 06/29/2022             | Name of Assessor<br>SUMMIT ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 275-4001     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .723407446  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                           |                          |                                                                                     |                                                          |                        |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS                                                                         | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       |                                                                                     | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                                          |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                                                           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 1                                                                                     | 34.5                                                      | 86,300                   | 2                                                                                   | 33                                                       | 126,900                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                                                           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 4                                                                                     | 103.05                                                    | 241,800                  | 14                                                                                  | 465.38                                                   | 1,165,900              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 1,810.98                                                                              |                                                           |                          | 13,006.53                                                                           | 15.27                                                    | 191.56                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                                          |                        |
|    | (a) REAL ESTATE                                                                       |                                                           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                                          | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                                          |                        |
|    | (d) REAL ESTATE                                                                       |                                                           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                                          | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 437030                                       | 0262                    | LAKE TOMAHAWK SANITARY DISTRICT #1     | 16,320,600                                                           |                                                         | 16,320,600                                                 |
| 25       | 438020                                       | 0265                    | HORSEHEAD LAKE PRO & REHAB DISTRICT #1 | 20,593,600                                                           |                                                         | 20,593,600                                                 |
| 26       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                        |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
010  
MUN
1160  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 433640                                                  | 0260                    | SCH D OF MINOCQUA J 1          | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        | 433647                                                  | 0261                    | UHS D OF LAKELAND UNION HIGH   | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 226,753,800                                                          | 5,100                                                   | 226,758,900                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 11 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHARON TRIMBERGER LINTEREUR  
TOWN OF LAKE TOMAHAWK  
PO BOX 396, 7246 MAIN ST  
LAKE TOMAHAWK, WI 54539 - 0396

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      012      1161  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LITTLE RICE ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                            | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                   |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 602                    | 469                                                        | 1,219                                                 | 24,135,200                | 40,858,700                        | 64,993,900                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 7                      | 7                                                          | 68                                                    | 874,800                   | 1,119,100                         | 1,993,900                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                                          | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 0                      |                                                            | 0                                                     | 0                         |                                   | 0                                                |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 76                     |                                                            | 923                                                   | 661,200                   |                                   | 661,200                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 0                      |                                                            | 0                                                     | 0                         |                                   | 0                                                |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 167                    |                                                            | 3,322                                                 | 6,046,700                 |                                   | 6,046,700                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 0                      | 0                                                          | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 852                    | 476                                                        | 5,532                                                 | 31,717,900                | 41,977,800                        | 73,695,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                            | 93                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                            |                                                       | 0                         | 0                                 | 0                                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                            |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                            |                                                       | 81,078                    | 0                                 | 81,078                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                            |                                                       | 1,520,053                 | 0                                 | 1,520,053                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                            |                                                       | 1,601,131                 | 0                                 | 1,601,131                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                            |                                                       |                           |                                   | <b>75,296,831</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 05/10/2022             | Name of Assessor<br>TODD ANDERSON, UP NORTH ASSESSMENT LLC |                                                       |                           | Telephone #<br>(715) 845-2022     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .740391283  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      012      1161  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 45                                                                                  | 1,800.07                                  | 2,755,100              |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 67                                                                                    | 2,523.03  | 3,728,600                | 55                                                                                  | 1,964.31                                  | 3,424,900              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 36                                                                                    | 1,335.07  | 2,080,400                | 33                                                                                  | 1,118.51                                  | 2,562,000              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 12,717.14                                                                             |           |                          | 14,454.3                                                                            | 22.7                                      | 126.68                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438060                                       | 0599                    | LAKE NOKOMIS LAKE DISTRICT     | 7,681,335                                                            |                                                         | 7,681,335                                                  |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
012  
MUN
1161  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 355754                                                  | 0208                    | SCH D OF TOMAHAWK              | 75,296,831                                                           |                                                         | 75,296,831                                                 |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 75,296,831                                                           |                                                         | 75,296,831                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 75,296,831                                                           |                                                         | 75,296,831                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 75,296,831                                                           |                                                         | 75,296,831                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>09 / 16 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CHRISTINE SULLY  
TOWN OF LITTLE RICE  
3737 COUNTY ROAD Y  
TOMAHAWK, WI 54487



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

43      014      1162  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LYNNE ONEIDA COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                             | PARCEL COUNT           |                                       | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                      | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)              |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                | 385                    | 305                                   | 526                                                   | 12,163,300                | 24,133,100                        | 36,296,400                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                 | 6                      | 6                                     | 25                                                    | 477,700                   | 955,100                           | 1,432,800                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                              | 0                      | 0                                     | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                               | 7                      |                                       | 69                                                    | 12,900                    |                                   | 12,900                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                | 118                    |                                       | 1,184                                                 | 701,000                   |                                   | 701,000                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                       | 7                      |                                       | 103                                                   | 92,600                    |                                   | 92,600                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                               | 171                    |                                       | 2,769                                                 | 4,825,300                 |                                   | 4,825,300                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                      | 0                      | 0                                     | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                  | 694                    | 311                                   | 4,676                                                 | 18,272,800                | 25,088,200                        | 43,361,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                         |                        |                                       | 19                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                       |                        |                                       |                                                       | 2,000                     | 0                                 | 2,000                                            |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                               |                        |                                       |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                           |                        |                                       |                                                       | 21,500                    | 0                                 | 21,500                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                            |                        |                                       |                                                       | 632,800                   | 0                                 | 632,800                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                         |                        |                                       |                                                       | 656,300                   | 0                                 | 656,300                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                       |                                                       |                           |                                   | <b>44,017,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                         | 09/13/2022             | Name of Assessor<br>HOFFMAN APPRAISAL |                                                       |                           | Telephone #<br>(715) 536-6236     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .993887735  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      014      1162  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 6                                                                                   | 245.28                                    | 441,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 22                                                                                    | 811       | 1,462,700                | 15                                                                                  | 573.74                                    | 1,052,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 7                                                                                     | 266.72    | 509,300                  | 29                                                                                  | 977.33                                    | 2,034,000              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 34,651.73                                                                             |           |                          | 3,097.3                                                                             | 24.94                                     | 144.57                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
014  
MUN
1162  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 504571                                                  | 0300                    | SCH D OF PRENTICE              | 44,017,300                                                           |                                                         | 44,017,300                                                 |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 44,017,300                                                           |                                                         | 44,017,300                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 44,017,300                                                           |                                                         | 44,017,300                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 44,017,300                                                           |                                                         | 44,017,300                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                            |                                   |
|-----------------------------|--------------------------------------------|-----------------------------------|
| Name<br>JACOB PIASECKI      | Title                                      | Submission date<br>09 / 16 / 2022 |
| Phone<br>( 715 ) 369 - 6192 | Email address<br>JPIASECKI@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DANA FISHER  
TOWN OF LYNNE  
5023 TALBOT RD.  
TRIPOLI, WI 54564

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      016      1163  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MINOCQUA ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                           | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                  |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 7,145                  | 4,798                                                     | 8,034                                                 | 684,279,900               | 890,850,500                       | 1,575,130,400                                    |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 717                    | 519                                                       | 1,717                                                 | 79,707,000                | 178,005,400                       | 257,712,400                                      |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 7                      | 7                                                         | 8                                                     | 227,800                   | 1,980,200                         | 2,208,000                                        |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 11                     |                                                           | 129                                                   | 7,600                     |                                   | 7,600                                            |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 514                    |                                                           | 8,296                                                 | 2,060,300                 |                                   | 2,060,300                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 2                      |                                                           | 42                                                    | 33,300                    |                                   | 33,300                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 543                    |                                                           | 9,056                                                 | 18,669,400                |                                   | 18,669,400                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 2                      | 1                                                         | 2                                                     | 7,500                     | 56,700                            | 64,200                                           |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 8,941                  | 5,325                                                     | 27,284                                                | 784,992,800               | 1,070,892,800                     | 1,855,885,600                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                           | 501                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                           |                                                       | 311,170                   | 0                                 | 311,170                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                           |                                                       |                           | 98,500                            | 98,500                                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                           |                                                       | 6,933,520                 | 64,700                            | 6,998,220                                        |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                           |                                                       | 8,433,090                 | 9,200                             | 8,442,290                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                           |                                                       | 15,677,780                | 172,400                           | 15,850,180                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                           |                                                       |                           |                                   | <b>1,871,735,780</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 08/23/2022             | Name of Assessor<br>BOWMAR APPRAISAL -KITT KOSKI ASSESSOR |                                                       |                           | Telephone #<br>(715) 356-5296     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .85305679  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |              |                          |                                                                                     |                                           |                    |                        |
|----|---------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|--------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                    |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |                        |
|    |                                                                                       |              |                          | 27                                                                                  | 1,069.45                                  | 1,895,100          |                        |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                    |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |                        |
|    |                                                                                       |              |                          |                                                                                     |                                           |                    |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                    |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |                        |
|    | 634                                                                                   | 22,187.37    | 21,761,400               | 350                                                                                 | 12,582.81                                 | 15,273,100         |                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                    |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |                        |
|    | 39                                                                                    | 1,359.21     | 1,496,900                | 125                                                                                 | 3,481.25                                  | 10,592,600         |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |                                                                                       |              | 345.93                   | 19,120                                                                              | 39.17                                     |                    | 1,062.51               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                    |                        |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL |                          | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL      |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                    |                        |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL |                          | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL      |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 437070                                       | 0264                    | LAKELAND SANITARY DISTRICT #1 (ONEIDA) | 395,483,760                                                          | 283,100                                                 | 395,766,860                                                |
| 25       | 438030                                       | 0266                    | BEAR LAKE PRO & REHAB DISTRICT         | 24,844,100                                                           |                                                         | 24,844,100                                                 |
| 26       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                        |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                        |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
016  
MUN
1163  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 433640                                                  | 0260                    | SCH D OF MINOCQUA J 1          | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        | 433647                                                  | 0261                    | UHS D OF LAKELAND UNION HIGH   | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 1,869,355,380                                                        | 2,380,400                                               | 1,871,735,780                                              |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                            |                                   |
|-----------------------------|--------------------------------------------|-----------------------------------|
| Name<br>JACOB PIASECKI      | Title                                      | Submission date<br>08 / 25 / 2022 |
| Phone<br>( 715 ) 369 - 6192 | Email address<br>JPIASECKI@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ROBEN HAGGART, CMC  
TOWN OF MINOCQUA  
415 MENOMINEE ST STE 300  
MINOCQUA, WI 54548



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      018      1164  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MONICO ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                         |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 389                    | 254                                              | 273                                                   | 5,352,000                 | 15,720,500                        | 21,072,500                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 15                     | 11                                               | 48                                                    | 216,100                   | 1,122,800                         | 1,338,900                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                                | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 9                      |                                                  | 92                                                    | 15,300                    |                                   | 15,300                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 117                    |                                                  | 1,198                                                 | 412,500                   |                                   | 412,500                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 6                      |                                                  | 62                                                    | 60,200                    |                                   | 60,200                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 190                    |                                                  | 3,021                                                 | 5,768,900                 |                                   | 5,768,900                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 3                      | 3                                                | 4                                                     | 16,500                    | 243,100                           | 259,600                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 729                    | 268                                              | 4,698                                                 | 11,841,500                | 17,086,400                        | 28,927,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                  | 14                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                  |                                                       | 0                         | 0                                 | 0                                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                  |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                  |                                                       | 7,700                     | 0                                 | 7,700                                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                  |                                                       | 30,500                    | 0                                 | 30,500                                           |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                  |                                                       | 38,200                    | 0                                 | 38,200                                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                  |                                                       |                           |                                   | <b>28,966,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 04/25/2022             | Name of Assessor<br>MICHAEL SCHNAUTZ ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 266-2409     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .806967544  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                           |                          |                                                                                     |                                                          |                    |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS                                                                         | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       |                                                                                     | (e) ACRES                                                | (f) ASSESSED VALUE |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                                          |                    |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                                                           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                                          |                    |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
|    | 708                                                                                   | 28,503.58                                                 | 39,779,900               | 11                                                                                  | 415.65                                                   | 603,800            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                                                           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                                          |                    |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
|    | 2                                                                                     | 75.35                                                     | 138,000                  | 8                                                                                   | 218.8                                                    | 390,100            |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |                                                                                       |                                                           |                          | 317.39                                                                              | <b>(e) Other Acres</b>                                   |                    |
|    |                                                                                       |                                                           |                          | 34.39                                                                               | 95.21                                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                                          |                    |
|    | (a) REAL ESTATE                                                                       |                                                           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                                          | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                                          |                    |
|    | (d) REAL ESTATE                                                                       |                                                           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                                          | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
018  
MUN
1164  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 435733                                                  | 0263                    | SCH D OF THREE LAKES           | 28,966,100                                                           |                                                         | 28,966,100                                                 |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 28,966,100                                                           |                                                         | 28,966,100                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 28,966,100                                                           |                                                         | 28,966,100                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 28,966,100                                                           |                                                         | 28,966,100                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>04 / 27 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BARBARA M HENDERSON  
TOWN OF MONICO  
2333 FORREST ST  
MONICO, WI 54501 - 7723

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      020      1165  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF NEWBOLD ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                        | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 3,104                  | 2,423                                  | 7,205                                                 | 198,607,700               | 307,503,100                       | 506,110,800                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 62                     | 57                                     | 155                                                   | 3,979,000                 | 10,066,700                        | 14,045,700                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                      | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 25                     |                                        | 675                                                   | 101,000                   |                                   | 101,000                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 370                    |                                        | 4,728                                                 | 1,504,900                 |                                   | 1,504,900                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 8                      |                                        | 138                                                   | 119,500                   |                                   | 119,500                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 504                    |                                        | 8,815                                                 | 18,306,400                |                                   | 18,306,400                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 9                      | 9                                      | 118                                                   | 73,500                    | 2,158,600                         | 2,232,100                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 4,082                  | 2,489                                  | 21,834                                                | 222,692,000               | 319,728,400                       | 542,420,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                        | 80                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                        |                                                       | 62,100                    | 0                                 | 62,100                                           |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                        |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                        |                                                       | 311,500                   | 0                                 | 311,500                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                        |                                                       | 572,700                   | 0                                 | 572,700                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                        |                                                       | 946,300                   | 0                                 | 946,300                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                        |                                                       |                           |                                   | <b>543,366,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 06/29/2022             | Name of Assessor<br>SUMMIT ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 275-4001     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .8808953  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 12                                                                                    | 362       | 824,800                  | 22                                                                                  | 739.6                                     | 1,270,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 25                                                                                    | 792.32    | 1,488,900                | 77                                                                                  | 2,070.94                                  | 5,402,700              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |                                                                                       |           |                          | 25,567.5                                                                            | 192.36                                    | 877.58                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
020  
MUN
1165  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER                   | 427,730,700                                                          |                                                         | 427,730,700                                                |
| 37                                        | 631526                                                  | 0372                    | SCH D OF NORTHLAND PINES (EAGLE RIVER) | 115,636,000                                                          |                                                         | 115,636,000                                                |
| 38                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                        | 543,366,700                                                          |                                                         | 543,366,700                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                        |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN         | 543,366,700                                                          |                                                         | 543,366,700                                                |
| 57                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                        |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                        | 543,366,700                                                          |                                                         | 543,366,700                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 11 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KIMBERLEE GAUTHIER  
TOWN OF NEWBOLD  
6103 POINT DRIVE  
RHINELANDER, WI 54501



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      022      1166  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF NOKOMIS ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C)     | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-----------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |                                                           |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 1,688                  | 1,278                    | 3,808                                                     | 77,682,800                | 143,971,500                       | 221,654,300                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 47                     | 45                       | 146                                                       | 2,545,700                 | 5,431,400                         | 7,977,100                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                        | 0                                                         | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 8                      |                          | 199                                                       | 22,600                    |                                   | 22,600                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 76                     |                          | 984                                                       | 313,300                   |                                   | 313,300                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 7                      |                          | 71                                                        | 53,500                    |                                   | 53,500                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 106                    |                          | 2,138                                                     | 3,304,200                 |                                   | 3,304,200                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 3                      | 3                        | 13                                                        | 45,400                    | 388,800                           | 434,200                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 1,935                  | 1,326                    | 7,359                                                     | 83,967,500                | 149,791,700                       | 233,759,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                          | 36                                                        | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                          |                                                           | 180                       | 0                                 | 180                                              |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                          |                                                           |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                          |                                                           | 90,910                    | 0                                 | 90,910                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                          |                                                           | 90,980                    | 0                                 | 90,980                                           |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                          |                                                           | 182,070                   | 0                                 | 182,070                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |                                                           |                           |                                   | <b>233,941,270</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               |                        | 06/29/2022               | Name of Assessor<br>BOWMAR APPRAISAL -KITT KOSKI ASSESSOR |                           | Telephone #<br>(715) 577-1875     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .632406508  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      022      1166  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 23                                                                                  | 920.26                                    | 1,021,300              |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 54                                                                                    | 2,077.09  | 2,260,000                | 36                                                                                  | 1,306.91                                  | 1,574,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 22                                                                                    | 876.37    | 1,110,200                | 36                                                                                  | 1,250.2                                   | 1,677,600              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 1,149.4                                                                               |           |                          | 4,102.05                                                                            | 11.95                                     | 442.18                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438060                                       | 0599                    | LAKE NOKOMIS LAKE DISTRICT     | 141,861,260                                                          |                                                         | 141,861,260                                                |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
022  
MUN
1166  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 355754                                                  | 0208                    | SCH D OF TOMAHAWK              | 233,941,270                                                          |                                                         | 233,941,270                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 233,941,270                                                          |                                                         | 233,941,270                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 233,941,270                                                          |                                                         | 233,941,270                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 233,941,270                                                          |                                                         | 233,941,270                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 12 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

WENDY SMITH  
TOWN OF NOKOMIS  
2541 LAKE NOKOMIS RD  
TOMAHAWK, WI 54487 - 9314

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

This is an Amended Return

43      024      1167  
 CO      MUN      ACCT NO

FOR TOWN OF OF PELICAN ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                        | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 2,250                  | 1,698                                  | 4,333                                                 | 95,513,600                | 177,281,600                       | 272,795,200                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 117                    | 79                                     | 420                                                   | 6,145,200                 | 13,020,000                        | 19,165,200                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 3                      | 2                                      | 26                                                    | 121,200                   | 604,600                           | 725,800                                          |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 26                     |                                        | 346                                                   | 53,700                    |                                   | 53,700                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 412                    |                                        | 5,520                                                 | 1,634,800                 |                                   | 1,634,800                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 7                      |                                        | 108                                                   | 95,300                    |                                   | 95,300                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 470                    |                                        | 7,874                                                 | 15,642,000                |                                   | 15,642,000                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 2                      | 2                                      | 3                                                     | 15,000                    | 633,900                           | 648,900                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 3,287                  | 1,781                                  | 18,630                                                | 119,220,800               | 191,540,100                       | 310,760,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                        | 127                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                        |                                                       | 11,400                    | 0                                 | 11,400                                           |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                        |                                                       |                           | 152,100                           | 152,100                                          |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                        |                                                       | 521,900                   | 48,900                            | 570,800                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                        |                                                       | 1,631,500                 | 974,200                           | 2,605,700                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                        |                                                       | 2,164,800                 | 1,175,200                         | 3,340,000                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                        |                                                       |                           |                                   | <b>314,100,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 06/03/2022             | Name of Assessor<br>SUMMIT ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 275-4001     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .849884305  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      024      1167  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                           |                          |                                                                                     |                                                          |                    |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS                                                                         | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       |                                                                                     | (e) ACRES                                                | (f) ASSESSED VALUE |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                                          |                    |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                                                           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                                          |                    |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
|    | 102                                                                                   | 4,000.59                                                  | 4,514,100                | 101                                                                                 | 3,478.55                                                 | 5,437,400          |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                                                           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                                          |                    |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE |
|    | 11                                                                                    | 380.07                                                    | 867,600                  | 55                                                                                  | 1,664.57                                                 | 2,914,200          |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 156.5                                                                                 |                                                           | 40                       | 918.16                                                                              | 91.13                                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                                          |                    |
|    | (a) REAL ESTATE                                                                       |                                                           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                                          | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                                          |                    |
|    | (d) REAL ESTATE                                                                       |                                                           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                                          | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
024  
MUN
1167  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 312,199,900                                                          | 1,901,000                                               | 314,100,900                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 312,199,900                                                          | 1,901,000                                               | 314,100,900                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 312,199,900                                                          | 1,901,000                                               | 314,100,900                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 312,199,900                                                          | 1,901,000                                               | 314,100,900                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>06 / 06 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MIKE RING  
TOWN OF PELICAN  
4095 PINE LANE  
RHINELANDER, WI 54501



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      026      1168  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PIEHL ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                         | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 125                    | 108                                     | 246                                                   | 3,268,700                 | 7,586,000                         | 10,854,700                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 7                      | 4                                       | 18                                                    | 88,100                    | 208,100                           | 296,200                                          |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                       | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 1                      |                                         | 16                                                    | 3,200                     |                                   | 3,200                                            |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 95                     |                                         | 1,665                                                 | 682,900                   |                                   | 682,900                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 0                      |                                         | 0                                                     | 0                         |                                   | 0                                                |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 145                    |                                         | 2,690                                                 | 4,832,600                 |                                   | 4,832,600                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 1                      | 1                                       | 1                                                     | 7,600                     | 98,500                            | 106,100                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 374                    | 113                                     | 4,636                                                 | 8,883,100                 | 7,892,600                         | 16,775,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                         | 11                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                         |                                                       | 0                         | 0                                 | 0                                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                         |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                         |                                                       | 4,800                     | 0                                 | 4,800                                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                         |                                                       | 157,200                   | 0                                 | 157,200                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                         |                                                       | 162,000                   | 0                                 | 162,000                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                         |                                                       |                           |                                   | <b>16,937,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 07/14/2022             | Name of Assessor<br>PETERSON APPRAISALS |                                                       |                           | Telephone #<br>(715) 493-2320     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .850538061  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                           |                          |                                                                                     |                                                          |                        |
|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS                                                                         | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       |                                                                                     | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                                          |                        |
|    |                                                                                       | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                                                           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 348                                                                                   | 14,031.85                                                 | 18,827,700               | 19                                                                                  | 740.62                                                   | 1,105,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                                                           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                                          |                        |
|    | (a) PARCELS                                                                           | (b) ACRES                                                 | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                                | (f) ASSESSED VALUE     |
|    | 1                                                                                     | 31.7                                                      | 57,600                   | 4                                                                                   | 158                                                      | 356,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |                                                                                       |                                                           |                          | 3,382.84                                                                            | 5.06                                                     | 52.87                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                                          |                        |
|    | (a) REAL ESTATE                                                                       |                                                           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                                          | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                                          |                        |
|    | (d) REAL ESTATE                                                                       |                                                           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                                          | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
026  
MUN
1168  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 435733                                                  | 0263                    | SCH D OF THREE LAKES           | 16,937,700                                                           |                                                         | 16,937,700                                                 |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 16,937,700                                                           |                                                         | 16,937,700                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 16,937,700                                                           |                                                         | 16,937,700                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 16,937,700                                                           |                                                         | 16,937,700                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 15 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BRYAN KALLIOKOSKI  
TOWN OF PIEHL  
1415 TOWN HALL RD  
RHINELANDER, WI 54501

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      028      1169  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PINE LAKE ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 1,945                  | 1,601                    | 4,117                                                 | 100,413,400               | 184,094,800                       | 284,508,200                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 57                     | 45                       | 401                                                   | 3,770,200                 | 6,931,700                         | 10,701,900                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 1                      | 1                        | 7                                                     | 47,400                    | 993,600                           | 1,041,000                                        |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 8                      |                          | 117                                                   | 15,300                    |                                   | 15,300                                           |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 231                    |                          | 2,548                                                 | 800,700                   |                                   | 800,700                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 2                      |                          | 31                                                    | 34,200                    |                                   | 34,200                                           |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 314                    |                          | 6,110                                                 | 12,291,800                |                                   | 12,291,800                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 1                      | 1                        | 1                                                     | 12,000                    | 147,900                           | 159,900                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 2,559                  | 1,648                    | 13,332                                                | 117,385,000               | 192,168,000                       | 309,553,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                          | 55                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                          |                                                       | 8,600                     | 0                                 | 8,600                                            |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                          |                                                       |                           | 24,600                            | 24,600                                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                          |                                                       | 177,500                   | 16,400                            | 193,900                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                          |                                                       | 426,400                   | 72,300                            | 498,700                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                          |                                                       | 612,500                   | 113,300                           | 725,800                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |                                                       |                           |                                   | <b>310,278,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               |                        | 05/24/2022               | Name of Assessor<br>SUMMIT ASSESSMENTS                |                           | Telephone #<br>(715) 275-4001     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .812854281  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                   |                    |                                                                                     |                 |                    |
|----|---------------------------------------------------------------------------------------|-------------------|--------------------|-------------------------------------------------------------------------------------|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                 |                    |
|    | (a) PARCELS                                                                           | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS                                                                         | (e) ACRES       | (f) ASSESSED VALUE |
|    |                                                                                       |                   |                    | 5                                                                                   | 202.79          | 478,300            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                 |                    |
|    | (a) PARCELS                                                                           | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS                                                                         | (e) ACRES       | (f) ASSESSED VALUE |
|    |                                                                                       |                   |                    |                                                                                     |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                 |                    |
|    | (a) PARCELS                                                                           | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS                                                                         | (e) ACRES       | (f) ASSESSED VALUE |
|    | 145                                                                                   | 5,780.1           | 12,858,100         | 60                                                                                  | 1,745.12        | 4,517,300          |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |                 |                    |
|    | (a) PARCELS                                                                           | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS                                                                         | (e) ACRES       | (f) ASSESSED VALUE |
|    | 9                                                                                     | 286.24            | 620,900            | 62                                                                                  | 1,973.68        | 4,523,700          |
| 22 | (a) County Forest Cropland Acres                                                      | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres                                                  | (e) Other Acres |                    |
|    |                                                                                       |                   | 154.91             | 115.63                                                                              | 1,562.14        |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                 |                    |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL      |                    | (c1) REAL ESTATE                                                                    | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                 |                    |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL      |                    | (f1) REAL ESTATE                                                                    | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
028  
MUN
1169  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 309,124,500                                                          | 1,154,300                                               | 310,278,800                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 309,124,500                                                          | 1,154,300                                               | 310,278,800                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 309,124,500                                                          | 1,154,300                                               | 310,278,800                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 309,124,500                                                          | 1,154,300                                               | 310,278,800                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>05 / 31 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CINDY SKINNER  
TOWN OF PINE LAKE  
4305 HIGHLANDER RD  
RHINELANDER, WI 54501



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      030      1170  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SCHOEPKE ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 657                    | 576                                      | 1,022                                                 | 54,777,700                | 55,376,300                        | 110,154,000                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 23                     | 22                                       | 58                                                    | 2,500,900                 | 2,984,400                         | 5,485,300                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                        | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 58                     |                                          | 913                                                   | 137,000                   |                                   | 137,000                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 258                    |                                          | 3,067                                                 | 1,189,000                 |                                   | 1,189,000                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 24                     |                                          | 263                                                   | 256,900                   |                                   | 256,900                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 279                    |                                          | 4,847                                                 | 8,431,600                 |                                   | 8,431,600                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 10                     | 10                                       | 16                                                    | 108,800                   | 495,300                           | 604,100                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 1,309                  | 608                                      | 10,186                                                | 67,401,900                | 58,856,000                        | 126,257,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                          | 135                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                          |                                                       | 300                       | 0                                 | 300                                              |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                          |                                                       |                           | 15,100                            | 15,100                                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                          |                                                       | 71,500                    | 200                               | 71,700                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                          |                                                       | 217,200                   | 100                               | 217,300                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                          |                                                       | 289,000                   | 15,400                            | 304,400                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                          |                                                       |                           |                                   | <b>126,562,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 05/20/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL |                                                       |                           | Telephone #<br>(906) 749-1995     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .812504334  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      030      1170  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 352                                                                                   | 13,991.93    | 21,793,800               | 34                                                                                  | 1,225.59                                  | 2,324,000              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 18                                                                                    | 771.83       | 1,175,100                | 32                                                                                  | 1,232.2                                   | 2,198,800              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |                                                                                       |              |                          | 1,165.61                                                                            | 50.51                                     | 277.73                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL |                          | (c1) REAL ESTATE                                                                    | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL |                          | (f1) REAL ESTATE                                                                    | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)   | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|----------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 348080                                       | 0205                    | POST LAKES PROT & REHAB DISTRICT | 16,711,500                                                           |                                                         | 16,711,500                                                 |
| 25       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                  |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                  |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
030  
MUN
1170  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 341582                                                  | 0205                    | SCH D OF ELCHO                 | 126,546,900                                                          | 15,400                                                  | 126,562,300                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 126,546,900                                                          | 15,400                                                  | 126,562,300                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 126,546,900                                                          | 15,400                                                  | 126,562,300                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 126,546,900                                                          | 15,400                                                  | 126,562,300                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>05 / 24 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JULIE TAYLOR  
TOWN OF SCHOEPKE  
P.O. BOX 56  
PELICAN LAKE, WI 54463

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      032      1171  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF STELLA ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                                            | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                   |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 527                    | 404                                                        | 1,304                                                 | 21,282,900                | 38,802,100                        | 60,085,000                                       |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 24                     | 19                                                         | 162                                                   | 1,869,200                 | 6,106,100                         | 7,975,300                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                                          | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 208                    |                                                            | 4,388                                                 | 763,000                   |                                   | 763,000                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 311                    |                                                            | 3,931                                                 | 1,373,300                 |                                   | 1,373,300                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 103                    |                                                            | 1,128                                                 | 975,900                   |                                   | 975,900                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 239                    |                                                            | 3,687                                                 | 6,968,800                 |                                   | 6,968,800                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 45                     | 45                                                         | 40                                                    | 132,400                   | 1,887,000                         | 2,019,400                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 1,457                  | 468                                                        | 14,640                                                | 33,365,500                | 46,795,200                        | 80,160,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                                            | 50                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                                            |                                                       | 254,132                   | 0                                 | 254,132                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                                            |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                                            |                                                       | 85,505                    | 100                               | 85,605                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                                            |                                                       | 516,854                   | 400                               | 517,254                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                                            |                                                       | 856,491                   | 500                               | 856,991                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                                            |                                                       |                           |                                   | <b>81,017,691</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 05/16/2022             | Name of Assessor<br>TODD ANDERSON, UP NORTH ASSESSMENT LLC |                                                       |                           | Telephone #<br>(715) 845-2022     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .813174149  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      032      1171  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |              |                          | 1                                                                                   | 40                                        | 63,000                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 76                                                                                    | 2,988.38     | 5,028,000                | 48                                                                                  | 1,766.04                                  | 3,056,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 8                                                                                     | 327.5        | 997,800                  | 52                                                                                  | 1,579.34                                  | 2,659,100              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |                                                                                       |              | .06                      | 448.6                                                                               | 10.76                                     | 52.22                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL |                          | (c1) REAL ESTATE                                                                    | (c2) PERSONAL                             |                        |
|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL |                          | (f1) REAL ESTATE                                                                    | (f2) PERSONAL                             |                        |
|    |                                                                                       |              |                          |                                                                                     |                                           |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
032  
MUN
1171  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 78,353,691                                                           | 500                                                     | 78,354,191                                                 |
| 37                                        | 435733                                                  | 0263                    | SCH D OF THREE LAKES           | 2,663,500                                                            |                                                         | 2,663,500                                                  |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 81,017,191                                                           | 500                                                     | 81,017,691                                                 |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 81,017,191                                                           | 500                                                     | 81,017,691                                                 |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 81,017,191                                                           | 500                                                     | 81,017,691                                                 |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>05 / 19 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

STACY SCHICKERT  
TOWN OF STELLA  
PO BOX 1141  
RHINELANDER, WI 54501



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      034      1172  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SUGAR CAMP ONEIDA COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                         | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 2,099                  | 1,694                                   | 4,573                                                 | 167,264,600               | 197,696,800                       | 364,961,400                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 33                     | 24                                      | 70                                                    | 904,500                   | 5,069,900                         | 5,974,400                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 3                      | 1                                       | 42                                                    | 146,400                   | 131,400                           | 277,800                                          |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 134                    |                                         | 2,722                                                 | 397,000                   |                                   | 397,000                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 670                    |                                         | 7,883                                                 | 3,815,900                 |                                   | 3,815,900                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 81                     |                                         | 1,465                                                 | 1,591,900                 |                                   | 1,591,900                                        |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 659                    |                                         | 12,602                                                | 30,905,000                |                                   | 30,905,000                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 28                     | 26                                      | 45                                                    | 367,100                   | 1,869,800                         | 2,236,900                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 3,707                  | 1,745                                   | 29,402                                                | 205,392,400               | 204,767,900                       | 410,160,300                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                         | 71                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                         |                                                       | 100,900                   | 0                                 | 100,900                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                         |                                                       |                           | 1,049,100                         | 1,049,100                                        |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                         |                                                       | 837,000                   | 2,600                             | 839,600                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                         |                                                       | 789,600                   | 35,500                            | 825,100                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                         |                                                       | 1,727,500                 | 1,087,200                         | 2,814,700                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                         |                                                       |                           |                                   | <b>412,975,000</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 08/22/2022             | Name of Assessor<br>BA PAULS ASSOCIATES |                                                       |                           | Telephone #<br>(715) 848-9300     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .754363786  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      034      1172  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |              |                          | 15                                                                                  | 600                                       | 958,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |              |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 67                                                                                    | 2,724.92     | 5,969,200                | 73                                                                                  | 2,333.03                                  | 6,112,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 15                                                                                    | 404.01       | 948,300                  | 122                                                                                 | 4,009.23                                  | 10,718,700             |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |                                                                                       |              |                          | 15,812.62                                                                           | 12.24                                     | 345.24                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL |                          | (c1) REAL ESTATE                                                                    | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL |                          | (f1) REAL ESTATE                                                                    | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|-----------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438050                                       | 0268                    | THUNDER LAKE PRO & REHAB DISTRICT | 1,031,600                                                            |                                                         | 1,031,600                                                  |
| 25       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                   |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                   |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
034  
MUN
1172  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 435733                                                  | 0263                    | SCH D OF THREE LAKES           | 411,610,000                                                          | 1,365,000                                               | 412,975,000                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 411,610,000                                                          | 1,365,000                                               | 412,975,000                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 411,610,000                                                          | 1,365,000                                               | 412,975,000                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 411,610,000                                                          | 1,365,000                                               | 412,975,000                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                            |                                   |
|-----------------------------|--------------------------------------------|-----------------------------------|
| Name<br>JACOB PIASECKI      | Title                                      | Submission date<br>09 / 13 / 2022 |
| Phone<br>( 715 ) 369 - 6192 | Email address<br>JPIASECKI@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LAUREN SOWINSKI  
TOWN OF SUGAR CAMP  
4059 CAMP FOUR RD  
RHINELANDER, WI 54501

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      036      1173  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF THREE LAKES ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 4,538                  | 3,215                    | 5,875                                                 | 502,304,500               | 428,225,000                       | 930,529,500                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 169                    | 140                      | 394                                                   | 9,692,000                 | 20,533,900                        | 30,225,900                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 2                      | 2                        | 5                                                     | 71,600                    | 440,200                           | 511,800                                          |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 80                     |                          | 1,726                                                 | 185,800                   |                                   | 185,800                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 450                    |                          | 7,267                                                 | 2,053,200                 |                                   | 2,053,200                                        |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 51                     |                          | 762                                                   | 837,000                   |                                   | 837,000                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 542                    |                          | 9,758                                                 | 19,769,000                |                                   | 19,769,000                                       |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 35                     | 35                       | 220                                                   | 259,700                   | 3,443,300                         | 3,703,000                                        |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 5,867                  | 3,392                    | 26,007                                                | 535,172,800               | 452,642,400                       | 987,815,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                          | 166                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                          |                                                       | 64,100                    | 0                                 | 64,100                                           |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                          |                                                       |                           | 27,000                            | 27,000                                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                          |                                                       | 540,100                   | 94,100                            | 634,200                                          |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                          |                                                       | 4,905,500                 | 7,200                             | 4,912,700                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                          |                                                       | 5,509,700                 | 128,300                           | 5,638,000                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |                                                       |                           |                                   | <b>993,453,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               |                        | 07/12/2022               | Name of Assessor<br>BOWMAR APPRAISALS INC             |                           | Telephone #<br>(920) 733-5369     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .831717002  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      036      1173  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |              |                          |                                                                                     |                                           |                    |
|----|---------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |                                                                                       |              |                          | 5                                                                                   | 180                                       | 377,300            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |                                                                                       |              |                          |                                                                                     |                                           |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 28                                                                                    | 1,083.51     | 1,419,100                | 33                                                                                  | 776.41                                    | 2,328,500          |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 50                                                                                    | 1,747.93     | 2,677,400                | 84                                                                                  | 2,329.6                                   | 4,734,500          |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |                                                                                       |              | 10,533.82                | 4,279.66                                                                            | 45.77                                     |                    |
|    |                                                                                       |              |                          |                                                                                     | 800.51                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                    |
|    | (a) REAL ESTATE                                                                       | (b) PERSONAL |                          | (c1) REAL ESTATE                                                                    | (c2) PERSONAL                             |                    |
|    |                                                                                       |              |                          | -46,100                                                                             |                                           |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                    |
|    | (d) REAL ESTATE                                                                       | (e) PERSONAL |                          | (f1) REAL ESTATE                                                                    | (f2) PERSONAL                             |                    |
|    |                                                                                       |              |                          |                                                                                     |                                           |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)             | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 437050                                       | 0263                    | THREE LAKES SANITARY DISTRICT #1           | 32,157,400                                                           | 536,100                                                 | 32,693,500                                                 |
| 25       | 438050                                       | 0268                    | THUNDER LAKE PRO & REHAB DISTRICT          | 10,297,500                                                           |                                                         | 10,297,500                                                 |
| 26       | 437080                                       | 0588                    | THREE LAKES NORTHERNAIRE SANITARY DISTRICT | 8,639,600                                                            |                                                         | 8,639,600                                                  |
| 27       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                            |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                            |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
036  
MUN
1173  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 435733                                                  | 0263                    | SCH D OF THREE LAKES           | 992,813,100                                                          | 640,100                                                 | 993,453,200                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 992,813,100                                                          | 640,100                                                 | 993,453,200                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 992,813,100                                                          | 640,100                                                 | 993,453,200                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 992,813,100                                                          | 640,100                                                 | 993,453,200                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 14 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SUE HARRIS  
TOWN OF THREE LAKES  
PO BOX 565, 6965 W SCHOOL ST.  
THREE LAKES, WI 54562 - 0565



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      038      1174  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WOODBORO ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                        | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 982                    | 773                                    | 2,138                                                 | 74,584,000                | 90,170,600                        | 164,754,600                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 35                     | 30                                     | 59                                                    | 1,740,000                 | 2,987,100                         | 4,727,100                                        |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 0                      | 0                                      | 0                                                     | 0                         | 0                                 | 0                                                |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 55                     |                                        | 878                                                   | 171,900                   |                                   | 171,900                                          |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 111                    |                                        | 1,091                                                 | 261,300                   |                                   | 261,300                                          |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 28                     |                                        | 424                                                   | 441,600                   |                                   | 441,600                                          |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 145                    |                                        | 2,543                                                 | 5,785,400                 |                                   | 5,785,400                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 9                      | 9                                      | 18                                                    | 105,900                   | 880,900                           | 986,800                                          |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 1,365                  | 812                                    | 7,151                                                 | 83,090,100                | 94,038,600                        | 177,128,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                        | 19                                                    | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                        |                                                       | 1,900                     | 0                                 | 1,900                                            |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                        |                                                       |                           | 0                                 | 0                                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                        |                                                       | 29,700                    | 0                                 | 29,700                                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                        |                                                       | 107,800                   | 0                                 | 107,800                                          |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                        |                                                       | 139,400                   | 0                                 | 139,400                                          |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                        |                                                       |                           |                                   | <b>177,268,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 06/16/2022             | Name of Assessor<br>SUMMIT ASSESSMENTS |                                                       |                           | Telephone #<br>(715) 275-4001     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .778296589  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      038      1174  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          | 3                                                                                   | 120                                       | 221,400                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 12                                                                                    | 462       | 1,018,800                | 19                                                                                  | 718.62                                    | 1,581,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                        |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 18                                                                                    | 536.5     | 1,205,300                | 34                                                                                  | 966.14                                    | 3,441,900              |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 7,889.04                                                                              |           |                          | 2,965.69                                                                            | 187.96                                    | 218.91                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                        |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                        |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL          |
|    |                                                                                       |           |                          |                                                                                     |                                           |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 438070                                       | 0615                    | THE SQUASH LAKE PRO & REHAB DISTRICT | 27,039,100                                                           |                                                         | 27,039,100                                                 |
| 25       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                      |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                      |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
038  
MUN
1174  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 177,268,100                                                          |                                                         | 177,268,100                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 177,268,100                                                          |                                                         | 177,268,100                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 177,268,100                                                          |                                                         | 177,268,100                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 177,268,100                                                          |                                                         | 177,268,100                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>06 / 22 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JUDITH MAY  
TOWN OF WOODBORO  
8672 OLD HWY K  
HARSHAW, WI 54529

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

43      040      1175  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WOODRUFF ONEIDA COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                                   | PARCEL COUNT           |                                           | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                            | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                  |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                      | 2,342                  | 1,484                                     | 1,088                                                 | 124,447,700               | 181,724,800                       | 306,172,500                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                       | 169                    | 130                                       | 293                                                   | 14,403,400                | 37,173,900                        | 51,577,300                                       |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                                    | 1                      | 1                                         | 0                                                     | 20,100                    | 44,100                            | 64,200                                           |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                                     | 0                      |                                           | 0                                                     | 0                         |                                   | 0                                                |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                      | 9                      |                                           | 103                                                   | 35,200                    |                                   | 35,200                                           |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                             | 0                      |                                           | 0                                                     | 0                         |                                   | 0                                                |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                                     | 47                     |                                           | 843                                                   | 2,368,200                 |                                   | 2,368,200                                        |
| 8        | OTHER - Class 7                                                                                                                                                                                            | 0                      | 0                                         | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                        | 2,568                  | 1,615                                     | 2,327                                                 | 141,274,600               | 218,942,800                       | 360,217,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                               |                        |                                           | 185                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                             |                        |                                           |                                                       | 164,200                   | 0                                 | 164,200                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                                     |                        |                                           |                                                       |                           | 200                               | 200                                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                                 |                        |                                           |                                                       | 2,132,600                 | 700                               | 2,133,300                                        |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                                  |                        |                                           |                                                       | 4,356,400                 | 100                               | 4,356,500                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                               |                        |                                           |                                                       | 6,653,200                 | 1,000                             | 6,654,200                                        |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                           |                                                       |                           |                                   | <b>366,871,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                               | 07/13/2022             | Name of Assessor<br>BOWMAR APPRAISALS INC |                                                       |                           | Telephone #<br>(920) 733-5369     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .779824581  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      43      040      1175  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |           |                          |                                                                                     |                                           |                    |
|----|---------------------------------------------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 2                                                                                     | 80        | 240,000                  | 3                                                                                   | 61.75                                     | 444,800            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |                                           |                    |
|    | (a) PARCELS                                                                           | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS                                                                         | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 4                                                                                     | 137.47    | 323,400                  | 2                                                                                   | 58.76                                     | 176,300            |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>                                                              | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |                                                                                       |           |                          | 12,932.24                                                                           |                                           |                    |
|    |                                                                                       |           |                          | .61                                                                                 | 280.04                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                                           |                    |
|    | (a) REAL ESTATE                                                                       |           | (b) PERSONAL             | (c1) REAL ESTATE                                                                    |                                           | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                                           |                    |
|    | (d) REAL ESTATE                                                                       |           | (e) PERSONAL             | (f1) REAL ESTATE                                                                    |                                           | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)            | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|-------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       | 437070                                       | 0264                    | LAKELAND SANITARY DISTRICT #1 (ONEIDA)    | 49,359,300                                                           | 65,200                                                  | 49,424,500                                                 |
| 25       | 438040                                       | 0267                    | MID LAKE PROTECTION & MANAGEMENT DISTRICT | 31,860,400                                                           |                                                         | 31,860,400                                                 |
| 26       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                           |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                           |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
040  
MUN
1175  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 636720                                                  | 0264                    | SCH D OF WOODRUFF J 1          | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        | 433647                                                  | 0261                    | UHS D OF LAKELAND UNION HIGH   | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 366,806,400                                                          | 65,200                                                  | 366,871,600                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>07 / 14 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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Fax: (608) 264-6887

JULIE HUOTARI  
TOWN OF WOODRUFF  
PO BOX 560  
WOODRUFF, WI 54568 - 0560



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

43      276      1176  
CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF RHINELANDER ONEIDA COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)                                                                                                                                             | PARCEL COUNT           |                                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                      | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |                                                       |                           |                                   |                                                  |
| 1        | RESIDENTIAL - Class 1                                                                                                                                                                                | 2,953                  | 2,574                                    | 1,104                                                 | 32,061,000                | 201,905,900                       | 233,966,900                                      |
| 2        | COMMERCIAL - Class 2                                                                                                                                                                                 | 582                    | 454                                      | 1,142                                                 | 66,375,600                | 213,816,100                       | 280,191,700                                      |
| 3        | MANUFACTURING - Class 3                                                                                                                                                                              | 28                     | 25                                       | 258                                                   | 3,641,500                 | 43,827,000                        | 47,468,500                                       |
| 4        | AGRICULTURAL - Class 4                                                                                                                                                                               | 0                      |                                          | 0                                                     | 0                         |                                   | 0                                                |
| 5        | UNDEVELOPED - Class 5                                                                                                                                                                                | 0                      |                                          | 0                                                     | 0                         |                                   | 0                                                |
| 6        | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                       | 0                      |                                          | 0                                                     | 0                         |                                   | 0                                                |
| 7        | FOREST LANDS - Class 6                                                                                                                                                                               | 0                      |                                          | 0                                                     | 0                         |                                   | 0                                                |
| 8        | OTHER - Class 7                                                                                                                                                                                      | 0                      | 0                                        | 0                                                     | 0                         | 0                                 | 0                                                |
| 9        | TOTAL - ALL COLUMNS                                                                                                                                                                                  | 3,563                  | 3,053                                    | 2,504                                                 | 102,078,100               | 459,549,000                       | 561,627,100                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL                                                                                                                                                         |                        |                                          | 450                                                   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED                                           |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                                       |                        |                                          |                                                       | 236,700                   | 0                                 | 236,700                                          |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2                                                                                                                                                               |                        |                                          |                                                       |                           | 8,260,900                         | 8,260,900                                        |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                                                                                                                                           |                        |                                          |                                                       | 12,446,600                | 1,226,400                         | 13,673,000                                       |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                                                                                                                                            |                        |                                          |                                                       | 3,687,900                 | 1,023,000                         | 4,710,900                                        |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                         |                        |                                          |                                                       | 16,371,200                | 10,510,300                        | 26,881,500                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                          |                                                       |                           |                                   | <b>588,508,600</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                                         | 05/02/2022             | Name of Assessor<br>ASSOCIATED APPRAISAL |                                                       |                           | Telephone #<br>(906) 749-1995     |                                                  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .894364539  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 43 | 276 | 1176    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |                                                                                       |                                                                                |                          |                    |                                                                           |                                                                                                  |                                           |                    |                        |
|----|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|--------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|------------------------|
| 18 | (a) PARCELS                                                                           | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS                                                               | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                           | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS                                                                           | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS                                                               | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                           | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS                                                                           | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS                                                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                           | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS                                                                           | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS                                                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |                                           | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>                                               |                                                                                | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>                                                    |                                                                                                  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |                                                                                       |                                                                                |                          |                    | 63.73                                                                     |                                                                                                  | 106.79                                    |                    | 2,100.09               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                                                                |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                                                                                                  |                                           |                    |                        |
|    | (a) REAL ESTATE                                                                       |                                                                                | (b) PERSONAL             |                    | (c1) REAL ESTATE                                                          |                                                                                                  | (c2) PERSONAL                             |                    |                        |
|    |                                                                                       |                                                                                |                          |                    | -55,500                                                                   |                                                                                                  |                                           |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                                                                |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                                                                                                  |                                           |                    |                        |
|    | (d) REAL ESTATE                                                                       |                                                                                | (e) PERSONAL             |                    | (f1) REAL ESTATE                                                          |                                                                                                  | (f2) PERSONAL                             |                    |                        |
|    |                                                                                       |                                                                                |                          |                    |                                                                           |                                                                                                  |                                           |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|----------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 24       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 25       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 26       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 27       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 28       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 29       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 30       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 31       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 32       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 33       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 34       |                                              |                         |                                |                                                                      |                                                         |                                                            |
| 35       |                                              |                         |                                |                                                                      |                                                         |                                                            |

**SCHOOL DISTRICTS**

2022  
YEAR
43  
CO
276  
MUN
1176  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 36                                        | 434781                                                  | 0262                    | SCH D OF RHINELANDER           | 530,529,800                                                          | 57,978,800                                              | 588,508,600                                                |
| 37                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 38                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 39                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 40                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 41                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 42                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 43                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 44                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 45                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 46                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 47                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 48                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 49                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 50                                        | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 530,529,800                                                          | 57,978,800                                              | 588,508,600                                                |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 51                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 52                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 53                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 54                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 55                                        | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |                                                                      |                                                         |                                                            |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 56                                        | 001600                                                  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 530,529,800                                                          | 57,978,800                                              | 588,508,600                                                |
| 57                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 58                                        |                                                         |                         |                                |                                                                      |                                                         |                                                            |
| 59                                        | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 530,529,800                                                          | 57,978,800                                              | 588,508,600                                                |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                          |                                   |
|-----------------------------|------------------------------------------|-----------------------------------|
| Name<br>SARA JEWELL         | Title                                    | Submission date<br>06 / 13 / 2022 |
| Phone<br>( 715 ) 369 - 6254 | Email address<br>SJEWELL@CO.ONEIDA.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

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