

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      002      1933  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ARPIN WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 345                    | 334                              | 1,033   | 5,460,400                 | 42,642,200                        | 48,102,600                                       |
| 2        | COMMERCIAL - Class 2   | 9                      | 7                                | 27  | 152,400                   | 763,500                           | 915,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 518                    |                                  | 11,998  | 1,778,700                 |                                   | 1,778,700  |
| 5        | UNDEVELOPED - Class 5  | 401                    |                                  | 3,083   | 1,773,600                 |                                   | 1,773,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 144                    |                                  | 1,735   | 1,593,400                 |                                   | 1,593,400  |
| 7        | FOREST LANDS - Class 6   | 59                     |                                  | 1,134   | 2,088,900                 |                                   | 2,088,900  |
| 8        | OTHER - Class 7  | 65                     | 65                               | 123   | 756,700                   | 7,145,100                         | 7,901,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,541                  | 406                              | 19,133  | 13,604,100                | 50,550,800                        | 64,154,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 12  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 8,900                     | 0                                 | 8,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 160,300                   | 0                                 | 160,300  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 169,200                   | 0                                 | 169,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>64,324,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>PATRICK HART |   |                           | Telephone #<br>(608) 372-2964     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .706633051  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      002      1933  
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FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          |   | <b>(e) Other Acres</b>                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |
|    |   |              |                          |   | 382.95                                    |                    |
|    |   |              |                          |   | 135.6                                     |                    |
|    |   |              |                          | 19  | 589.9                                     | 990,200            |
|    |   |              |                          | 29  | 761.87                                    | 1,350,000          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
002  
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1933  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 63,951,100   |   | 63,951,100   |
| 37  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 373,000  |   | 373,000  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 64,324,100   |   | 64,324,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 64,324,100   |   | 64,324,100   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 64,324,100   |   | 64,324,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SHELLY GRIMM        | Title                                     | Submission date<br>06 / 09 / 2022 |
| Phone<br>( 715 ) 305 - 1118 | Email address<br>ARPINTOWNCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHELLY GRIMM  
TOWN OF ARPIN  
PO BOX 96  
ARPIN, WI 54410

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      004      1934  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF AUBURNDALE WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 236                    | 226                      | 652   | 4,316,900                 | 27,109,300                        | 31,426,200                                       |
| 2        | COMMERCIAL - Class 2   | 16                     | 14                       | 37  | 133,500                   | 647,300                           | 780,800  |
| 3        | MANUFACTURING - Class 3  | 5                      | 5                        | 49  | 321,900                   | 9,153,900                         | 9,475,800  |
| 4        | AGRICULTURAL - Class 4   | 581                    |                          | 16,104  | 2,654,600                 |                                   | 2,654,600  |
| 5        | UNDEVELOPED - Class 5  | 342                    |                          | 1,092   | 256,100                   |                                   | 256,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 75                     |                          | 727   | 665,100                   |                                   | 665,100  |
| 7        | FOREST LANDS - Class 6   | 45                     |                          | 507   | 877,700                   |                                   | 877,700  |
| 8        | OTHER - Class 7  | 142                    | 142                      | 402   | 2,162,500                 | 16,058,100                        | 18,220,600                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,442                  | 387                      | 19,570  | 11,388,300                | 52,968,600                        | 64,356,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 21  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 2,123,000                         | 2,123,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 103,900                   | 597,800                           | 701,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 2,078,400                 | 42,600                            | 2,121,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 2,182,300                 | 2,763,400                         | 4,945,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>69,302,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/31/2022               | Name of Assessor<br>JEREMY KURTZWEIL                  |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .753611666  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                   |                    |   |  |                                    |                    |                 |
|----|--|--|-------------------|--------------------|---|--|------------------------------------|--------------------|-----------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                    | (f) ASSESSED VALUE |                 |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                 |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                 |
|    |  |  |                   |                    | 2   | 80   | 70,000                             |                    |                 |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                 |
|    |  |  |                   |                    | 9   | 406.41   | 604,000                            |                    |                 |
| 22 | (a) County Forest Cropland Acres   |  | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres |
|    |  |  |                   |                    | 24.28   | 3.79   | 230.53                             |                    |                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (c2) PERSONAL   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (f2) PERSONAL   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
004  
MUN
1934  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 57,063,400   | 12,239,200  | 69,302,600   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 57,063,400   | 12,239,200  | 69,302,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 57,063,400   | 12,239,200  | 69,302,600   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 57,063,400   | 12,239,200  | 69,302,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JAN KAISER          | Title                                   | Submission date<br>05 / 31 / 2022 |
| Phone<br>( 715 ) 652 - 2976 | Email address<br>JAN.KAISER.M@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JAN KAISER  
TOWN OF AUBURNDALE  
11145 COUNTY ROAD K  
AUBURNDALE, WI 54412



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      006      1935  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CAMERON WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 227                    | 200                      | 550   | 6,392,400                 | 32,129,800                        | 38,522,200                                       |
| 2        | COMMERCIAL - Class 2   | 44                     | 29                       | 175   | 2,149,500                 | 12,268,100                        | 14,417,600                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                        | 1   | 12,600                    | 211,200                           | 223,800  |
| 4        | AGRICULTURAL - Class 4   | 117                    |                          | 2,284   | 437,800                   |                                   | 437,800  |
| 5        | UNDEVELOPED - Class 5  | 84                     |                          | 465   | 267,300                   |                                   | 267,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 42                     |                          | 329   | 402,900                   |                                   | 402,900  |
| 7        | FOREST LANDS - Class 6   | 19                     |                          | 284   | 755,600                   |                                   | 755,600  |
| 8        | OTHER - Class 7  | 9                      | 8                        | 13  | 147,500                   | 882,400                           | 1,029,900  |
| 9        | TOTAL - ALL COLUMNS  | 543                    | 238                      | 4,101   | 10,565,600                | 45,491,500                        | 56,057,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 29  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 2,700                             | 2,700  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 194,200                   | 300                               | 194,500  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 1,008,500                 | 300                               | 1,008,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 1,202,700                 | 3,300                             | 1,206,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>57,263,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/11/2022               | Name of Assessor<br>PAULS AND ASSOCIATES              |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .879097167  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 006 | 1935    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          | 6.5   | <b>(e) Other Acres</b>                                   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |
|    |   |   |                          | 1   | 20   | 18,400             |
|    |   |   |                          | 2   | 57.89  | 131,300            |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
006  
MUN
1935  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 57,036,000   | 227,100   | 57,263,100   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 57,036,000   | 227,100   | 57,263,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 57,036,000   | 227,100   | 57,263,100   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 57,036,000   | 227,100   | 57,263,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>DANIELLE HALL       | Title   | Submission date<br>06 / 20 / 2022 |
| Phone<br>( 715 ) 573 - 6876 | Email address<br>TOWNOFCAMERONCLERK#GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DANIELLE HALL  
TOWN OF CAMERON  
9548 COUNTY RD BB  
MARSHFIELD, WI 54449

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      008      1936  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CARY WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 279                    | 277                               | 642   | 2,104,500                 | 28,704,500                        | 30,809,000                                       |
| 2        | COMMERCIAL - Class 2   | 13                     | 11                                | 28  | 125,900                   | 619,600                           | 745,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 186                    |                                   | 3,460   | 689,000                   |                                   | 689,000  |
| 5        | UNDEVELOPED - Class 5  | 333                    |                                   | 2,730   | 1,936,200                 |                                   | 1,936,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 147                    |                                   | 2,126   | 2,331,300                 |                                   | 2,331,300  |
| 7        | FOREST LANDS - Class 6   | 247                    |                                   | 4,748   | 10,468,500                |                                   | 10,468,500                                       |
| 8        | OTHER - Class 7  | 21                     | 21                                | 45  | 139,000                   | 1,027,800                         | 1,166,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,226                  | 309                               | 13,779  | 17,794,400                | 30,351,900                        | 48,146,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 0                         | 0                                 | 0  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 103,700                   | 0                                 | 103,700  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 103,700                   | 0                                 | 103,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>48,250,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/11/2022             | Name of Assessor<br>GERALD WEGNER |   |                           | Telephone #<br>(715) 884-7340     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .77503068  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 008 | 1936    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 701.37  |   |                          |   | 139.49   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |
|    | 1   | 40  | 80,300                   | 158   | 5,212.11   | 10,870,600         |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
008  
MUN
1936  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 48,250,000   |   | 48,250,000   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 48,250,000   |   | 48,250,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 48,250,000   |   | 48,250,000   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 48,250,000   |   | 48,250,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JEAN GANSCH         | Title                                     | Submission date<br>10 / 11 / 2022 |
| Phone<br>( 715 ) 884 - 2962 | Email address<br>CARYTOWNCLERK2@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JEAN GANSCH  
TOWN OF CARY  
5673 YETTER RD  
PITTSVILLE, WI 54466



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      010      1937  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CRANMOOR WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 40                     | 39                               | 76  | 368,900                   | 5,379,600                         | 5,748,500  |
| 2        | COMMERCIAL - Class 2   | 1                      | 1                                | 6   | 29,100                    | 40,000                            | 69,100   |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 121                    |                                  | 1,937   | 105,200                   |                                   | 105,200  |
| 5        | UNDEVELOPED - Class 5  | 536                    |                                  | 12,147  | 4,812,800                 |                                   | 4,812,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 130                    |                                  | 2,918   | 3,013,700                 |                                   | 3,013,700  |
| 7        | FOREST LANDS - Class 6   | 201                    |                                  | 4,412   | 9,067,900                 |                                   | 9,067,900  |
| 8        | OTHER - Class 7  | 131                    | 132                              | 1,017   | 359,100                   | 15,785,000                        | 16,144,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,160                  | 172                              | 22,513  | 17,756,700                | 21,204,600                        | 38,961,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 8   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 1,700                     | 0                                 | 1,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 2,500                     | 0                                 | 2,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 4,200                     | 0                                 | 4,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>38,965,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>PATRICK HART |   |                           | Telephone #<br>(608) 372-2964     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .899297927  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      010      1937  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 3,601.08  |           | 15                       |   | 161.34                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
010  
MUN
1937  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 38,965,500   |   | 38,965,500   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 38,965,500   |   | 38,965,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 38,965,500   |   | 38,965,500   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 38,965,500   |   | 38,965,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>FAWN GOTTSCHALK     | Title                                    | Submission date<br>06 / 07 / 2022 |
| Phone<br>( 715 ) 422 - 1221 | Email address<br>CRANMOORCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

FAWN GOTTSCHALK  
TOWN OF CRANMOOR  
412 DALY AVENUE  
WIS RAPIDS, WI 54494

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      012      1938  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF DEXTER WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)           |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 286                    | 233                                | 445   | 3,001,900                 | 24,419,400                        | 27,421,300                                       |
| 2        | COMMERCIAL - Class 2   | 8                      | 4                                  | 17  | 99,900                    | 455,700                           | 555,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 117                    |                                    | 2,021   | 329,200                   |                                   | 329,200  |
| 5        | UNDEVELOPED - Class 5  | 235                    |                                    | 1,876   | 1,704,900                 |                                   | 1,704,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 63                     |                                    | 862   | 1,165,600                 |                                   | 1,165,600  |
| 7        | FOREST LANDS - Class 6   | 163                    |                                    | 3,051   | 8,211,800                 |                                   | 8,211,800  |
| 8        | OTHER - Class 7  | 37                     | 37                                 | 141   | 375,100                   | 3,292,200                         | 3,667,300  |
| 9        | TOTAL - ALL COLUMNS  | 909                    | 274                                | 8,413   | 14,888,400                | 28,167,300                        | 43,055,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                    | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                    |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                    |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                    |   | 21,800                    | 0                                 | 21,800   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                    |   | 184,500                   | 0                                 | 184,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                    |   | 206,300                   | 0                                 | 206,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                    |   |                           |                                   | <b>43,262,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/06/2022             | Name of Assessor<br>CHARLES LILLEY |   |                           | Telephone #<br>(715) 884-6592     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.010216115  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      012      1938  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 2   | 27  | 72,900                   | 41  | 1,074.95   | 2,906,300              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 7,883.88  |   |                          | 4,804.69  |  | 81.14                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
012  
MUN
1938  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 43,262,000   |   | 43,262,000   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 43,262,000   |   | 43,262,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 43,262,000   |   | 43,262,000   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 43,262,000   |   | 43,262,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| Name<br>DIANA SCHOOLEY      | Title                                 | Submission date<br>10 / 17 / 2022 |
| Phone<br>( 715 ) 884 - 1280 | Email address<br>DJSCHOOL@OUTLOOK.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DIANA SCHOOLEY  
TOWN OF DEXTER  
8479 DEXTER WOOD ROAD  
PITTSVILLE, WI 54466 - 9402



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      014      1939  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF GRAND RAPIDS WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 3,869                  | 3,268                                    | 4,376   | 62,853,600                | 490,003,100                       | 552,856,700                                      |
| 2        | COMMERCIAL - Class 2   | 184                    | 147                                      | 619   | 5,325,300                 | 23,058,800                        | 28,384,100                                       |
| 3        | MANUFACTURING - Class 3  | 2                      | 2  | 19  | 118,400                   | 580,200                           | 698,600  |
| 4        | AGRICULTURAL - Class 4   | 35                     |  | 643   | 76,200                    |                                   | 76,200   |
| 5        | UNDEVELOPED - Class 5  | 16                     |  | 183   | 82,100                    |                                   | 82,100   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 26                     |  | 342   | 557,700                   |                                   | 557,700  |
| 7        | FOREST LANDS - Class 6   | 158                    |  | 2,707   | 9,061,100                 |                                   | 9,061,100  |
| 8        | OTHER - Class 7  | 7                      | 7  | 33  | 96,100                    | 843,200                           | 939,300  |
| 9        | TOTAL - ALL COLUMNS  | 4,297                  | 3,424                                    | 8,922   | 78,170,500                | 514,485,300                       | 592,655,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 137   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 40,100                            | 40,100   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 712,300                   | 8,900                             | 721,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 683,400                   | 400                               | 683,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 1,395,700                 | 49,400                            | 1,445,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>594,100,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/11/2022             | Name of Assessor<br>BOWMAR APPRAISAL INC |   |                           | Telephone #<br>(920) 733-5369     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .825052008  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 014 | 1939    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                   |                    |   |  |                                    |                    |                 |
|----|---|--|-------------------|--------------------|---|--|------------------------------------|--------------------|-----------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                    | (f) ASSESSED VALUE |                 |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                 |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                 |
|    |   |  |                   |                    | 16  | 407.77   |                                    | 1,348,100          |                 |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                 |
|    |   |  |                   |                    | 35  | 1,018.9  |                                    | 3,164,200          |                 |
| 22 | (a) County Forest Cropland Acres  |  | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres |
|    |   |  |                   |                    | 127.61  |  | 521.03                             |                    | 1,184.55        |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |                                    |                    |                 |
|    | (a) REAL ESTATE   |  | (b) PERSONAL      |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                      |                    |                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |                                    |                    |                 |
|    | (d) REAL ESTATE   |  | (e) PERSONAL      |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                      |                    |                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|-----------------------------------|--|---|--|
| 24       | 717040                                       | 0505                    | GRAND RAPIDS SANITARY DISTRICT #1 | 283,124,000  | 748,000   | 283,872,000  |
| 25       |  |                         |                                   |  |   |  |
| 26       |  |                         |                                   |  |   |  |
| 27       |  |                         |                                   |  |   |  |
| 28       |  |                         |                                   |  |   |  |
| 29       |  |                         |                                   |  |   |  |
| 30       |  |                         |                                   |  |   |  |
| 31       |  |                         |                                   |  |   |  |
| 32       |  |                         |                                   |  |   |  |
| 33       |  |                         |                                   |  |   |  |
| 34       |  |                         |                                   |  |   |  |
| 35       |  |                         |                                   |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
014  
MUN
1939  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 593,352,900  | 748,000   | 594,100,900  |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 593,352,900  | 748,000   | 594,100,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 593,352,900  | 748,000   | 594,100,900  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 593,352,900  | 748,000   | 594,100,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>LISA DOTTER         | Title                                    | Submission date<br>10 / 11 / 2022 |
| Phone<br>( 715 ) 424 - 1821 | Email address<br>CLERK@GRANDRAPIDSWI.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LISA DOTTER  
TOWN OF GRAND RAPIDS  
2410 48TH ST S  
WISCONSIN RAPIDS, WI 54494 - 7796

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      016      1940  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HANSEN WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 254                    | 244                      | 691   | 4,092,100                 | 32,464,500                        | 36,556,600                                       |
| 2        | COMMERCIAL - Class 2   | 4                      | 3                        | 14  | 80,000                    | 350,900                           | 430,900  |
| 3        | MANUFACTURING - Class 3  | 2                      | 2                        | 43  | 144,400                   | 270,800                           | 415,200  |
| 4        | AGRICULTURAL - Class 4   | 410                    |                          | 9,067   | 1,447,400                 |                                   | 1,447,400  |
| 5        | UNDEVELOPED - Class 5  | 503                    |                          | 4,238   | 2,715,600                 |                                   | 2,715,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 190                    |                          | 2,002   | 2,520,400                 |                                   | 2,520,400  |
| 7        | FOREST LANDS - Class 6   | 163                    |                          | 2,756   | 6,350,600                 |                                   | 6,350,600  |
| 8        | OTHER - Class 7  | 114                    | 109                      | 367   | 1,146,300                 | 10,829,300                        | 11,975,600                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,640                  | 358                      | 19,178  | 18,496,800                | 43,915,500                        | 62,412,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 17  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 63,300                            | 63,300   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 1,200                     | 21,700                            | 22,900   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 138,700                   | 400                               | 139,100  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 139,900                   | 85,400                            | 225,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>62,637,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/31/2022               | Name of Assessor<br>PAULS AND ASSOCIATES              |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .848043564  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 016 | 1940    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 7   | 162  | 373,500            |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 74  | 2,301.27   | 4,681,100          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          |   | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          |   | 32.62  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
016  
MUN
1940  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 5,178,800  | 332,600   | 5,511,400  |
| 37  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 23,568,400   |   | 23,568,400   |
| 38  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 33,389,800   | 168,000   | 33,557,800   |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 62,137,000   | 500,600   | 62,637,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 62,137,000   | 500,600   | 62,637,600   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 62,137,000   | 500,600   | 62,637,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>DIANE KOHLS         | Title                                  | Submission date<br>06 / 20 / 2022 |
| Phone<br>( 715 ) 569 - 4750 | Email address<br>HANSENCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DIANE KOHLS  
TOWN OF HANSEN  
5846 COUNTY ROAD C  
VESPER, WI 54489



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      018      1941  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HILES WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 99                     | 98                                | 251   | 885,100                   | 11,833,100                        | 12,718,200                                       |
| 2        | COMMERCIAL - Class 2   | 8                      | 4                                 | 12  | 29,100                    | 677,600                           | 706,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 108                    |                                   | 1,831   | 304,100                   |                                   | 304,100  |
| 5        | UNDEVELOPED - Class 5  | 238                    |                                   | 3,660   | 1,812,700                 |                                   | 1,812,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 82                     |                                   | 1,041   | 1,262,700                 |                                   | 1,262,700  |
| 7        | FOREST LANDS - Class 6   | 151                    |                                   | 2,593   | 5,220,600                 |                                   | 5,220,600  |
| 8        | OTHER - Class 7  | 40                     | 39                                | 215   | 153,600                   | 2,594,600                         | 2,748,200  |
| 9        | TOTAL - ALL COLUMNS  | 726                    | 141                               | 9,603   | 9,667,900                 | 15,105,300                        | 24,773,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 15  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 65,500                            | 65,500   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 0                         | 700                               | 700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 198,100                   | 1,700                             | 199,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 198,100                   | 67,900                            | 266,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>25,039,200</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/12/2022             | Name of Assessor<br>GERALD WEGNER |   |                           | Telephone #<br>(715) 884-7340     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .873351403  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 018 | 1941    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                          | 34  | 1,020.89   | 2,033,800          |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 1   | 31  | 62,600                   | 68  | 2,113.82   | 4,408,800          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 9,360.28  |   | 320                      | 40  | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          |   | 76.89  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
018  
MUN
1941  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 24,971,300   | 67,900  | 25,039,200   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 24,971,300   | 67,900  | 25,039,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 24,971,300   | 67,900  | 25,039,200   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 24,971,300   | 67,900  | 25,039,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                     |                                   |
|-----------------------------|-------------------------------------|-----------------------------------|
| Name<br>KIMM WOJTALEWITZ    | Title                               | Submission date<br>11 / 02 / 2022 |
| Phone<br>( 715 ) 252 - 9338 | Email address<br>KBMEIS18@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KIMM WOJTALEWICZ  
TOWN OF HILES  
9903 COUNTY ROAD E S  
PITTSVILLE, WI 54466

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      020      1942  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LINCOLN WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 582                    | 519                              | 1,642   | 14,042,400                | 91,562,600                        | 105,605,000                                      |
| 2        | COMMERCIAL - Class 2   | 33                     | 27                               | 372   | 1,035,900                 | 3,328,500                         | 4,364,400  |
| 3        | MANUFACTURING - Class 3  | 3                      | 2                                | 16  | 75,500                    | 3,765,800                         | 3,841,300  |
| 4        | AGRICULTURAL - Class 4   | 578                    |                                  | 14,851  | 2,653,000                 |                                   | 2,653,000  |
| 5        | UNDEVELOPED - Class 5  | 125                    |                                  | 1,507   | 1,249,000                 |                                   | 1,249,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 127                    |                                  | 1,427   | 1,962,800                 |                                   | 1,962,800  |
| 7        | FOREST LANDS - Class 6   | 61                     |                                  | 1,048   | 2,636,500                 |                                   | 2,636,500  |
| 8        | OTHER - Class 7  | 149                    | 146                              | 448   | 2,874,000                 | 18,257,100                        | 21,131,100                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,658                  | 694                              | 21,311  | 26,529,100                | 116,914,000                       | 143,443,100                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 17  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 1,389,400                         | 1,389,400  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 62,800                    | 104,600                           | 167,400  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 739,300                   | 3,000                             | 742,300  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 802,100                   | 1,497,000                         | 2,299,100  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>145,742,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/18/2022             | Name of Assessor<br>KURT MOELLER |   |                           | Telephone #<br>(715) 298-2061     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .837722104  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 020 | 1942    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 1   | 15   | 40,500                                    |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 18  | 347.82   | 828,400                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          |   |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          | 12.7  |  | 92.62                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
020  
MUN
1942  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 140,403,900  | 5,338,300   | 145,742,200  |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 140,403,900  | 5,338,300   | 145,742,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 140,403,900  | 5,338,300   | 145,742,200  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 140,403,900  | 5,338,300   | 145,742,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                                 |   |                                   |
|---------------------------------|---|-----------------------------------|
| Name<br>KATHLEEN ALTMANN-DRINKA | Title   | Submission date<br>07 / 12 / 2022 |
| Phone<br>( 715 ) 384 - 2574     | Email address<br>TOWNOFLINCOLNCLERKWC@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KATHLEEN ALTMANN-DRINKA  
TOWN OF LINCOLN  
11938 RAINBOW RIDGE ROAD  
MARSHFIELD, WI 54449



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71                      022                      1943  
 \_\_\_\_\_  
 CO                      MUN                      ACCT NO

This is an Amended Return

FOR TOWN OF OF MARSHFIELD WOOD COUNTY  
*Town - Village - City                      Municipality Name                      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)           |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 318                    | 308                                | 621   | 8,789,400                 | 66,188,400                        | 74,977,800                                       |
| 2        | COMMERCIAL - Class 2   | 31                     | 22                                 | 89  | 846,400                   | 6,802,600                         | 7,649,000  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                  | 80  | 230,800                   | 47,600                            | 278,400  |
| 4        | AGRICULTURAL - Class 4   | 357                    |                                    | 6,456   | 1,164,000                 |                                   | 1,164,000  |
| 5        | UNDEVELOPED - Class 5  | 311                    |                                    | 1,778   | 842,700                   |                                   | 842,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 85                     |                                    | 556   | 834,100                   |                                   | 834,100  |
| 7        | FOREST LANDS - Class 6   | 32                     |                                    | 221   | 662,700                   |                                   | 662,700  |
| 8        | OTHER - Class 7  | 27                     | 27                                 | 87  | 487,200                   | 4,046,500                         | 4,533,700  |
| 9        | TOTAL - ALL COLUMNS  | 1,162                  | 358                                | 9,888   | 13,857,300                | 77,085,100                        | 90,942,400                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                    | 27  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                    |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                    |   |                           | 3,700                             | 3,700  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                    |   | 283,200                   | 0                                 | 283,200  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                    |   | 549,600                   | 100                               | 549,700  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                    |   | 832,800                   | 3,800                             | 836,600  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                    |   |                           |                                   | <b>91,779,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 11/01/2022             | Name of Assessor<br>GREG D SCHMIDT |   |                           | Telephone #<br>(715) 687-3445     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.056815951  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      022      1943  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |           |   |
|----|---|-----------|--------------------------|---|-----------|---|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |           |                          | .19   |           | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |           |   |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |           |   |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |
|    |   |           |                          |   |           | 282.2                                     |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
022  
MUN
1943  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 91,496,800   | 282,200   | 91,779,000   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 91,496,800   | 282,200   | 91,779,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 91,496,800   | 282,200   | 91,779,000   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 91,496,800   | 282,200   | 91,779,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>JANET MEYER         | Title  | Submission date<br>11 / 02 / 2022 |
| Phone<br>( 715 ) 384 - 5638 | Email address<br>TOWNOFMARSHFIELD@FRONTIER.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JANET MEYER  
TOWN OF MARSHFIELD  
11191 MILLING LN  
MARSHFIELD, WI 54449 - 8501

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      024      1944  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MILLADORE WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 226                    | 222                              | 461   | 2,101,300                 | 22,248,000                        | 24,349,300                                       |
| 2        | COMMERCIAL - Class 2   | 19                     | 18                               | 65  | 195,000                   | 1,401,000                         | 1,596,000  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                | 2   | 15,200                    | 319,100                           | 334,300  |
| 4        | AGRICULTURAL - Class 4   | 469                    |                                  | 11,842  | 1,834,300                 |                                   | 1,834,300  |
| 5        | UNDEVELOPED - Class 5  | 223                    |                                  | 2,459   | 1,399,700                 |                                   | 1,399,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 122                    |                                  | 1,482   | 1,627,000                 |                                   | 1,627,000  |
| 7        | FOREST LANDS - Class 6   | 39                     |                                  | 721   | 1,512,700                 |                                   | 1,512,700  |
| 8        | OTHER - Class 7  | 78                     | 82                               | 148   | 700,700                   | 7,803,100                         | 8,503,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,177                  | 323                              | 17,180  | 9,385,900                 | 31,771,200                        | 41,157,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 21,700                            | 21,700   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 19,400                    | 700                               | 20,100   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 563,000                   | 700                               | 563,700  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 582,400                   | 23,100                            | 605,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>41,762,600</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 04/29/2022             | Name of Assessor<br>KURT MOELLER |   |                           | Telephone #<br>(715) 298-2061     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .730600923  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 024 | 1944    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 7   | 208  | 468,400                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 13  | 425.21   | 860,100                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 3,255.48  |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 130.55                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|-------------------------------------|--|---|--|
| 24       | 717030                                       | 0504                    | BLENKER-SHERRY SANITARY DISTRICT #1 | 4,816,900  |   | 4,816,900  |
| 25       |  |                         |                                     |  |   |  |
| 26       |  |                         |                                     |  |   |  |
| 27       |  |                         |                                     |  |   |  |
| 28       |  |                         |                                     |  |   |  |
| 29       |  |                         |                                     |  |   |  |
| 30       |  |                         |                                     |  |   |  |
| 31       |  |                         |                                     |  |   |  |
| 32       |  |                         |                                     |  |   |  |
| 33       |  |                         |                                     |  |   |  |
| 34       |  |                         |                                     |  |   |  |
| 35       |  |                         |                                     |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
024  
MUN
1944  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 495607  | 0297                    | SCH D OF STEVENS POINT AREA      | 4,233,200  |   | 4,233,200  |
| 37  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 37,172,000   | 357,400   | 37,529,400   |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 41,405,200   | 357,400   | 41,762,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 41,405,200   | 357,400   | 41,762,600   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 41,405,200   | 357,400   | 41,762,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>CHRIS HOLLAR        | Title                                     | Submission date<br>05 / 06 / 2022 |
| Phone<br>( 715 ) 457 - 3106 | Email address<br>MILLADORECLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

CHRISTINE HOLLAR  
TOWN OF MILLADORE  
PO BOX 46, 3720 COUNTY RD P  
BLENKER, WI 54415



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      026      1945  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PORT EDWARDS WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 676                    | 582                      | 2,192   | 7,393,600                 | 56,776,200                        | 64,169,800                                       |
| 2        | COMMERCIAL - Class 2   | 18                     | 14                       | 68  | 197,800                   | 2,359,100                         | 2,556,900  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                        | 37  | 74,500                    | 12,200                            | 86,700   |
| 4        | AGRICULTURAL - Class 4   | 152                    |                          | 3,918   | 788,800                   |                                   | 788,800  |
| 5        | UNDEVELOPED - Class 5  | 180                    |                          | 1,969   | 1,420,300                 |                                   | 1,420,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 28                     |                          | 575   | 699,100                   |                                   | 699,100  |
| 7        | FOREST LANDS - Class 6   | 271                    |                          | 5,552   | 11,164,000                |                                   | 11,164,000                                       |
| 8        | OTHER - Class 7  | 44                     | 31                       | 370   | 501,200                   | 4,291,400                         | 4,792,600  |
| 9        | TOTAL - ALL COLUMNS  | 1,370                  | 628                      | 14,681  | 22,239,300                | 63,438,900                        | 85,678,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 110,500                   | 0                                 | 110,500  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 443,000                   | 0                                 | 443,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 553,500                   | 0                                 | 553,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>86,231,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/17/2022               | Name of Assessor<br>JEREMY KURTZWEIL                  |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .769252063  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 026 | 1945    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 8   | 300   | 720,000                  | 22  | 516.71   | 1,238,100          |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 7   | 194.71  | 449,300                  | 69  | 2,057.57   | 4,426,300          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    | 5,602.18  |   | 325.13                   |   | 1,009.64   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
026  
MUN
1945  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713906  | 0439                    | SCH D OF NEKOOSA                 | 70,715,700   |   | 70,715,700   |
| 37  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 645,900  |   | 645,900  |
| 38  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 14,783,400   | 86,700  | 14,870,100   |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 86,145,000   | 86,700  | 86,231,700   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 86,145,000   | 86,700  | 86,231,700   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 86,145,000   | 86,700  | 86,231,700   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>MICHELLE SORENSON   | Title                                      | Submission date<br>07 / 05 / 2022 |
| Phone<br>( 715 ) 886 - 5540 | Email address<br>PORTTOWNCLERK@SOLARUS.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MICHELLE SORENSON  
TOWN OF PORT EDWARDS  
236 NESSA LN  
NEKOOSA, WI 54457 - 9742

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      028      1946  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF REMINGTON WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 207                    | 179                                  | 562   | 1,545,900                 | 11,642,500                        | 13,188,400                                       |
| 2        | COMMERCIAL - Class 2   | 11                     | 6                                    | 22  | 67,900                    | 744,200                           | 812,100  |
| 3        | MANUFACTURING - Class 3  | 8                      | 5                                    | 416   | 360,900                   | 5,399,700                         | 5,760,600  |
| 4        | AGRICULTURAL - Class 4   | 40                     |                                      | 783   | 118,900                   |                                   | 118,900  |
| 5        | UNDEVELOPED - Class 5  | 132                    |                                      | 3,568   | 1,929,600                 |                                   | 1,929,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 21                     |                                      | 590   | 810,000                   |                                   | 810,000  |
| 7        | FOREST LANDS - Class 6   | 145                    |                                      | 3,107   | 6,676,900                 |                                   | 6,676,900  |
| 8        | OTHER - Class 7  | 32                     | 33                                   | 333   | 361,700                   | 2,698,600                         | 3,060,300  |
| 9        | TOTAL - ALL COLUMNS  | 596                    | 223                                  | 9,381   | 11,871,800                | 20,485,000                        | 32,356,800                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      | 20  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           | 424,000                           | 424,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   | 76,000                    | 50,700                            | 126,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   | 104,600                   | 980,700                           | 1,085,300  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   | 180,600                   | 1,455,400                         | 1,636,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>33,992,800</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 04/27/2022             | Name of Assessor<br>JEREMY KURTZWEIL |   |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .893504136  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 028 | 1946    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |                        |
|----|---|---|--------------------------|---|--|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
|    | 17  | 641.52  | 1,601,200                | 17  | 691.47   | 1,452,700          |                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |                        |
|    |   |   |                          | 41  | 1,731.66   | 3,751,500          |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    | <b>(e) Other Acres</b> |
|    | 6,582.71  |   | 1,991.07                 | 5,859.83  | 18,346.39  |                    | 254.46                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
028  
MUN
1946  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 26,776,800   | 7,216,000   | 33,992,800   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 26,776,800   | 7,216,000   | 33,992,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 26,776,800   | 7,216,000   | 33,992,800   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 26,776,800   | 7,216,000   | 33,992,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>KATHY DIEDRICK      | Title  | Submission date<br>06 / 06 / 2022 |
| Phone<br>( 715 ) 323 - 0301 | Email address<br>KDIEDRICK@TOWNOFREMINGTONWI.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KATHY DIEDRICK  
TOWN OF REMINGTON  
P.O. BOX 7  
BABCOCK, WI 54413 - 0007



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      030      1947  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF RICHFIELD WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 623                    | 578                              | 2,440   | 9,910,700                 | 71,163,600                        | 81,074,300                                       |
| 2        | COMMERCIAL - Class 2   | 23                     | 17                               | 101   | 382,800                   | 1,408,500                         | 1,791,300  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 485                    |                                  | 10,171  | 1,576,000                 |                                   | 1,576,000  |
| 5        | UNDEVELOPED - Class 5  | 241                    |                                  | 2,347   | 2,012,100                 |                                   | 2,012,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 144                    |                                  | 1,761   | 2,083,900                 |                                   | 2,083,900  |
| 7        | FOREST LANDS - Class 6   | 148                    |                                  | 2,391   | 5,469,400                 |                                   | 5,469,400  |
| 8        | OTHER - Class 7  | 60                     | 69                               | 156   | 779,300                   | 4,780,500                         | 5,559,800  |
| 9        | TOTAL - ALL COLUMNS  | 1,724                  | 664                              | 19,367  | 22,214,200                | 77,352,600                        | 99,566,800                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 14  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 3,000                     | 0                                 | 3,000  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 159,400                   | 0                                 | 159,400  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 162,400                   | 0                                 | 162,400  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>99,729,200</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/25/2022             | Name of Assessor<br>KURT MOELLER |   |                           | Telephone #<br>(715) 298-2061     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .755972099  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 030 | 1947    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
|    |   |  |                          |                    | 17  | 399.08   |   | 951,600            |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
|    | 1   | 40   | 80,000                   |                    | 54  | 1,595.45   |   | 3,621,000          |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    | 358   |  |                          |                    |   |  | 173                                       |                    | 179.91                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
030  
MUN
1947  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 18,196,200   |   | 18,196,200   |
| 37  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 65,937,200   |   | 65,937,200   |
| 38  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 15,595,800   |   | 15,595,800   |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 99,729,200   |   | 99,729,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 99,729,200   |   | 99,729,200   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 99,729,200   |   | 99,729,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|   |  |                                   |
|---|--|-----------------------------------|
| Name<br>TAMMI PERNSTEINER (INTERIM CLERK) | Title  | Submission date<br>06 / 01 / 2022 |
| Phone<br>( 715 ) 652 - 3344               | Email address<br>CLERK@TOWNSHIPOFRICHFIELD.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

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- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TOWN OF RICHFIELD CLERK  
TOWN OF RICHFIELD  
8478 RICHFIELD DR.  
MARSHFIELD, WI 54449 - 9664

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      032      1948  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ROCK WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 379                    | 368                               | 938   | 3,899,600                 | 47,189,900                        | 51,089,500                                       |
| 2        | COMMERCIAL - Class 2   | 23                     | 12                                | 79  | 237,200                   | 682,000                           | 919,200  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 298                    |                                   | 5,511   | 1,125,100                 |                                   | 1,125,100  |
| 5        | UNDEVELOPED - Class 5  | 330                    |                                   | 2,363   | 1,339,700                 |                                   | 1,339,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 151                    |                                   | 1,852   | 2,002,600                 |                                   | 2,002,600  |
| 7        | FOREST LANDS - Class 6   | 299                    |                                   | 5,473   | 11,179,900                |                                   | 11,179,900                                       |
| 8        | OTHER - Class 7  | 22                     | 22                                | 96  | 411,500                   | 4,667,400                         | 5,078,900  |
| 9        | TOTAL - ALL COLUMNS  | 1,502                  | 402                               | 16,312  | 20,195,600                | 52,539,300                        | 72,734,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 35  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 18,100                    | 0                                 | 18,100   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 202,500                   | 0                                 | 202,500  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 220,600                   | 0                                 | 220,600  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>72,955,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/27/2022             | Name of Assessor<br>GERALD WEGNER |   |                           | Telephone #<br>(715) 884-7340     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .714143777  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      032      1948  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    | 1   | 40  | 77,200                   | 77  | 1,937.01   | 3,983,100                                 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 96  | 3,159.32   | 6,218,500                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | .46   |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 568.39                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
032  
MUN
1948  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 71,483,800   |   | 71,483,800   |
| 37  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 1,471,700  |   | 1,471,700  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 72,955,500   |   | 72,955,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 72,955,500   |   | 72,955,500   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 72,955,500   |   | 72,955,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>JILL WRENSCH        | Title                                      | Submission date<br>10 / 09 / 2022 |
| Phone<br>( 715 ) 676 - 2428 | Email address<br>TOWNOFROCKCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JILL WRENSCH  
TOWN OF ROCK  
10166 MAC ARTHUR DR  
MARSHFIELD, WI 54449 - 9793



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      034      1949  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF RUDOLPH WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 501                    | 439                      | 1,015   | 7,570,000                 | 49,092,900                        | 56,662,900                                       |
| 2        | COMMERCIAL - Class 2   | 10                     | 8                        | 28  | 105,700                   | 1,056,900                         | 1,162,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 370                    |                          | 7,108   | 952,400                   |                                   | 952,400  |
| 5        | UNDEVELOPED - Class 5  | 265                    |                          | 2,055   | 1,959,300                 |                                   | 1,959,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 183                    |                          | 2,759   | 3,818,100                 |                                   | 3,818,100  |
| 7        | FOREST LANDS - Class 6   | 192                    |                          | 3,739   | 9,277,700                 |                                   | 9,277,700  |
| 8        | OTHER - Class 7  | 60                     | 60                       | 113   | 450,800                   | 6,737,700                         | 7,188,500  |
| 9        | TOTAL - ALL COLUMNS  | 1,581                  | 507                      | 16,817  | 24,134,000                | 56,887,500                        | 81,021,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 25,000                    | 0                                 | 25,000   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 176,800                   | 0                                 | 176,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 201,800                   | 0                                 | 201,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>81,223,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 05/18/2022               | Name of Assessor<br>CLAUDE RIGLEMON                   |                           | Telephone #<br>(608) 378-3003     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .81772731  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 034 | 1949    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 13  | 281  | 703,500                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 28  | 898.19   | 2,053,600                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 109.37  |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 651.11                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
034  
MUN
1949  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 81,223,300   |   | 81,223,300   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 81,223,300   |   | 81,223,300   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 81,223,300   |   | 81,223,300   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 81,223,300   |   | 81,223,300   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>AMY ARNOLD          | Title                                   | Submission date<br>05 / 19 / 2022 |
| Phone<br>( 715 ) 570 - 7736 | Email address<br>JEFFAMY54475@YAHOO.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

AMY ARNOLD  
TOWN OF RUDOLPH  
2206 PINE RD  
RUDOLPH, WI 54475 - 9521

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      036      1950  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SARATOGA WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,936                  | 2,293                    | 5,055   | 50,633,200                | 309,501,600                       | 360,134,800                                      |
| 2        | COMMERCIAL - Class 2   | 97                     | 88                       | 412   | 4,886,000                 | 17,518,800                        | 22,404,800                                       |
| 3        | MANUFACTURING - Class 3  | 2                      | 2                        | 6   | 85,300                    | 335,200                           | 420,500  |
| 4        | AGRICULTURAL - Class 4   | 106                    |                          | 1,360   | 225,200                   |                                   | 225,200  |
| 5        | UNDEVELOPED - Class 5  | 219                    |                          | 1,267   | 1,040,000                 |                                   | 1,040,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 34                     |                          | 528   | 703,200                   |                                   | 703,200  |
| 7        | FOREST LANDS - Class 6   | 817                    |                          | 10,669  | 29,599,300                |                                   | 29,599,300                                       |
| 8        | OTHER - Class 7  | 22                     | 22                       | 64  | 102,600                   | 1,624,100                         | 1,726,700  |
| 9        | TOTAL - ALL COLUMNS  | 4,233                  | 2,405                    | 19,361  | 87,274,800                | 328,979,700                       | 416,254,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 57  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 46,900                            | 46,900   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 441,400                   | 42,200                            | 483,600  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 452,300                   | 16,700                            | 469,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 893,700                   | 105,800                           | 999,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>417,254,000</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 06/09/2022               | Name of Assessor<br>CLAUDE RIGLEMON                   |                           | Telephone #<br>(608) 378-3003     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .879994619  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 036 | 1950    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |           |   |
|----|---|--------------|--------------------------|---|-----------|---|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    |   |              |                          | 2   | 80        | 194,900                                   |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    |   |              |                          |   |           |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 79  | 3,119.85     | 8,501,500                | 108   | 3,707.66  | 9,840,100                                 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 7   | 280          | 763,800                  | 47  | 1,366.27  | 3,844,600                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 514.06  |           | <b>(e) Other Acres</b>                    |
|    |   |              |                          |   |           | 2,889.96                                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |           |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |
|    |   |              |                          | -4,900  |           |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |           |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |
|    |   |              |                          |   |           |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
036  
MUN
1950  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713906  | 0439                    | SCH D OF NEKOOSA                 | 171,827,800  | 480,000   | 172,307,800  |
| 37  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 21,609,900   |   | 21,609,900   |
| 38  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 223,290,000  | 46,300  | 223,336,300  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 416,727,700  | 526,300   | 417,254,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 416,727,700  | 526,300   | 417,254,000  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 416,727,700  | 526,300   | 417,254,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>HEIDI KAWLESKI      | Title                                   | Submission date<br>08 / 11 / 2022 |
| Phone<br>( 715 ) 325 - 5204 | Email address<br>SARATOGACLERK@WCTC.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PAULETTE WEINFURTER  
TOWN OF SARATOGA  
1120 STATE HWY 73 S  
WISCONSIN RAPIDS, WI 54494



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

This is an Amended Return

71      038      1951  
 CO      MUN      ACCT NO

FOR TOWN OF OF SENECA WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 488                    | 432                                      | 1,668   | 8,165,200                 | 53,545,800                        | 61,711,000                                       |
| 2        | COMMERCIAL - Class 2   | 7                      | 6  | 85  | 481,800                   | 1,671,900                         | 2,153,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 127                    |  | 1,976   | 266,800                   |                                   | 266,800  |
| 5        | UNDEVELOPED - Class 5  | 286                    |  | 3,943   | 2,002,300                 |                                   | 2,002,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 60                     |  | 781   | 805,400                   |                                   | 805,400  |
| 7        | FOREST LANDS - Class 6   | 182                    |  | 3,584   | 6,935,500                 |                                   | 6,935,500  |
| 8        | OTHER - Class 7  | 55                     | 53                                       | 576   | 346,900                   | 3,107,400                         | 3,454,300  |
| 9        | TOTAL - ALL COLUMNS  | 1,205                  | 491                                      | 12,613  | 19,003,900                | 58,325,100                        | 77,329,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 27  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 13                        | 0                                 | 13   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 14                        | 0                                 | 14   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 27                        | 0                                 | 27   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>77,329,027</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/18/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .748713017  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 038 | 1951    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          |   | <b>(e) Other Acres</b>                                   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | 12,613  | 19,003,900  |                          |   |  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL      |
|    | 32  | 995.13  | 1,569,100                | 59  | 1,811.52   | 3,176,600          |
|    | 44  |   |                          |   |  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
038  
MUN
1951  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 1,135,500  |   | 1,135,500  |
| 37  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 23,355,127   |   | 23,355,127   |
| 38  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 52,838,400   |   | 52,838,400   |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 77,329,027   |   | 77,329,027   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 77,329,027   |   | 77,329,027   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 77,329,027   |   | 77,329,027   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>VERONICA WITTER     | Title  | Submission date<br>08 / 24 / 2022 |
| Phone<br>( 715 ) 213 - 3007 | Email address<br>TOWNOFSENECACLERK@YAHOO.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SANDRA GREEN  
TOWN OF SENECA  
3570 ELMHURST RD  
WISCONSIN RAPIDS, WI 54495

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      040      1952  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SHERRY WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 278                    | 265                                      | 558   | 2,481,600                 | 28,699,300                        | 31,180,900                                       |
| 2        | COMMERCIAL - Class 2   | 11                     | 9  | 64  | 190,400                   | 3,000,100                         | 3,190,500  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1  | 3   | 16,600                    | 188,100                           | 204,700  |
| 4        | AGRICULTURAL - Class 4   | 504                    |  | 10,893  | 1,906,600                 |                                   | 1,906,600  |
| 5        | UNDEVELOPED - Class 5  | 400                    |  | 3,728   | 2,271,400                 |                                   | 2,271,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 159                    |  | 1,689   | 1,668,000                 |                                   | 1,668,000  |
| 7        | FOREST LANDS - Class 6   | 125                    |  | 2,148   | 4,361,300                 |                                   | 4,361,300  |
| 8        | OTHER - Class 7  | 101                    | 98                                       | 203   | 822,200                   | 11,026,700                        | 11,848,900                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,579                  | 373                                      | 19,286  | 13,718,100                | 42,914,200                        | 56,632,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 26  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 6,500                             | 6,500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 54,000                    | 500                               | 54,500   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 723,800                   | 400                               | 724,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 777,800                   | 7,400                             | 785,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>57,417,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/10/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .791910539  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 040 | 1952    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 17  | 528  | 893,500                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 54  | 1,838.81   | 3,154,400                                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 677.79  |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 28.56                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|-------------------------------------|--|---|--|
| 24       | 717030                                       | 0504                    | BLENKER-SHERRY SANITARY DISTRICT #1 | 4,384,900  | 212,100   | 4,597,000  |
| 25       |  |                         |                                     |  |   |  |
| 26       |  |                         |                                     |  |   |  |
| 27       |  |                         |                                     |  |   |  |
| 28       |  |                         |                                     |  |   |  |
| 29       |  |                         |                                     |  |   |  |
| 30       |  |                         |                                     |  |   |  |
| 31       |  |                         |                                     |  |   |  |
| 32       |  |                         |                                     |  |   |  |
| 33       |  |                         |                                     |  |   |  |
| 34       |  |                         |                                     |  |   |  |
| 35       |  |                         |                                     |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
040  
MUN
1952  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 495607  | 0297                    | SCH D OF STEVENS POINT AREA      | 910,800  |   | 910,800  |
| 37  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 47,695,200   | 212,100   | 47,907,300   |
| 38  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 8,599,400  |   | 8,599,400  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 57,205,400   | 212,100   | 57,417,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 57,205,400   | 212,100   | 57,417,500   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 57,205,400   | 212,100   | 57,417,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>ROSIE EWOLDT        | Title                                      | Submission date<br>05 / 12 / 2022 |
| Phone<br>( 715 ) 569 - 4458 | Email address<br>CLERK@TOWNOFSHERRY.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SANDRA LOBNER  
TOWN OF SHERRY  
9285 2ND ST.  
MILLADORE, WI 54454



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      042      1953  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SIGEL WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 350                    | 328                                      | 842   | 3,950,500                 | 36,227,100                        | 40,177,600                                       |
| 2        | COMMERCIAL - Class 2   | 17                     | 9  | 42  | 4,862,100                 | 1,374,500                         | 6,236,600  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1  | 45  | 99,700                    | 718,800                           | 818,500  |
| 4        | AGRICULTURAL - Class 4   | 546                    |  | 10,872  | 1,694,000                 |                                   | 1,694,000  |
| 5        | UNDEVELOPED - Class 5  | 529                    |  | 4,646   | 3,008,200                 |                                   | 3,008,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 175                    |  | 1,908   | 2,052,400                 |                                   | 2,052,400  |
| 7        | FOREST LANDS - Class 6   | 119                    |  | 1,918   | 4,065,900                 |                                   | 4,065,900  |
| 8        | OTHER - Class 7  | 186                    | 184                                      | 363   | 1,741,300                 | 18,507,100                        | 20,248,400                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,923                  | 522                                      | 20,636  | 21,474,100                | 56,827,500                        | 78,301,600                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 13  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 17,000                            | 17,000   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 22,700                    | 0                                 | 22,700   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 5,700                     | 1,700                             | 7,400  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 28,400                    | 18,700                            | 47,100   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>78,348,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/31/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .832538511  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2022      71      042      1953  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 440.64  | 21.85                                     | 113.85                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
042  
MUN
1953  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 77,511,500   | 837,200   | 78,348,700   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 77,511,500   | 837,200   | 78,348,700   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 77,511,500   | 837,200   | 78,348,700   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 77,511,500   | 837,200   | 78,348,700   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDRA NIEMAN       | Title                                   | Submission date<br>06 / 02 / 2022 |
| Phone<br>( 715 ) 435 - 3757 | Email address<br>SIGELCLERK@HOTMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
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- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SANDRA NIEMAN  
TOWN OF SIGEL  
6403 COUNTY ROAD S  
RUDOLPH, WI 54475 - 9505

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      044      1954  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WOOD WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 285                    | 271                                      | 697   | 4,628,200                 | 33,845,100                        | 38,473,300                                       |
| 2        | COMMERCIAL - Class 2   | 10                     | 9  | 30  | 158,100                   | 758,000                           | 916,100  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1  | 37  | 266,500                   | 9,755,400                         | 10,021,900                                       |
| 4        | AGRICULTURAL - Class 4   | 443                    |  | 8,905   | 1,482,000                 |                                   | 1,482,000  |
| 5        | UNDEVELOPED - Class 5  | 475                    |  | 3,631   | 2,206,900                 |                                   | 2,206,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 179                    |  | 2,028   | 2,379,800                 |                                   | 2,379,800  |
| 7        | FOREST LANDS - Class 6   | 155                    |  | 3,277   | 7,559,800                 |                                   | 7,559,800  |
| 8        | OTHER - Class 7  | 116                    | 116                                      | 249   | 1,302,000                 | 12,995,500                        | 14,297,500                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,664                  | 397                                      | 18,854  | 19,983,300                | 57,354,000                        | 77,337,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 18  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 239,200                           | 239,200  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 15,200                    | 1,100                             | 16,300   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 66,600                    | 1,100                             | 67,700   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 81,800                    | 241,400                           | 323,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>77,660,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/29/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .81635392  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 044 | 1954    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>                      |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 8   | 340.84    | 587,200                  | 12  | 403.2                                     | 946,400            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 4   | 116.7     | 198,400                  | 47  | 1,603.83                                  | 3,336,000          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |           |                          |   | <b>(e) Other Acres</b>                    |                    |
|    |   |           |                          |   | 9.36                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
044  
MUN
1954  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 67,397,200   | 10,263,300  | 77,660,500   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 67,397,200   | 10,263,300  | 77,660,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 67,397,200   | 10,263,300  | 77,660,500   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 67,397,200   | 10,263,300  | 77,660,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>PATRICIA KRUEGER    | Title                                      | Submission date<br>07 / 05 / 2022 |
| Phone<br>( 715 ) 884 - 6634 | Email address<br>TOWNOFWOODCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PATRICIA KRUEGER  
TOWN OF WOOD  
6011 COUNTY RD A  
PITTSVILLE, WI 54466 - 9350



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      100      1955  
CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF ARPIN WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 165                    | 128                                      | 163   | 883,900                   | 7,967,500                         | 8,851,400  |
| 2        | COMMERCIAL - Class 2   | 27                     | 18                                       | 34  | 161,800                   | 1,141,700                         | 1,303,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 12                     |  | 93  | 16,600                    |                                   | 16,600   |
| 5        | UNDEVELOPED - Class 5  | 11                     |  | 81  | 32,200                    |                                   | 32,200   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |  | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 2                      |  | 32  | 31,300                    |                                   | 31,300   |
| 8        | OTHER - Class 7  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 217                    | 146                                      | 403   | 1,125,800                 | 9,109,200                         | 10,235,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 10  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 23,500                    | 0                                 | 23,500   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 10,400                    | 0                                 | 10,400   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 33,900                    | 0                                 | 33,900   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>10,268,900</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/04/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .783132254  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 100 | 1955    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                   |                    |   |  |                                    |                    |                               |
|----|--|--|-------------------|--------------------|---|--|------------------------------------|--------------------|-------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                    | (f) ASSESSED VALUE |                               |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                               |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                               |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |                                    | (f) ASSESSED VALUE |                               |
| 22 | (a) County Forest Cropland Acres   |  | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres<br>84.65      |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (b) PERSONAL<br>(c2) PERSONAL |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (e) PERSONAL<br>(f2) PERSONAL |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
100  
MUN
1955  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 10,268,900   |   | 10,268,900   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 10,268,900   |   | 10,268,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 10,268,900   |   | 10,268,900   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 10,268,900   |   | 10,268,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JILL RICHARDSON     | Title                                     | Submission date<br>05 / 11 / 2022 |
| Phone<br>( 715 ) 652 - 2010 | Email address<br>VILLAGEOFARPIN@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

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- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JILL RICHARDSON  
VILLAGE OF ARPIN  
P O BOX 38  
ARPIN, WI 54410

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      101      1956  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF AUBURNDALE WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 281                    | 234                              | 202   | 4,113,100                 | 25,619,800                        | 29,732,900                                       |
| 2        | COMMERCIAL - Class 2   | 32                     | 26                               | 38  | 509,000                   | 3,364,700                         | 3,873,700  |
| 3        | MANUFACTURING - Class 3  | 5                      | 2                                | 21  | 116,800                   | 420,700                           | 537,500  |
| 4        | AGRICULTURAL - Class 4   | 37                     |                                  | 672   | 104,500                   |                                   | 104,500  |
| 5        | UNDEVELOPED - Class 5  | 11                     |                                  | 65  | 26,300                    |                                   | 26,300   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                  | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                  | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 4                      | 4                                | 5   | 27,300                    | 185,300                           | 212,600  |
| 9        | TOTAL - ALL COLUMNS  | 370                    | 266                              | 1,003   | 4,897,000                 | 29,590,500                        | 34,487,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 26  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 349,000                           | 349,000  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 147,300                   | 59,600                            | 206,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 121,700                   | 92,200                            | 213,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 269,000                   | 500,800                           | 769,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>35,257,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/10/2022             | Name of Assessor<br>GREG SCHMIDT |   |                           | Telephone #<br>(715) 687-3445     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .774751685  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 101 | 1956    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                          |                    |   |  |   |                    |                        |
|----|--|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>  |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |  |  |                          |                    |   |  | 6   |                    | 117                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |   |                    | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |   |                    | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
101  
MUN
1956  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 710203  | 0437                    | SCH D OF AUBURNDALE              | 34,219,000   | 1,038,300   | 35,257,300   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 34,219,000   | 1,038,300   | 35,257,300   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 34,219,000   | 1,038,300   | 35,257,300   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 34,219,000   | 1,038,300   | 35,257,300   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>LYNN LINGFORD       | Title<br>CLERK                             | Submission date<br>05 / 21 / 2022 |
| Phone<br>( 715 ) 652 - 3387 | Email address<br>BARRYLYNN318315@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LYNN LINGFORD  
VILLAGE OF AUBURNDALE  
P.O. BOX 36  
AUBURNDALE, WI 54412 - 0036



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      106      1957  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF BIRON WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 460                    | 360                      | 198   | 14,877,100                | 29,226,800                        | 44,103,900                                       |
| 2        | COMMERCIAL - Class 2   | 38                     | 30                       | 150   | 2,408,300                 | 33,669,200                        | 36,077,500                                       |
| 3        | MANUFACTURING - Class 3  | 9                      | 6                        | 108   | 915,500                   | 16,373,900                        | 17,289,400                                       |
| 4        | AGRICULTURAL - Class 4   | 23                     |                          | 487   | 44,400                    |                                   | 44,400   |
| 5        | UNDEVELOPED - Class 5  | 35                     |                          | 348   | 162,500                   |                                   | 162,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                      |                          | 64  | 69,500                    |                                   | 69,500   |
| 7        | FOREST LANDS - Class 6   | 28                     |                          | 460   | 1,103,800                 |                                   | 1,103,800  |
| 8        | OTHER - Class 7  | 21                     | 22                       | 215   | 131,300                   | 2,152,100                         | 2,283,400  |
| 9        | TOTAL - ALL COLUMNS  | 617                    | 418                      | 2,030   | 19,712,400                | 81,422,000                        | 101,134,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 31  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 4,040,200                         | 4,040,200  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 194,600                   | 448,200                           | 642,800  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 45,800                    | 157,100                           | 202,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 240,400                   | 4,645,500                         | 4,885,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>106,020,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 06/16/2022               | Name of Assessor<br>PAULS AND ASSOCIATES              |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .768565777  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 106 | 1957    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 1   | 22   | 36,200                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          | 26.36   | 9.87   | 685.38                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
106  
MUN
1957  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 84,085,400   | 21,934,900  | 106,020,300  |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 84,085,400   | 21,934,900  | 106,020,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 84,085,400   | 21,934,900  | 106,020,300  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 84,085,400   | 21,934,900  | 106,020,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>ANNE ARNDT          | Title                                     | Submission date<br>07 / 01 / 2022 |
| Phone<br>( 715 ) 423 - 6584 | Email address<br>CLERK@BIRONWISCONSIN.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ANNE ARNDT  
VILLAGE OF BIRON  
451 KAHOUN RD  
WIS RAPIDS, WI 54494 - 8252

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      122      1958  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF HEWITT WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 365                    | 325                                 | 175   | 7,300,600                 | 44,479,200                        | 51,779,800                                       |
| 2        | COMMERCIAL - Class 2   | 12                     | 10                                  | 8   | 222,500                   | 1,623,400                         | 1,845,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 15                     |                                     | 231   | 51,200                    |                                   | 51,200   |
| 5        | UNDEVELOPED - Class 5  | 4                      |                                     | 14  | 15,100                    |                                   | 15,100   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 6                      |                                     | 28  | 55,200                    |                                   | 55,200   |
| 7        | FOREST LANDS - Class 6   | 3                      |                                     | 13  | 42,900                    |                                   | 42,900   |
| 8        | OTHER - Class 7  | 1                      | 1                                   | 1   | 8,200                     | 800                               | 9,000  |
| 9        | TOTAL - ALL COLUMNS  | 406                    | 336                                 | 470   | 7,695,700                 | 46,103,400                        | 53,799,100                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     | 10  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   | 79,900                    | 0                                 | 79,900   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   | 0                         | 0                                 | 0  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   | 79,900                    | 0                                 | 79,900   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>53,879,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/04/2022             | Name of Assessor<br>JAMES KURTZWEIL |   |                           | Telephone #<br>(715) 687-5824     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .755713895  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 122 | 1958    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          |   |  | 84.32                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
122  
MUN
1958  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 53,879,000   |   | 53,879,000   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 53,879,000   |   | 53,879,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 53,879,000   |   | 53,879,000   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 53,879,000   |   | 53,879,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                      |                                   |
|-----------------------------|--------------------------------------|-----------------------------------|
| Name<br>MARLENE STUELAND    | Title                                | Submission date<br>05 / 04 / 2022 |
| Phone<br>( 715 ) 387 - 2739 | Email address<br>MSTUELAND@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARLENE STUELAND  
VILLAGE OF HEWITT  
7610 MCLEAN DRIVE  
HEWITT, WI 54441



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      151      1959  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF MILLADORE WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 140                    | 115                                      | 48  | 1,017,300                 | 8,322,100                         | 9,339,400  |
| 2        | COMMERCIAL - Class 2   | 24                     | 13                                       | 12  | 127,400                   | 737,300                           | 864,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 25                     |  | 415   | 74,800                    |                                   | 74,800   |
| 5        | UNDEVELOPED - Class 5  | 6                      |  | 31  | 27,300                    |                                   | 27,300   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 2                      |  | 22  | 21,700                    |                                   | 21,700   |
| 7        | FOREST LANDS - Class 6   | 0                      |  | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 4                      | 4  | 6   | 28,400                    | 351,900                           | 380,300  |
| 9        | TOTAL - ALL COLUMNS  | 201                    | 132                                      | 534   | 1,296,900                 | 9,411,300                         | 10,708,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 6   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 23,800                    | 0                                 | 23,800   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 3,100                     | 0                                 | 3,100  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 26,900                    | 0                                 | 26,900   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>10,735,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/03/2022             | Name of Assessor<br>PAULS AND ASSOCIATES |   |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .829432808  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 151 | 1959    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |  |                   |                    |   |  |                                    |                    |                               |
|----|--|--|-------------------|--------------------|---|--|------------------------------------|--------------------|-------------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |                                    | (f) ASSESSED VALUE |                               |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                               |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                               |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |                                    | (f) ASSESSED VALUE |                               |
| 22 | (a) County Forest Cropland Acres   |  | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres<br>47.14      |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |  |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (b) PERSONAL<br>(c2) PERSONAL |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |  |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (e) PERSONAL<br>(f2) PERSONAL |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
151  
MUN
1959  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 495607  | 0297                    | SCH D OF STEVENS POINT AREA      | 10,735,100   |   | 10,735,100   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 10,735,100   |   | 10,735,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 10,735,100   |   | 10,735,100   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 10,735,100   |   | 10,735,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                   |                                   |
|-----------------------------|-----------------------------------|-----------------------------------|
| Name<br>SUSAN MANCL         | Title                             | Submission date<br>05 / 03 / 2022 |
| Phone<br>( 715 ) 457 - 6375 | Email address<br>VOMCLERK@TDS.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SUSAN MANCL  
VILLAGE OF MILLADORE  
P O BOX 10, 120 MAIN ST.  
MILLADORE, WI 54454 - 0010

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      171      1960  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF PORT EDWARDS WOOD COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 821                    | 703                                 | 398   | 8,715,300                 | 61,464,400                        | 70,179,700                                       |
| 2        | COMMERCIAL - Class 2   | 61                     | 30                                  | 591   | 2,423,400                 | 9,842,000                         | 12,265,400                                       |
| 3        | MANUFACTURING - Class 3  | 4                      | 1                                   | 34  | 236,100                   | 4,850,000                         | 5,086,100  |
| 4        | AGRICULTURAL - Class 4   | 8                      |                                     | 161   | 15,400                    |                                   | 15,400   |
| 5        | UNDEVELOPED - Class 5  | 23                     |                                     | 380   | 37,900                    |                                   | 37,900   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                      |                                     | 39  | 21,600                    |                                   | 21,600   |
| 7        | FOREST LANDS - Class 6   | 40                     |                                     | 652   | 1,245,900                 |                                   | 1,245,900  |
| 8        | OTHER - Class 7  | 1                      | 1                                   | 1   | 3,000                     | 12,700                            | 15,700   |
| 9        | TOTAL - ALL COLUMNS  | 963                    | 735                                 | 2,256   | 12,698,600                | 76,169,100                        | 88,867,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     | 23  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           | 1,278,800                         | 1,278,800  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   | 29,800                    | 254,100                           | 283,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   | 310,000                   | 1,162,000                         | 1,472,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   | 339,800                   | 2,694,900                         | 3,034,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>91,902,400</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/24/2022             | Name of Assessor<br>NICHOLAS MARCKS |   |                           | Telephone #<br>(920) 733-5369     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .682006421  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 171 | 1960    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 12  | 424.27   | 636,100                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 2   | 75.2   | 96,000                                    |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 29.89   |  | 125.94                                    |
|    |   |   |                          |   |  | <b>(e) Other Acres</b>                    |
|    |   |   |                          |   |  | 360.76                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
171  
MUN
1960  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 84,121,400   | 7,781,000   | 91,902,400   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 84,121,400   | 7,781,000   | 91,902,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 84,121,400   | 7,781,000   | 91,902,400   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 84,121,400   | 7,781,000   | 91,902,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>DIANE TREMMEL       | Title   | Submission date<br>05 / 26 / 2022 |
| Phone<br>( 715 ) 887 - 3513 | Email address<br>DIANE.TREMMEL@PORT-EDWARDS.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DIANE TREMMEL  
VILLAGE OF PORT EDWARDS  
PO BOX 10  
PORT EDWARDS, WI 54469 - 0010



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71                      178                      1961  
 CO                      MUN                      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF RUDOLPH WOOD COUNTY  
*Town - Village - City*                      *Municipality Name*                      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)           |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 272                    | 199                                | 177   | 2,816,800                 | 17,943,200                        | 20,760,000                                       |
| 2        | COMMERCIAL - Class 2   | 30                     | 21                                 | 47  | 456,900                   | 2,247,800                         | 2,704,700  |
| 3        | MANUFACTURING - Class 3  | 5                      | 5                                  | 36  | 107,300                   | 3,303,300                         | 3,410,600  |
| 4        | AGRICULTURAL - Class 4   | 11                     |                                    | 149   | 24,800                    |                                   | 24,800   |
| 5        | UNDEVELOPED - Class 5  | 13                     |                                    | 112   | 106,200                   |                                   | 106,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                    | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 5                      |                                    | 25  | 46,000                    |                                   | 46,000   |
| 8        | OTHER - Class 7  | 3                      | 3                                  | 4   | 17,600                    | 211,500                           | 229,100  |
| 9        | TOTAL - ALL COLUMNS  | 339                    | 228                                | 550   | 3,575,600                 | 23,705,800                        | 27,281,400                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                    | 21  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                    |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                    |   |                           | 458,600                           | 458,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                    |   | 54,600                    | 14,600                            | 69,200   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                    |   | 32,400                    | 354,700                           | 387,100  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                    |   | 87,000                    | 827,900                           | 914,900  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                    |   |                           |                                   | <b>28,196,300</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/05/2022             | Name of Assessor<br>GREG D SCHMIDT |   |                           | Telephone #<br>(715) 687-3445     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .753555814  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 178 | 1961    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |  |                          |                    |   |  | .23                                       |                    | 160.74                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
178  
MUN
1961  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 23,957,800   | 4,238,500   | 28,196,300   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 23,957,800   | 4,238,500   | 28,196,300   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 23,957,800   | 4,238,500   | 28,196,300   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 23,957,800   | 4,238,500   | 28,196,300   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|  |                                     |                                   |
|--|-------------------------------------|-----------------------------------|
| Name<br>SANDY PAWLESKI (INTERIM CLERK) | Title                               | Submission date<br>06 / 22 / 2022 |
| Phone<br>(     ) -                     | Email address<br>TYMEGPAW@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ASHLEY KELNHOFER  
VILLAGE OF RUDOLPH  
PO BOX 7, 1636 MAIN ST.  
RUDOLPH, WI 54475

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71                      186                      1962  
 \_\_\_\_\_  
 CO                      MUN                      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF VESPER WOOD COUNTY  
*Town - Village - City                      Municipality Name                      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 261                    | 217                                  | 173   | 1,846,800                 | 20,403,200                        | 22,250,000                                       |
| 2        | COMMERCIAL - Class 2   | 27                     | 23                                   | 51  | 409,700                   | 2,031,400                         | 2,441,100  |
| 3        | MANUFACTURING - Class 3  | 6                      | 4                                    | 16  | 117,800                   | 3,448,600                         | 3,566,400  |
| 4        | AGRICULTURAL - Class 4   | 4                      |                                      | 43  | 7,100                     |                                   | 7,100  |
| 5        | UNDEVELOPED - Class 5  | 10                     |                                      | 94  | 63,200                    |                                   | 63,200   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                      | 15  | 17,900                    |                                   | 17,900   |
| 7        | FOREST LANDS - Class 6   | 27                     |                                      | 169   | 360,600                   |                                   | 360,600  |
| 8        | OTHER - Class 7  | 0                      | 0                                    | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 336                    | 244                                  | 561   | 2,823,100                 | 25,883,200                        | 28,706,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      | 18  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           | 619,600                           | 619,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   | 43,200                    | 61,800                            | 105,000  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   | 130,500                   | 56,500                            | 187,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   | 173,700                   | 737,900                           | 911,600  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>29,617,900</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/11/2022             | Name of Assessor<br>JEREMY KURTZWEIL |   |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .853062297  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 186 | 1962    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          |   |  | 91.08                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
186  
MUN
1962  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 25,313,600   | 4,304,300   | 29,617,900   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 25,313,600   | 4,304,300   | 29,617,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 25,313,600   | 4,304,300   | 29,617,900   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 25,313,600   | 4,304,300   | 29,617,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>ANDREA PECHER       | Title                                    | Submission date<br>05 / 18 / 2022 |
| Phone<br>( 715 ) 459 - 9074 | Email address<br>VILLAGEOFVESPER@TDS.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ANDREA PECHER  
VILLAGE OF VESPER  
PO BOX 127 6554 CAMERON AVE  
VESPER, WI 54489 - 0127



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      251      1963  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF MARSHFIELD WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 6,264                  | 5,989                            | 2,052   | 138,634,300               | 641,966,900                       | 780,601,200                                      |
| 2        | COMMERCIAL - Class 2   | 693                    | 614                              | 1,233   | 80,496,400                | 442,793,500                       | 523,289,900                                      |
| 3        | MANUFACTURING - Class 3  | 61                     | 56                               | 346   | 4,946,400                 | 52,677,100                        | 57,623,500                                       |
| 4        | AGRICULTURAL - Class 4   | 20                     |                                  | 258   | 43,200                    |                                   | 43,200   |
| 5        | UNDEVELOPED - Class 5  | 66                     |                                  | 124   | 156,500                   |                                   | 156,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                      |                                  | 12  | 12,400                    |                                   | 12,400   |
| 7        | FOREST LANDS - Class 6   | 30                     |                                  | 83  | 216,500                   |                                   | 216,500  |
| 8        | OTHER - Class 7  | 0                      | 0                                | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 7,138                  | 6,659                            | 4,108   | 224,505,700               | 1,137,437,500                     | 1,361,943,200                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 816   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 4,768,600                         | 4,768,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 20,435,100                | 1,888,800                         | 22,323,900                                       |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 26,616,800                | 464,200                           | 27,081,000                                       |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 47,051,900                | 7,121,600                         | 54,173,500                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>1,416,116,700</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/26/2022             | Name of Assessor<br>STEVE SHEPRO |   |                           | Telephone #<br>(715) 421-8230     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .730507818  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 251 | 1963    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b><br>(e) ACRES               |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |  | .93                      |                    | 144.59  |  | 137.78                                    |                    | 1,992.03               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
251  
MUN
1963  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713339  | 0438                    | SCH D OF MARSHFIELD              | 1,351,371,600  | 64,745,100  | 1,416,116,700  |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 1,351,371,600  | 64,745,100  | 1,416,116,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 1,351,371,600  | 64,745,100  | 1,416,116,700  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 1,351,371,600  | 64,745,100  | 1,416,116,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>JESSICA SCHIFERL    | Title   | Submission date<br>09 / 27 / 2022 |
| Phone<br>( 715 ) 486 - 2023 | Email address<br>JESSICA.SCHIFERL@CI.MARSHFIELD.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JESSICA SCHIFERL  
CITY OF MARSHFIELD  
207 W. 6TH STREET  
MARSHFIELD, WI 54449 - 0727

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      261      1964  
CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF NEKOOSA WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,087                  | 931                      | 711   | 7,357,300                 | 90,373,600                        | 97,730,900                                       |
| 2        | COMMERCIAL - Class 2   | 74                     | 58                       | 135   | 2,153,200                 | 18,828,400                        | 20,981,600                                       |
| 3        | MANUFACTURING - Class 3  | 19                     | 15                       | 97  | 1,597,200                 | 12,880,900                        | 14,478,100                                       |
| 4        | AGRICULTURAL - Class 4   | 11                     |                          | 131   | 16,800                    |                                   | 16,800   |
| 5        | UNDEVELOPED - Class 5  | 24                     |                          | 316   | 142,000                   |                                   | 142,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                      |                          | 40  | 48,200                    |                                   | 48,200   |
| 7        | FOREST LANDS - Class 6   | 15                     |                          | 159   | 296,900                   |                                   | 296,900  |
| 8        | OTHER - Class 7  | 1                      | 1                        | 3   | 14,000                    | 465,500                           | 479,500  |
| 9        | TOTAL - ALL COLUMNS  | 1,235                  | 1,005                    | 1,592   | 11,625,600                | 122,548,400                       | 134,174,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 70  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 7,988,600                         | 7,988,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 630,600                   | 1,457,700                         | 2,088,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 266,900                   | 336,000                           | 602,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 897,500                   | 9,782,300                         | 10,679,800                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>144,853,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 09/29/2022               | Name of Assessor<br>PAULS AND ASSOCIATES              |                           | Telephone #<br>(715) 848-9300     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .992239375  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 261 | 1964    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          |   | 1.53   | 344.81                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
261  
MUN
1964  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 713906  | 0439                    | SCH D OF NEKOOSA                 | 120,250,000  | 24,260,400  | 144,510,400  |
| 37  | 714508  | 0441                    | SCH D OF PORT EDWARDS            | 343,400  |   | 343,400  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 120,593,400  | 24,260,400  | 144,853,800  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 120,593,400  | 24,260,400  | 144,853,800  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 120,593,400  | 24,260,400  | 144,853,800  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| Name<br>JOSEPH M RUSCH II   | Title                                 | Submission date<br>10 / 28 / 2022 |
| Phone<br>( 715 ) 886 - 7877 | Email address<br>JRUSCH@NEKOOSAWI.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JOSEPH M RUSCH II  
CITY OF NEKOOSA  
951 MARKET ST  
NEKOOSA, WI 54457 - 1025



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2022**

71      271      1965  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF PITTSVILLE WOOD COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)           |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 414                    | 336                                | 331   | 4,875,900                 | 31,347,900                        | 36,223,800                                       |
| 2        | COMMERCIAL - Class 2   | 47                     | 39                                 | 48  | 712,600                   | 16,941,200                        | 17,653,800                                       |
| 3        | MANUFACTURING - Class 3  | 5                      | 3                                  | 45  | 513,300                   | 7,090,900                         | 7,604,200  |
| 4        | AGRICULTURAL - Class 4   | 17                     |                                    | 222   | 34,400                    |                                   | 34,400   |
| 5        | UNDEVELOPED - Class 5  | 12                     |                                    | 43  | 20,400                    |                                   | 20,400   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 9                      |                                    | 130   | 162,600                   |                                   | 162,600  |
| 7        | FOREST LANDS - Class 6   | 9                      |                                    | 83  | 208,300                   |                                   | 208,300  |
| 8        | OTHER - Class 7  | 0                      | 0                                  | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 513                    | 378                                | 902   | 6,527,500                 | 55,380,000                        | 61,907,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                    | 44  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                    |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                    |   |                           | 1,034,900                         | 1,034,900  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                    |   | 1,933,400                 | 1,787,000                         | 3,720,400  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                    |   | 36,400                    | 216,800                           | 253,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                    |   | 1,969,800                 | 3,038,700                         | 5,008,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                    |   |                           |                                   | <b>66,916,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/09/2022             | Name of Assessor<br>GREG D SCHMIDT |   |                           | Telephone #<br>(715) 687-3445     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .917547558  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 271 | 1965    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                    |
|----|---|---|--------------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    | 1   | 38  | 95,000                   | 2   | 54.5   | 136,300            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                |                    |
|    |   |   |                          |   | <b>(e) Other Acres</b>                                   |                    |
|    |   |   |                          |   | 2  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
271  
MUN
1965  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 714368  | 0440                    | SCH D OF PITTSVILLE              | 56,273,100   | 10,642,900  | 66,916,000   |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 56,273,100   | 10,642,900  | 66,916,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 56,273,100   | 10,642,900  | 66,916,000   |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 56,273,100   | 10,642,900  | 66,916,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |               |                                   |
|-----------------------------|---------------|-----------------------------------|
| Name<br>TAMI HAHN           | Title         | Submission date<br>05 / 10 / 2022 |
| Phone<br>( 715 ) 884 - 2422 | Email address |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TAMI HAHN  
CITY OF PITTSVILLE  
PO BOX 100  
PITTSVILLE, WI 54466 - 0100

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2022**

71      291      1966  
CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF WISCONSIN RAPIDS WOOD COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 7,110                  | 6,428                            | 2,952   | 91,823,600                | 491,973,900                       | 583,797,500                                      |
| 2        | COMMERCIAL - Class 2   | 842                    | 677                              | 1,693   | 61,802,600                | 299,694,400                       | 361,497,000                                      |
| 3        | MANUFACTURING - Class 3  | 32                     | 30                               | 658   | 6,324,400                 | 85,157,200                        | 91,481,600                                       |
| 4        | AGRICULTURAL - Class 4   | 5                      |                                  | 95  | 11,300                    |                                   | 11,300   |
| 5        | UNDEVELOPED - Class 5  | 9                      |                                  | 23  | 7,700                     |                                   | 7,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                      |                                  | 72  | 144,100                   |                                   | 144,100  |
| 7        | FOREST LANDS - Class 6   | 2                      |                                  | 49  | 367,500                   |                                   | 367,500  |
| 8        | OTHER - Class 7  | 2                      | 2                                | 31  | 32,700                    | 197,500                           | 230,200  |
| 9        | TOTAL - ALL COLUMNS  | 8,006                  | 7,137                            | 5,573   | 160,513,900               | 877,023,000                       | 1,037,536,900                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  | 758   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           | 13,663,700                        | 13,663,700                                       |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   | 15,851,500                | 1,616,400                         | 17,467,900                                       |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   | 3,027,000                 | 1,668,200                         | 4,695,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   | 18,878,500                | 16,948,300                        | 35,826,800                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>1,073,363,700</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/27/2022             | Name of Assessor<br>STEVE SHEPRO |   |                           | Telephone #<br>(715) 421-8230     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .78957658  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2022 | 71 | 291 | 1966    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre</b>                |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre</b>               |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                    |
|    |   | .98   | 65.38              | 87.85   | 1,844.19   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  | (c2) PERSONAL  |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  | (f2) PERSONAL  |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2022  
YEAR
71  
CO
291  
MUN
1966  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |   |  |
| 36  | 716685  | 0442                    | SCH D OF WISCONSIN RAPIDS        | 964,933,800  | 108,429,900   | 1,073,363,700  |
| 37  |   |                         |                                  |  |   |  |
| 38  |   |                         |                                  |  |   |  |
| 39  |   |                         |                                  |  |   |  |
| 40  |   |                         |                                  |  |   |  |
| 41  |   |                         |                                  |  |   |  |
| 42  |   |                         |                                  |  |   |  |
| 43  |   |                         |                                  |  |   |  |
| 44  |   |                         |                                  |  |   |  |
| 45  |   |                         |                                  |  |   |  |
| 46  |   |                         |                                  |  |   |  |
| 47  |   |                         |                                  |  |   |  |
| 48  |   |                         |                                  |  |   |  |
| 49  |   |                         |                                  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 964,933,800  | 108,429,900   | 1,073,363,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 51  |   |                         |                                  |  |   |  |
| 52  |   |                         |                                  |  |   |  |
| 53  |   |                         |                                  |  |   |  |
| 54  |   |                         |                                  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |   |  |
| 56  | 001400  | 0013                    | MID-STATE TECHNICAL COLLEGE WRAP | 964,933,800  | 108,429,900   | 1,073,363,700  |
| 57  |   |                         |                                  |  |   |  |
| 58  |   |                         |                                  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 964,933,800  | 108,429,900   | 1,073,363,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>JENNIFER M GOSSICK  | Title                                  | Submission date<br>06 / 10 / 2022 |
| Phone<br>( 715 ) 421 - 8200 | Email address<br>JGOSSICK@WIRAPIDS.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

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