

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      002      0913  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF BIRCH LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 349                    | 324                               | 928   | 5,299,700                 | 23,919,800                        | 29,219,500                                       |
| 2        | COMMERCIAL - Class 2   | 12                     | 9                                 | 27  | 143,800                   | 460,800                           | 604,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 46                     |                                   | 673   | 119,700                   |                                   | 119,700  |
| 5        | UNDEVELOPED - Class 5  | 174                    |                                   | 1,987   | 1,305,500                 |                                   | 1,305,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 11                     |                                   | 273   | 242,000                   |                                   | 242,000  |
| 7        | FOREST LANDS - Class 6   | 269                    |                                   | 5,336   | 9,461,500                 |                                   | 9,461,500  |
| 8        | OTHER - Class 7  | 8                      | 8                                 | 14  | 72,200                    | 396,900                           | 469,100  |
| 9        | TOTAL - ALL COLUMNS  | 869                    | 341                               | 9,238   | 16,644,400                | 24,777,500                        | 41,421,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 500                               | 500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 6,028                     | 100                               | 6,128  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 290,583                   | 200                               | 290,783  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 296,611                   | 800                               | 297,411  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>41,719,311</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 04/24/2023             | Name of Assessor<br>TODD ANDERSON |   |                           | Telephone #<br>(715) 845-2022     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .751107004  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 3   | 120                                       | 222,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 3   | 112.91    | 198,700                  | 35  | 1,104.41                                  | 1,983,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 16  | 573.39    | 1,034,100                | 88  | 2,985.88                                  | 5,436,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 6,786.77  |           |                          | 1,619.04  | 250.87                                    | 52.03                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
002  
MUN
0913  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 41,555,711   | 800   | 41,556,511   |
| 37  | 355754  | 0208                    | SCH D OF TOMAHAWK                    | 162,800  |   | 162,800  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 41,718,511   | 800   | 41,719,311   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 41,555,711   | 800   | 41,556,511   |
| 57  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN       | 162,800  |   | 162,800  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 41,718,511   | 800   | 41,719,311   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 11 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MEGAN WEBB  
TOWN OF BIRCH  
PO BOX 71  
IRMA, WI 54442 - 0071

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      004      0914  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF BRADLEY LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,740                  | 2,179                                | 3,737   | 141,166,400               | 260,813,100                       | 401,979,500                                      |
| 2        | COMMERCIAL - Class 2   | 125                    | 101                                  | 772   | 4,163,100                 | 10,967,800                        | 15,130,900                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                    | 280   | 638,800                   | 9,085,500                         | 9,724,300  |
| 4        | AGRICULTURAL - Class 4   | 91                     |                                      | 1,187   | 127,300                   |                                   | 127,300  |
| 5        | UNDEVELOPED - Class 5  | 497                    |                                      | 5,498   | 2,163,200                 |                                   | 2,163,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                      | 5   | 5,000                     |                                   | 5,000  |
| 7        | FOREST LANDS - Class 6   | 716                    |                                      | 11,772  | 20,986,000                |                                   | 20,986,000                                       |
| 8        | OTHER - Class 7  | 14                     | 13                                   | 46  | 103,800                   | 1,021,400                         | 1,125,200  |
| 9        | TOTAL - ALL COLUMNS  | 4,185                  | 2,294                                | 23,297  | 169,353,600               | 281,887,800                       | 451,241,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      | 46  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   | 6,100                     | 0                                 | 6,100  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           | 3,972,200                         | 3,972,200  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   | 80,600                    | 2,313,700                         | 2,394,300  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   | 296,000                   | 118,900                           | 414,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   | 382,700                   | 6,404,800                         | 6,787,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>458,028,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/03/2023             | Name of Assessor<br>JEREMY KURTZWEIL |   |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .669832469  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2023      35      004      0914  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 16  | 604.66                                    | 1,219,100              |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 37  | 1,193.1      | 2,170,200                | 76  | 2,402.83                                  | 4,268,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 15  | 509.69       | 1,015,500                | 92  | 2,961.64                                  | 5,121,000              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 1,162.24  |              |                          | 445.47  | 258.08                                    | 2,491.68               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)             | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--|--|---|--|
| 24       | 357030                                       | 0208                    | FULSHER SANITARY DISTRICT                  | 557,500  |   | 557,500  |
| 25       | 358020                                       | 0209                    | MUSKELLUNGE INLAND LAKE PRO & REHAB DIST   | 26,171,500   |   | 26,171,500   |
| 26       | 358040                                       | 0211                    | HALF MOON INLAND LAKE PRO & REHAB DISTRICT | 13,615,300   |   | 13,615,300   |
| 27       | 438060                                       | 0599                    | LAKE NOKOMIS LAKE DISTRICT                 | 81,534,900   |   | 81,534,900   |
| 28       | 358070                                       | 0632                    | DEER LAKE DISTRICT                         | 18,055,000   | 5,800   | 18,060,800   |
| 29       |  |                         |  |  |   |  |
| 30       |  |                         |  |  |   |  |
| 31       |  |                         |  |  |   |  |
| 32       |  |                         |  |  |   |  |
| 33       |  |                         |  |  |   |  |
| 34       |  |                         |  |  |   |  |
| 35       |  |                         |  |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
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0914  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 441,899,800  | 16,129,100  | 458,028,900  |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 441,899,800  | 16,129,100  | 458,028,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 441,899,800  | 16,129,100  | 458,028,900  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 441,899,800  | 16,129,100  | 458,028,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 19 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KARI KISER  
TOWN OF BRADLEY  
PO BOX 325, 1518 W MOHAWK DR  
TOMAHAWK, WI 54487 - 0325



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      006      0915  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CORNING LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 495                    | 448                                  | 1,035   | 5,189,600                 | 42,359,700                        | 47,549,300                                       |
| 2        | COMMERCIAL - Class 2   | 12                     | 11                                   | 17  | 105,700                   | 870,000                           | 975,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                    | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 407                    |                                      | 9,874   | 1,799,000                 |                                   | 1,799,000  |
| 5        | UNDEVELOPED - Class 5  | 592                    |                                      | 5,399   | 3,165,400                 |                                   | 3,165,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 162                    |                                      | 2,599   | 2,531,200                 |                                   | 2,531,200  |
| 7        | FOREST LANDS - Class 6   | 506                    |                                      | 11,647  | 19,275,500                |                                   | 19,275,500                                       |
| 8        | OTHER - Class 7  | 75                     | 75                                   | 156   | 516,700                   | 7,596,000                         | 8,112,700  |
| 9        | TOTAL - ALL COLUMNS  | 2,249                  | 534                                  | 30,727  | 32,583,100                | 50,825,700                        | 83,408,800                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      | 97  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   | 95,400                    | 0                                 | 95,400   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   | 1,608,900                 | 0                                 | 1,608,900  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   | 1,704,300                 | 0                                 | 1,704,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>85,113,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2023             | Name of Assessor<br>JEREMY KURTZWEIL |   |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .785592911  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 34  | 1,360.45                                  | 2,590,200              |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 314   | 12,466.08    | 23,887,400               | 325   | 10,746.89                                 | 18,177,800             |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 532   | 20,304.2     | 36,368,700               | 345   | 11,987.24                                 | 19,555,200             |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 4,878.4   | 18.68                                     | 256.03                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
006  
MUN
0915  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 85,113,100   |   | 85,113,100   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 85,113,100   |   | 85,113,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 85,113,100   |   | 85,113,100   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 85,113,100   |   | 85,113,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>08 / 14 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

RICK HASS  
TOWN OF CORNING  
N1428 STRAWBERRY RD  
MERRILL, WI 54452

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      008      0916  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HARDING LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                   |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 394                    | 325  | 482   | 12,732,100                | 34,602,400                        | 47,334,500                                       |
| 2        | COMMERCIAL - Class 2   | 2                      | 1  | 8   | 38,100                    | 48,300                            | 86,400   |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 82                     |  | 969   | 163,900                   |                                   | 163,900  |
| 5        | UNDEVELOPED - Class 5  | 247                    |  | 2,998   | 1,224,400                 |                                   | 1,224,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 58                     |  | 976   | 885,000                   |                                   | 885,000  |
| 7        | FOREST LANDS - Class 6   | 281                    |  | 5,455   | 9,849,700                 |                                   | 9,849,700  |
| 8        | OTHER - Class 7  | 14                     | 14   | 54  | 129,600                   | 709,000                           | 838,600  |
| 9        | TOTAL - ALL COLUMNS  | 1,078                  | 340  | 10,942  | 25,022,800                | 35,359,700                        | 60,382,500                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 3   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 2,100                     | 0                                 | 2,100  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 1,400                     | 0                                 | 1,400  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 3,500                     | 0                                 | 3,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>60,386,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2023             | Name of Assessor<br>HOFFMAN APPRAISAL SERV |   |                           | Telephone #<br>(715) 536-6236     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .825873899  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 7   | 280.03                                    | 512,100                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 20  | 781.55    | 1,350,300                | 118   | 4,258.61                                  | 7,613,000              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 143   | 5,562.14  | 9,057,500                | 207   | 7,414.45                                  | 13,748,800             |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 16,069.01   |           |                          | 781.92  | 89.4                                      | 87.74                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
008  
MUN
0916  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 60,386,000   |   | 60,386,000   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 60,386,000   |   | 60,386,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 60,386,000   |   | 60,386,000   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 60,386,000   |   | 60,386,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 22 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.CO |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KRISTY AMENT  
TOWN OF HARDING  
N2567 COUNTY RD E  
MERRILL, WI 54452



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      010      0917  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HARRISON LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,123                  | 935                                      | 2,092   | 71,927,100                | 88,191,000                        | 160,118,100                                      |
| 2        | COMMERCIAL - Class 2   | 11                     | 10                                       | 26  | 331,100                   | 1,203,300                         | 1,534,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 160                    |  | 3,020   | 329,700                   |                                   | 329,700  |
| 5        | UNDEVELOPED - Class 5  | 246                    |  | 2,655   | 1,087,400                 |                                   | 1,087,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 94                     |  | 1,387   | 1,268,700                 |                                   | 1,268,700  |
| 7        | FOREST LANDS - Class 6   | 301                    |  | 5,700   | 10,821,600                |                                   | 10,821,600                                       |
| 8        | OTHER - Class 7  | 30                     | 29                                       | 40  | 191,300                   | 2,994,300                         | 3,185,600  |
| 9        | TOTAL - ALL COLUMNS  | 1,965                  | 974                                      | 14,920  | 85,956,900                | 92,388,600                        | 178,345,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 28  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 17,600                    | 0                                 | 17,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 664,200                   | 0                                 | 664,200  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 681,800                   | 0                                 | 681,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>179,027,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2023             | Name of Assessor<br>ASSOCIATED ASSESSORS |   |                           | Telephone #<br>(888) 457-4720     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .688459827  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2023      35      010      0917  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 9   | 341.13                                    | 619,100                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 9   | 238.97    | 442,100                  | 34  | 1,063.66                                  | 2,249,900              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 25  | 915.95    | 1,640,300                | 69  | 2,403.56                                  | 4,204,300              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 23,888.78   |           | 42.77                    | 380.05  | 558.34                                    | 73.36                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    |   |           |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |           |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 358030                                       | 0210                    | PICKEREL LAKE DISTRICT         | 13,371,400   |   | 13,371,400   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
010  
MUN
0917  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 5,318,700  |   | 5,318,700  |
| 37  | 355754  | 0208                    | SCH D OF TOMAHAWK                    | 127,269,900  |   | 127,269,900  |
| 38  | 434781  | 0262                    | SCH D OF RHINELANDER                 | 46,438,700   |   | 46,438,700   |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 179,027,300  |   | 179,027,300  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 5,318,700  |   | 5,318,700  |
| 57  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN       | 173,708,600  |   | 173,708,600  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 179,027,300  |   | 179,027,300  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 12 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KATHY VOERMANS  
TOWN OF HARRISON  
N10455 COUNTY RD D  
TOMAHAWK, WI 54487

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      012      0918  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF KING LINCOLN COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)        |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,026                  | 898                             | 1,636   | 51,224,000                | 108,923,200                       | 160,147,200                                      |
| 2        | COMMERCIAL - Class 2   | 31                     | 24                              | 109   | 1,711,600                 | 3,641,800                         | 5,353,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                               | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 48                     |                                 | 698   | 111,800                   |                                   | 111,800  |
| 5        | UNDEVELOPED - Class 5  | 182                    |                                 | 1,866   | 890,800                   |                                   | 890,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 25                     |                                 | 322   | 288,900                   |                                   | 288,900  |
| 7        | FOREST LANDS - Class 6   | 299                    |                                 | 5,745   | 9,965,900                 |                                   | 9,965,900  |
| 8        | OTHER - Class 7  | 0                      | 0                               | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 1,611                  | 922                             | 10,376  | 64,193,000                | 112,565,000                       | 176,758,000                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                 | 48  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                 |   | 26,100                    | 0                                 | 26,100   |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                 |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                 |   | 442,900                   | 0                                 | 442,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                 |   | 465,000                   | 0                                 | 465,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                 |   | 934,000                   | 0                                 | 934,000  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                 |   |                           |                                   | <b>177,692,000</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/13/2023             | Name of Assessor<br>CINDY CHASE |   |                           | Telephone #<br>(715) 820-0541     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .681152837  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 6   | 240                                       | 228,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 70  | 3,018.96     | 3,923,400                | 64  | 2,231.84                                  | 3,675,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 10  | 422.62       | 281,400                  | 63  | 2,178.62                                  | 3,902,100              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 2,144.56  | 162.98                                    | 1,023.72               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
012  
MUN
0918  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 177,692,000  |   | 177,692,000  |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 177,692,000  |   | 177,692,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 177,692,000  |   | 177,692,000  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 177,692,000  |   | 177,692,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 01 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

GEORGENE LINDEN  
TOWN OF KING  
W4450 COUNTY ROAD A  
TOMAHAWK, WI 54487



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      014      0919  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MERRILL LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,544                  | 1,339                             | 3,017   | 41,831,600                | 223,467,500                       | 265,299,100                                      |
| 2        | COMMERCIAL - Class 2   | 67                     | 46                                | 350   | 2,673,000                 | 7,908,100                         | 10,581,100                                       |
| 3        | MANUFACTURING - Class 3  | 2                      | 2                                 | 5   | 67,100                    | 731,600                           | 798,700  |
| 4        | AGRICULTURAL - Class 4   | 199                    |                                   | 3,113   | 611,300                   |                                   | 611,300  |
| 5        | UNDEVELOPED - Class 5  | 447                    |                                   | 4,892   | 2,973,000                 |                                   | 2,973,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 92                     |                                   | 1,286   | 1,511,400                 |                                   | 1,511,400  |
| 7        | FOREST LANDS - Class 6   | 472                    |                                   | 8,962   | 20,546,300                |                                   | 20,546,300                                       |
| 8        | OTHER - Class 7  | 13                     | 13                                | 31  | 171,200                   | 1,801,800                         | 1,973,000  |
| 9        | TOTAL - ALL COLUMNS  | 2,836                  | 1,400                             | 21,656  | 70,384,900                | 233,909,000                       | 304,293,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 67  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 42,300                            | 42,300   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 301,861                   | 2,300                             | 304,161  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 608,147                   | 7,300                             | 615,447  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 910,008                   | 51,900                            | 961,908  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>305,255,808</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/02/2023             | Name of Assessor<br>TODD ANDERSON |   |                           | Telephone #<br>(715) 845-2022     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.004727844  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 26  | 62,400                   | 84  | 2,761.97   | 6,517,200              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 14  | 532.37  | 1,247,700                | 116   | 3,862.6  | 8,947,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 1,664.72  |   |                          | 918.43  | 360.76   | 830.7                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
014  
MUN
0919  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 304,405,208  | 850,600   | 305,255,808  |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 304,405,208  | 850,600   | 305,255,808  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 304,405,208  | 850,600   | 305,255,808  |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 304,405,208  | 850,600   | 305,255,808  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>10 / 10 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
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### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MIRIAM FLEGNER  
TOWN OF MERRILL  
W4594 PROGRESS AVE  
MERRILL, WI 54452 - 3084

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      016      0920  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PINE RIVER LINCOLN COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 920                    | 792                      | 2,412   | 15,070,200                | 94,657,300                        | 109,727,500                                      |
| 2        | COMMERCIAL - Class 2   | 19                     | 16                       | 158   | 713,100                   | 3,751,100                         | 4,464,200  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 710                    |                          | 15,171  | 2,356,900                 |                                   | 2,356,900  |
| 5        | UNDEVELOPED - Class 5  | 350                    |                          | 3,217   | 2,104,500                 |                                   | 2,104,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 234                    |                          | 3,515   | 3,059,600                 |                                   | 3,059,600  |
| 7        | FOREST LANDS - Class 6   | 294                    |                          | 6,026   | 10,598,200                |                                   | 10,598,200                                       |
| 8        | OTHER - Class 7  | 89                     | 87                       | 97  | 965,000                   | 7,114,800                         | 8,079,800  |
| 9        | TOTAL - ALL COLUMNS  | 2,616                  | 895                      | 30,596  | 34,867,500                | 105,523,200                       | 140,390,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 21  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 2,800                             | 2,800  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 81,300                    | 0                                 | 81,300   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 338,500                   | 3,600                             | 342,100  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 419,800                   | 6,400                             | 426,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>140,816,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 07/28/2023               | Name of Assessor<br>CLAUDE RIGLEMON                   |                           | Telephone #<br>(608) 378-3003     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .783962591  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2023 | 35 | 016 | 0920    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 1   | 40  | 44,000                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 24  | 932.11       | 1,416,500                | 132   | 4,160.02                                  | 6,863,900              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 10  | 349.7        | 537,500                  | 119   | 3,987.38                                  | 6,307,400              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 44.66   | 6.77                                      | 229.95                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
016  
MUN
0920  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 140,810,500  | 6,400   | 140,816,900  |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 140,810,500  | 6,400   | 140,816,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 140,810,500  | 6,400   | 140,816,900  |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 140,810,500  | 6,400   | 140,816,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>08 / 03 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

AMANDA HERDT  
TOWN OF PINE RIVER  
N1823 COUNTY RD X  
MERRILL, WI 54452



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      018      0921  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ROCK FALLS LINCOLN COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 679                    | 540                      | 1,358   | 20,921,300                | 46,970,200                        | 67,891,500                                       |
| 2        | COMMERCIAL - Class 2   | 9                      | 8                        | 82  | 261,700                   | 795,100                           | 1,056,800  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 75                     |                          | 1,330   | 194,000                   |                                   | 194,000  |
| 5        | UNDEVELOPED - Class 5  | 203                    |                          | 2,943   | 1,191,000                 |                                   | 1,191,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 45                     |                          | 698   | 544,500                   |                                   | 544,500  |
| 7        | FOREST LANDS - Class 6   | 404                    |                          | 9,895   | 15,433,000                |                                   | 15,433,000                                       |
| 8        | OTHER - Class 7  | 8                      | 8                        | 14  | 46,900                    | 277,000                           | 323,900  |
| 9        | TOTAL - ALL COLUMNS  | 1,423                  | 556                      | 16,320  | 38,592,400                | 48,042,300                        | 86,634,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 37  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 23,735                    | 0                                 | 23,735   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 327,050                   | 0                                 | 327,050  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 350,785                   | 0                                 | 350,785  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>86,985,485</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 04/24/2023               | Name of Assessor<br>TODD ANDERSON                     |                           | Telephone #<br>(715) 845-2022     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .655397116  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 8   | 379.96                                    | 598,400                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 34  | 1,305.44     | 2,077,200                | 89  | 3,129.27                                  | 4,939,600              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 58  | 2,095.66     | 3,275,600                | 121   | 4,445.65                                  | 6,987,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 1,007.71  | 125.65                                    | 1,533.73               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 358050                                       | 0624                    | TUG LAKE DISTRICT              | 12,415,600   |   | 12,415,600   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
018  
MUN
0921  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 71,834,767   |   | 71,834,767   |
| 37  | 355754  | 0208                    | SCH D OF TOMAHAWK                    | 15,150,718   |   | 15,150,718   |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 86,985,485   |   | 86,985,485   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 71,834,767   |   | 71,834,767   |
| 57  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN       | 15,150,718   |   | 15,150,718   |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 86,985,485   |   | 86,985,485   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 15 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DIANE CHAMBERS  
TOWN OF ROCK FALLS  
N6306 ROCK FALLS DR  
THOMAHAWK, WI 54487

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35                      020                      0922  
 CO                      MUN                      ACCT NO

This is an Amended Return

FOR TOWN OF OF RUSSELL LINCOLN COUNTY  
*Town - Village - City                      Municipality Name                      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 430                    | 362                                  | 695   | 2,717,000                 | 34,836,100                        | 37,553,100                                       |
| 2        | COMMERCIAL - Class 2   | 29                     | 22                                   | 81  | 300,700                   | 2,286,200                         | 2,586,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                    | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 182                    |                                      | 3,740   | 640,100                   |                                   | 640,100  |
| 5        | UNDEVELOPED - Class 5  | 261                    |                                      | 2,853   | 1,182,600                 |                                   | 1,182,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 68                     |                                      | 826   | 906,800                   |                                   | 906,800  |
| 7        | FOREST LANDS - Class 6   | 225                    |                                      | 4,461   | 9,123,700                 |                                   | 9,123,700  |
| 8        | OTHER - Class 7  | 17                     | 17                                   | 34  | 63,800                    | 2,292,600                         | 2,356,400  |
| 9        | TOTAL - ALL COLUMNS  | 1,212                  | 401                                  | 12,690  | 14,934,700                | 39,414,900                        | 54,349,600                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      | 22  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   | 146,900                   | 0                                 | 146,900  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   | 462,600                   | 0                                 | 462,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   | 609,500                   | 0                                 | 609,500  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>54,959,100</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2023             | Name of Assessor<br>JEREMY KURTZWEIL |   |                           | Telephone #<br>(715) 486-9019     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .898177141  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2023      35      020      0922  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 4   | 149   | 342,700                  | 86  | 2,604.84   | 5,736,800              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 31  | 1,052.77  | 2,279,800                | 74  | 2,371.27   | 5,251,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 2,491.02  |   |                          | 1,431.39  | 46.3   | 93.02                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 357020                                       | 0207                    | RUSSELL SANITARY DISTRICT #1   | 11,292,300   |   | 11,292,300   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
020  
MUN
0922  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 54,959,100   |   | 54,959,100   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 54,959,100   |   | 54,959,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 54,959,100   |   | 54,959,100   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 54,959,100   |   | 54,959,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 25 / 2023 |
| Phone<br>( 715 ) 536 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

AMY BROWN  
TOWN OF RUSSELL  
N5410 STATE HWY 17  
GLEASON, WI 54435



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      022      0923  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SCHLEY LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                   |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 544                    | 480  | 1,009   | 9,805,900                 | 60,371,200                        | 70,177,100                                       |
| 2        | COMMERCIAL - Class 2   | 9                      | 7  | 63  | 269,800                   | 1,538,400                         | 1,808,200  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 480                    |  | 7,397   | 1,421,600                 |                                   | 1,421,600  |
| 5        | UNDEVELOPED - Class 5  | 533                    |  | 3,515   | 2,418,600                 |                                   | 2,418,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 314                    |  | 4,053   | 3,862,900                 |                                   | 3,862,900  |
| 7        | FOREST LANDS - Class 6   | 424                    |  | 5,953   | 11,290,500                |                                   | 11,290,500                                       |
| 8        | OTHER - Class 7  | 41                     | 41   | 82  | 717,000                   | 4,598,400                         | 5,315,400  |
| 9        | TOTAL - ALL COLUMNS  | 2,345                  | 528  | 22,072  | 29,786,300                | 66,508,000                        | 96,294,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 20  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 1,900                             | 1,900  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 25,800                    | 2,100                             | 27,900   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 515,200                   | 200                               | 515,400  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 541,000                   | 4,200                             | 545,200  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>96,839,500</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2023             | Name of Assessor<br>HOFFMAN APPRAISAL SERV |   |                           | Telephone #<br>(715) 536-6236     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .961431654  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2023 | 35 | 022 | 0923    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 1   | 40  | 80,000                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 5   | 200       | 360,000                  | 115   | 3,362.31                                  | 6,301,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 20  | 673.37    | 1,275,300                | 93  | 2,814                                     | 5,186,100              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 280   |           |                          | 44.25   | 107.19                                    | 1,070.17               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
022  
MUN
0923  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 96,835,300   | 4,200   | 96,839,500   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 96,835,300   | 4,200   | 96,839,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 96,835,300   | 4,200   | 96,839,500   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 96,835,300   | 4,200   | 96,839,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 25 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BECKY DALLMAN  
TOWN OF SCHLEY  
W1981 HEINEMAN RD  
MERRILL, WI 54452

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      024      0924  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SCOTT LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                   |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 614                    | 548  | 1,555   | 15,176,700                | 59,689,600                        | 74,866,300                                       |
| 2        | COMMERCIAL - Class 2   | 47                     | 35   | 309   | 2,736,000                 | 7,087,000                         | 9,823,000  |
| 3        | MANUFACTURING - Class 3  | 1                      | 1  | 31  | 79,100                    | 184,500                           | 263,600  |
| 4        | AGRICULTURAL - Class 4   | 430                    |  | 8,050   | 1,080,700                 |                                   | 1,080,700  |
| 5        | UNDEVELOPED - Class 5  | 367                    |  | 2,692   | 1,415,000                 |                                   | 1,415,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 152                    |  | 2,361   | 2,212,000                 |                                   | 2,212,000  |
| 7        | FOREST LANDS - Class 6   | 119                    |  | 2,202   | 3,665,500                 |                                   | 3,665,500  |
| 8        | OTHER - Class 7  | 62                     | 60   | 109   | 978,100                   | 6,458,200                         | 7,436,300  |
| 9        | TOTAL - ALL COLUMNS  | 1,792                  | 644  | 17,309  | 27,343,100                | 73,419,300                        | 100,762,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 30  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 10,400                            | 10,400   |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 135,500                   | 100                               | 135,600  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 48,500                    | 200                               | 48,700   |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 184,000                   | 10,700                            | 194,700  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>100,957,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/25/2023             | Name of Assessor<br>HOFFMAN APPRAISAL SERV |   |                           | Telephone #<br>(715) 536-6236     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .709643997  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          | 18  | 589.55   | 1,074,300              |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 10  | 299   | 454,100                  | 20  | 621.83   | 1,048,100              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   |                          | 36.91   | 96.48  | 322.82                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
024  
MUN
0924  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 100,682,800  | 274,300   | 100,957,100  |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 100,682,800  | 274,300   | 100,957,100  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 100,682,800  | 274,300   | 100,957,100  |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 100,682,800  | 274,300   | 100,957,100  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                |                                   |
|-----------------------------|--------------------------------|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title                          | Submission date<br>06 / 01 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY TOBUREN |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

BONNY GRAAP  
TOWN OF SCOTT  
W6692 SUNSET DR  
MERRILL, WI 54452



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      026      0925  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SKANAWAN LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 350                    | 306                               | 964   | 9,156,900                 | 37,744,800                        | 46,901,700                                       |
| 2        | COMMERCIAL - Class 2   | 6                      | 3                                 | 45  | 131,900                   | 323,200                           | 455,100  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 65                     |                                   | 978   | 203,600                   |                                   | 203,600  |
| 5        | UNDEVELOPED - Class 5  | 148                    |                                   | 1,265   | 842,400                   |                                   | 842,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 36                     |                                   | 532   | 519,900                   |                                   | 519,900  |
| 7        | FOREST LANDS - Class 6   | 287                    |                                   | 7,313   | 13,874,200                |                                   | 13,874,200                                       |
| 8        | OTHER - Class 7  | 10                     | 10                                | 30  | 101,200                   | 326,200                           | 427,400  |
| 9        | TOTAL - ALL COLUMNS  | 902                    | 319                               | 11,127  | 24,830,100                | 38,394,200                        | 63,224,300                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 24  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 21,435                    | 0                                 | 21,435   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 341,098                   | 0                                 | 341,098  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 362,533                   | 0                                 | 362,533  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>63,586,833</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/08/2023             | Name of Assessor<br>TODD ANDERSON |   |                           | Telephone #<br>(715) 845-2022     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .839160942  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 2   | 80  | 140,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 18  | 722.23    | 1,278,100                | 55  | 1,863.87                                  | 3,735,600              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 26  | 994.44    | 1,760,300                | 120   | 4,065.02                                  | 7,778,800              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 3,550.61  |           |                          | 326.2   | 40  | 8.59                   |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
026  
MUN
0925  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 63,586,833   |   | 63,586,833   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 63,586,833   |   | 63,586,833   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 63,586,833   |   | 63,586,833   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 63,586,833   |   | 63,586,833   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 17 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LOYETTA DENNIS  
TOWN OF SKANAWAN  
W3294 STEVENSON RD  
IRMA, WI 54442 - 9705

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      028      0926  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SOMO LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                   |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 214                    | 163  | 614   | 1,847,300                 | 12,023,900                        | 13,871,200                                       |
| 2        | COMMERCIAL - Class 2   | 4                      | 4  | 11  | 33,500                    | 409,900                           | 443,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 32                     |  | 487   | 76,900                    |                                   | 76,900   |
| 5        | UNDEVELOPED - Class 5  | 97                     |  | 986   | 523,400                   |                                   | 523,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 14                     |  | 265   | 233,300                   |                                   | 233,300  |
| 7        | FOREST LANDS - Class 6   | 200                    |  | 5,002   | 9,078,600                 |                                   | 9,078,600  |
| 8        | OTHER - Class 7  | 1                      | 1  | 1   | 4,300                     | 98,800                            | 103,100  |
| 9        | TOTAL - ALL COLUMNS  | 562                    | 168  | 7,366   | 11,797,300                | 12,532,600                        | 24,329,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  | 7   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   | 10,600                    | 0                                 | 10,600   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   | 2,700                     | 0                                 | 2,700  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   | 13,300                    | 0                                 | 13,300   |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>24,343,200</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/15/2023             | Name of Assessor<br>ZILLMER MIDSTATE ASSMT |   |                           | Telephone #<br>(715) 754-2287     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .860509097  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2023 | 35 | 028 | 0926    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 2   | 80  | 144,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 1   | 40        | 72,000                   | 19  | 670                                       | 1,209,000              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 3   | 122.61    | 220,700                  | 46  | 1,542.28                                  | 2,711,200              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 13,299.78   |           |                          |   | 45.31                                     | 114.74                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
028  
MUN
0926  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 504571  | 0300                    | SCH D OF PRENTICE              | 24,343,200   |   | 24,343,200   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 24,343,200   |   | 24,343,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 24,343,200   |   | 24,343,200   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 24,343,200   |   | 24,343,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 01 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

HEATHER MARHEINE  
TOWN OF SOMO  
W10655 CARPENTER RD, PO BOX 87  
TRIPOLI, WI 54564



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      030      0927  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF TOMAHAWK LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)        |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 580                    | 468                             | 1,454   | 17,638,900                | 35,179,000                        | 52,817,900                                       |
| 2        | COMMERCIAL - Class 2   | 6                      | 3                               | 33  | 125,000                   | 405,400                           | 530,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                               | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 45                     |                                 | 816   | 74,700                    |                                   | 74,700   |
| 5        | UNDEVELOPED - Class 5  | 158                    |                                 | 2,297   | 1,240,900                 |                                   | 1,240,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 14                     |                                 | 197   | 181,200                   |                                   | 181,200  |
| 7        | FOREST LANDS - Class 6   | 377                    |                                 | 9,050   | 15,010,200                |                                   | 15,010,200                                       |
| 8        | OTHER - Class 7  | 27                     | 23                              | 42  | 352,200                   | 1,478,400                         | 1,830,600  |
| 9        | TOTAL - ALL COLUMNS  | 1,207                  | 494                             | 13,889  | 34,623,100                | 37,062,800                        | 71,685,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                 | 29  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                 |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                 |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                 |   | 30,800                    | 0                                 | 30,800   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                 |   | 445,000                   | 0                                 | 445,000  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                 |   | 475,800                   | 0                                 | 475,800  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                 |   |                           |                                   | <b>72,161,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/07/2023             | Name of Assessor<br>ADAM KREMER |   |                           | Telephone #<br>(715) 834-1361     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .699616849  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2023      35      030      0927  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 11  | 440                                       | 803,700                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 11  | 446.68    | 796,700                  | 29  | 1,095.11                                  | 1,636,100              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 106   | 4,020.43  | 6,835,800                | 83  | 2,771.05                                  | 4,602,700              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 20,286.36   |           |                          | 485.27  | 461.87                                    | 1,271.96               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    |   |           |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |           |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
030  
MUN
0927  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 72,161,700   |   | 72,161,700   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 72,161,700   |   | 72,161,700   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 72,161,700   |   | 72,161,700   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 72,161,700   |   | 72,161,700   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 26 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JESSE J. HOFFMAN  
TOWN OF TOMAHAWK  
N9048 FOX FARM ROAD  
TRIPOLI, WI 54564

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      032      0928  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF WILSON LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 520                    | 416                               | 1,297   | 26,946,200                | 36,462,000                        | 63,408,200                                       |
| 2        | COMMERCIAL - Class 2   | 13                     | 12                                | 35  | 404,100                   | 690,100                           | 1,094,200  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 5                      |                                   | 56  | 9,400                     |                                   | 9,400  |
| 5        | UNDEVELOPED - Class 5  | 66                     |                                   | 679   | 210,100                   |                                   | 210,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 183                    |                                   | 4,302   | 7,264,800                 |                                   | 7,264,800  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 787                    | 428                               | 6,369   | 34,834,600                | 37,152,100                        | 71,986,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 68  | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 0                         | 0                                 | 0  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 0                                 | 0  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 41,700                    | 0                                 | 41,700   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 2,275,600                 | 0                                 | 2,275,600  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 2,317,300                 | 0                                 | 2,317,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>74,304,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/06/2023             | Name of Assessor<br>TODD ANDERSON |   |                           | Telephone #<br>(715) 845-2022     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .662978101  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          | 7   | 280                                       | 433,300            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 23  | 900.02    | 1,391,200                | 18  | 595.35                                    | 973,900            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 12  | 478.35    | 749,700                  | 56  | 1,734.5                                   | 2,765,600          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 11,083.96   |           | 43                       |   | 80.82                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    |   |           |                          |   |   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |
|    |   |           |                          |   |   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 438060                                       | 0599                    | LAKE NOKOMIS LAKE DISTRICT     |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
032  
MUN
0928  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 74,304,000   |   | 74,304,000   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 74,304,000   |   | 74,304,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 74,304,000   |   | 74,304,000   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 74,304,000   |   | 74,304,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 19 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TERESA LEPKOWSKI  
TOWN OF WILSON  
PO BOX 566, N10802 CTY HWY CC  
TOMAHAWK, WI 54487



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2023**

35      251      0929  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF MERRILL LINCOLN COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                          | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B) |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 3,369                  | 3,149                    | 210   | 26,384,900                | 224,577,100                       | 250,962,000                                      |
| 2        | COMMERCIAL - Class 2   | 433                    | 358                      | 848   | 19,732,800                | 114,160,400                       | 133,893,200                                      |
| 3        | MANUFACTURING - Class 3  | 35                     | 33                       | 215   | 1,487,300                 | 25,032,600                        | 26,519,900                                       |
| 4        | AGRICULTURAL - Class 4   | 10                     |                          | 221   | 32,300                    |                                   | 32,300   |
| 5        | UNDEVELOPED - Class 5  | 12                     |                          | 119   | 45,400                    |                                   | 45,400   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                          | 4   | 3,900                     |                                   | 3,900  |
| 7        | FOREST LANDS - Class 6   | 1                      |                          | 10  | 15,200                    |                                   | 15,200   |
| 8        | OTHER - Class 7  | 0                      | 0                        | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 3,861                  | 3,540                    | 1,627   | 47,701,800                | 363,770,100                       | 411,471,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                          | 332   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                          |   | 230                       | 0                                 | 230  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                          |   |                           | 1,951,600                         | 1,951,600  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                          |   | 7,277,000                 | 923,800                           | 8,200,800  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                          |   | 1,832,700                 | 80,100                            | 1,912,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                          |   | 9,109,930                 | 2,955,500                         | 12,065,430                                       |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                          |   |                           |                                   | <b>423,537,330</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                        | 04/26/2023               | Name of Assessor<br>BOWMAR APPRAISAL INC.             |                           | Telephone #<br>(715) 577-1875     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .64701091  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2023 | 35 | 251 | 0929    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |                    |   |  |   |                    |                        |
|----|---|--|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES             |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b><br>(e) ACRES                            |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES         |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES   |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b><br>(e) ACRES                 |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |  |                          |                    | 98.94   |  | 12.44                                     |                    | 548.28                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
251  
MUN
0929  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 353500  | 0207                    | SCH D OF MERRILL AREA                | 394,061,930  | 29,475,400  | 423,537,330  |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 394,061,930  | 29,475,400  | 423,537,330  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001500  | 0014                    | NORTH CENTRAL TECHNICAL COLLEGE WAUS | 394,061,930  | 29,475,400  | 423,537,330  |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 394,061,930  | 29,475,400  | 423,537,330  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>05 / 04 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LORI ANDERSON-MALM  
CITY OF MERRILL  
1004 E FIRST ST  
MERRILL, WI 54452 - 2560

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2023**

35      286      0930  
CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF TOMAHAWK LINCOLN COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,592                  | 1,347                             | 781   | 31,846,700                | 121,127,500                       | 152,974,200                                      |
| 2        | COMMERCIAL - Class 2   | 297                    | 233                               | 244   | 8,730,100                 | 51,825,700                        | 60,555,800                                       |
| 3        | MANUFACTURING - Class 3  | 15                     | 12                                | 385   | 1,565,600                 | 12,060,900                        | 13,626,500                                       |
| 4        | AGRICULTURAL - Class 4   | 20                     |                                   | 235   | 27,200                    |                                   | 27,200   |
| 5        | UNDEVELOPED - Class 5  | 72                     |                                   | 610   | 247,000                   |                                   | 247,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 8                      |                                   | 68  | 68,000                    |                                   | 68,000   |
| 7        | FOREST LANDS - Class 6   | 77                     |                                   | 963   | 1,902,000                 |                                   | 1,902,000  |
| 8        | OTHER - Class 7  | 2                      | 2                                 | 7   | 9,900                     | 66,300                            | 76,200   |
| 9        | TOTAL - ALL COLUMNS  | 2,083                  | 1,594                             | 3,293   | 44,396,500                | 185,080,400                       | 229,476,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   | 226   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   | 1,300                     | 0                                 | 1,300  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           | 5,228,500                         | 5,228,500  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   | 3,366,500                 | 265,200                           | 3,631,700  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   | 553,300                   | 62,500                            | 615,800  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   | 3,921,100                 | 5,556,200                         | 9,477,300  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>238,954,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/01/2023             | Name of Assessor<br>MIKE SCHNAUTZ |   |                           | Telephone #<br>(715) 266-2409     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .709933543  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2023 | 35 | 286 | 0930    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |  |   |
|----|---|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.60 per acre</b> |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.90 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |  |   |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE                        |
|    |   |   |                          | 4   | 25.27  | 76,000                                    |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |   |                          | 25.49   |  | (e) Other Acres                           |
|    |   |   |                          | 22.43   |  | 443.09                                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |   |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |   |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2023  
YEAR
35  
CO
286  
MUN
0930  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 355754  | 0208                    | SCH D OF TOMAHAWK              | 219,771,500  | 19,182,700  | 238,954,200  |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 219,771,500  | 19,182,700  | 238,954,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 001600  | 0015                    | NICOLET TECHNICAL COLLEGE RHIN | 219,771,500  | 19,182,700  | 238,954,200  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 219,771,500  | 19,182,700  | 238,954,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SANDY TOBUREN       | Title   | Submission date<br>06 / 06 / 2023 |
| Phone<br>( 715 ) 539 - 1055 | Email address<br>SANDY.TOBUREN@CO.LINCOLN.WI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — assessed personal property values and number of accounts by class
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

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