

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      002      1397  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF AVON ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                                    |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 250                    | 233   | 517   | 4,932,300                 | 57,154,100                        | 62,086,400                                       |
| 2        | COMMERCIAL - Class 2   | 10                     | 7   | 51  | 307,700                   | 1,864,200                         | 2,171,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 277                    |   | 12,137  | 3,741,200                 |                                   | 3,741,200  |
| 5        | UNDEVELOPED - Class 5  | 285                    |   | 3,863   | 3,314,300                 |                                   | 3,314,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 125                    |   | 1,272   | 1,609,900                 |                                   | 1,609,900  |
| 7        | FOREST LANDS - Class 6   | 15                     |   | 190   | 467,300                   |                                   | 467,300  |
| 8        | OTHER - Class 7  | 37                     | 36  | 83  | 813,200                   | 4,845,800                         | 5,659,000  |
| 9        | TOTAL - ALL COLUMNS  | 999                    | 276   | 18,113  | 15,185,900                | 63,864,100                        | 79,050,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |   |   |                           |                                   | <b>79,050,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2024             | Name of Assessor<br>CATALIS TAX & CAMA, INC / SPENCER FRAME |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .802562515  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |   |
|----|---|--|--------------------------|---|---|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    |   |  |                          | 2   | 29  | 76,100                                    |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    |   |  |                          | 1   | 37  | 107,300                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |   | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |  |                          | 4,350.73  |   | 13.69                                     |
|    |   |  |                          |   |   | 9.63                                      |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |   |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |   |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
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1397  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 230700  | 0145                    | SCH D OF BRODHEAD                | 49,008,400                                     |                                   | 49,008,400                           |
| 37  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 30,041,600                                     |                                   | 30,041,600                           |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 79,050,000                                     |                                   | 79,050,000                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 79,050,000                                     |                                   | 79,050,000                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 79,050,000                                     |                                   | 79,050,000                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                               |  |                                   |
|-------------------------------|--|-----------------------------------|
| Name<br>STEPHANIE SCHWARTZLOW | Title<br>CLERK                         | Submission date<br>06 / 06 / 2024 |
| Phone<br>( 608 ) 921 - 3656   | Email address<br>CLERK@TOWNOFVONWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

STEPHANIE SCHWARTZLOW  
TOWN OF AVON  
15444 W SKINNER RD  
BRODHEAD, WI 53520 - 8952

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      004      1398  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF BELOIT ROCK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 3,644                  | 3,127                             | 2,810   | 81,513,800                | 605,231,100                       | 686,744,900                                      |
| 2        | COMMERCIAL - Class 2   | 202                    | 169                               | 655   | 10,667,600                | 66,953,200                        | 77,620,800                                       |
| 3        | MANUFACTURING - Class 3  | 23                     | 22                                | 207   | 2,171,300                 | 16,217,800                        | 18,389,100                                       |
| 4        | AGRICULTURAL - Class 4   | 238                    |                                   | 9,181   | 2,904,100                 |                                   | 2,904,100  |
| 5        | UNDEVELOPED - Class 5  | 190                    |                                   | 1,374   | 1,883,700                 |                                   | 1,883,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 31                     |                                   | 271   | 529,800                   |                                   | 529,800  |
| 7        | FOREST LANDS - Class 6   | 22                     |                                   | 230   | 872,200                   |                                   | 872,200  |
| 8        | OTHER - Class 7  | 92                     | 90                                | 183   | 1,941,300                 | 16,169,600                        | 18,110,900                                       |
| 9        | TOTAL - ALL COLUMNS  | 4,442                  | 3,408                             | 14,911  | 102,483,800               | 704,571,700                       | 807,055,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>807,055,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/08/2024             | Name of Assessor<br>BRANDON RUSCH |   |                           | Telephone #<br>(920) 749-8098     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .888284985  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |                    |   |  |   |                    |                        |
|----|---|---|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |   | 1.67                     |                    | 35.4  |  |   |                    | 838.52                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
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1398  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 530413  | 0315                    | SCH D OF BELOIT                  | 109,095,400                                    | 2,735,700                         | 111,831,100                          |
| 37  | 530422  | 0316                    | SCH D OF BELOIT TURNER           | 679,571,000                                    | 15,653,400                        | 695,224,400                          |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 788,666,400                                    | 18,389,100                        | 807,055,500                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 788,666,400                                    | 18,389,100                        | 807,055,500                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 788,666,400                                    | 18,389,100                        | 807,055,500                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>KARRY DEVAULT       | Title<br>CLERK                               | Submission date<br>08 / 19 / 2024 |
| Phone<br>( 608 ) 364 - 2990 | Email address<br>KDEVAULT@TOWNOFBELOITWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

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- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KARRY DEVAULT  
TOWN OF BELOIT  
2445 S AFTON RD  
BELOIT, WI 53511



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      006      1399  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF BRADFORD ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 325                    | 292  | 882   | 12,947,900                | 44,669,000                        | 57,616,900                                       |
| 2        | COMMERCIAL - Class 2   | 30                     | 13   | 655   | 3,137,600                 | 7,853,700                         | 10,991,300                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 358                    |  | 18,947  | 5,190,100                 |                                   | 5,190,100  |
| 5        | UNDEVELOPED - Class 5  | 231                    |  | 939   | 300,100                   |                                   | 300,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 56                     |  | 516   | 647,400                   |                                   | 647,400  |
| 7        | FOREST LANDS - Class 6   | 8                      |  | 49  | 125,100                   |                                   | 125,100  |
| 8        | OTHER - Class 7  | 77                     | 76   | 380   | 4,648,000                 | 24,466,800                        | 29,114,800                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,085                  | 381  | 22,368  | 26,996,200                | 76,989,500                        | 103,985,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | 103,985,700                                      |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/04/2024             | Name of Assessor<br>RAY KOSCAK AND SPENCER FRAME |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .597771844  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                    |
|----|---|--|--------------------------|---|---|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               |                    |
|    | 54.91   |  |                          | 424.62  | 20.88   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
006  
MUN
1399  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 97,156,200                                     |                                   | 97,156,200                           |
| 37  | 641380  | 0375                    | SCH D OF DELAVAN-DARIEN          | 6,829,500                                      |                                   | 6,829,500                            |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 103,985,700                                    |                                   | 103,985,700                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 103,985,700                                    |                                   | 103,985,700                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 103,985,700                                    |                                   | 103,985,700                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>MARLINA JACKSON     | Title<br>CLERK                               | Submission date<br>06 / 14 / 2024 |
| Phone<br>( 608 ) 713 - 2631 | Email address<br>TOWNBRADFORDCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARLINA JACKSON  
TOWN OF BRADFORD  
4414 SOUTH ODLING ROAD  
DARIEN, WI 53114

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      008      1400  
CO      MUN      ACCT NO

This is an Amended Return Page 1

FOR TOWN OF OF CENTER ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 441                    | 423   | 1,154   | 21,283,800                | 105,371,600                       | 126,655,400                                      |
| 2        | COMMERCIAL - Class 2   | 11                     | 9   | 74  | 742,000                   | 1,681,100                         | 2,423,100  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 376                    |   | 19,285  | 6,891,500                 |                                   | 6,891,500  |
| 5        | UNDEVELOPED - Class 5  | 252                    |   | 750   | 605,100                   |                                   | 605,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 53                     |   | 471   | 853,100                   |                                   | 853,100  |
| 7        | FOREST LANDS - Class 6   | 21                     |   | 270   | 1,055,600                 |                                   | 1,055,600  |
| 8        | OTHER - Class 7  | 42                     | 42  | 85  | 1,100,700                 | 9,962,800                         | 11,063,500                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,196                  | 474   | 22,089  | 32,531,800                | 117,015,500                       | 149,547,300                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |   |   |                           |                                   | <b>149,547,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2024             | Name of Assessor<br>SPENCER FRAME, GROTA APPRAISALS |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .887589547  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |   |
|----|---|--|--------------------------|---|---|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    |   |  |                          | 2   | 34  | 119,000                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    | 1   | 31   | 65,100                   | 4   | 69  | 263,900                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |   | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |  |                          | 201.4   |   | <b>(e) Other Acres</b>                    |
|    |   |  |                          |   |   | 23.68                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |   |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |   |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
008  
MUN
1400  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531568  | 0318                    | SCH D OF EDGERTON                | 4,343,300                                      |                                   | 4,343,300                            |
| 37  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY    | 107,263,400                                    |                                   | 107,263,400                          |
| 38  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 37,940,600                                     |                                   | 37,940,600                           |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 149,547,300                                    |                                   | 149,547,300                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 149,547,300                                    |                                   | 149,547,300                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 149,547,300                                    |                                   | 149,547,300                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>DEVONA UDULUTCH     | Title<br>CLERK                             | Submission date<br>06 / 01 / 2024 |
| Phone<br>( 608 ) 295 - 6265 | Email address<br>TOWNCENTERCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DEVONA UDULUTCH  
TOWN OF CENTER  
7416 W MINERAL POINT RD  
JANESVILLE, WI 53548 - 8768



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      010      1401  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF CLINTON ROCK COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 267                    | 254  | 627   | 13,453,400                | 52,895,200                        | 66,348,600                                       |
| 2        | COMMERCIAL - Class 2   | 16                     | 12   | 58  | 710,700                   | 1,680,500                         | 2,391,200  |
| 3        | MANUFACTURING - Class 3  | 2                      | 1  | 50  | 156,600                   | 104,500                           | 261,100  |
| 4        | AGRICULTURAL - Class 4   | 364                    |  | 19,085  | 5,859,900                 |                                   | 5,859,900  |
| 5        | UNDEVELOPED - Class 5  | 266                    |  | 1,133   | 865,500                   |                                   | 865,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 42                     |  | 452   | 778,900                   |                                   | 778,900  |
| 7        | FOREST LANDS - Class 6   | 7                      |  | 123   | 420,000                   |                                   | 420,000  |
| 8        | OTHER - Class 7  | 105                    | 103  | 324   | 6,049,100                 | 15,584,100                        | 21,633,200                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,069                  | 370  | 21,852  | 28,294,100                | 70,264,300                        | 98,558,400                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>98,558,400</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/19/2024             | Name of Assessor<br>ASSOCIATED APPRAISAL CONSULTANTS |   |                           | Telephone #<br>(920) 749-1995     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .753617155  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |                    |   |  |   |                    |                        |
|----|---|---|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
|    |   |   |                          |                    | 3   | 40.6   | 140,400                                   |                    |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    | 95.28   |   |                          |                    | 242.89  |  |   |                    | 143.35                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
010  
MUN
1401  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 98,297,300                                     | 261,100                           | 98,558,400                           |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 98,297,300                                     | 261,100                           | 98,558,400                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 98,297,300                                     | 261,100                           | 98,558,400                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 98,297,300                                     | 261,100                           | 98,558,400                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>MARY CARLSON        | Title<br>CLERK                              | Submission date<br>07 / 02 / 2024 |
| Phone<br>( 262 ) 296 - 1886 | Email address<br>CLERK@TOWNOFCLINTON.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARY E CARLSON  
TOWN OF CLINTON  
9346 E STATE ROAD 67  
CLINTON, WI 53525 - 8423

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      012      1402  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF FULTON ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                       | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)              |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,434                  | 2,150                                 | 2,589   | 185,022,100               | 510,844,800                       | 695,866,900                                      |
| 2        | COMMERCIAL - Class 2   | 132                    | 67                                    | 327   | 6,672,300                 | 28,026,000                        | 34,698,300                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                     | 3   | 50,600                    | 1,425,000                         | 1,475,600  |
| 4        | AGRICULTURAL - Class 4   | 319                    |                                       | 11,712  | 4,349,800                 |                                   | 4,349,800  |
| 5        | UNDEVELOPED - Class 5  | 262                    |                                       | 1,761   | 2,315,800                 |                                   | 2,315,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 158                    |                                       | 1,717   | 2,248,000                 |                                   | 2,248,000  |
| 7        | FOREST LANDS - Class 6   | 45                     |                                       | 450   | 1,070,100                 |                                   | 1,070,100  |
| 8        | OTHER - Class 7  | 120                    | 120                                   | 199   | 3,936,600                 | 25,101,300                        | 29,037,900                                       |
| 9        | TOTAL - ALL COLUMNS  | 3,471                  | 2,338                                 | 18,758  | 205,665,300               | 565,397,100                       | 771,062,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                       |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                       |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                       |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                       |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                       |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                       |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                       |   |                           |                                   | <b>771,062,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/20/2024             | Name of Assessor<br>ACCURATE ASSESSOR |   |                           | Telephone #<br>(920) 749-8098     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .964211069  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                    |
|----|---|--|--------------------------|---|---|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
|    |   |  |                          | 1   | 28  | 67,800             |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
|    |   |  |                          | 5   | 158.82  | 389,400            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               |                    |
|    |   |  | 20.7                     | 85  | <b>(e) Other Acres</b>                                  |                    |
|    |   |  |                          | 98.23   | 300.26  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|---------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT   | 442,804,300                                    |                                   | 442,804,300                          |
| 25       | 537050                                       | 0583                    | FULTON SANITARY DISTRICT #2     | 15,001,900                                     |                                   | 15,001,900                           |
| 26       | 537060                                       | 0594                    | KOSHKONONG SANITARY DISTRICT #2 | 293,672,900                                    |                                   | 293,672,900                          |
| 27       |  |                         |                                 |  |                                   |                                      |
| 28       |  |                         |                                 |  |                                   |                                      |
| 29       |  |                         |                                 |  |                                   |                                      |
| 30       |  |                         |                                 |  |                                   |                                      |
| 31       |  |                         |                                 |  |                                   |                                      |
| 32       |  |                         |                                 |  |                                   |                                      |
| 33       |  |                         |                                 |  |                                   |                                      |
| 34       |  |                         |                                 |  |                                   |                                      |
| 35       |  |                         |                                 |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
012  
MUN
1402  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531568  | 0318                    | SCH D OF EDGERTON                | 631,009,900                                    | 1,475,600                         | 632,485,500                          |
| 37  | 533612  | 0321                    | SCH D OF MILTON                  | 138,576,900                                    |                                   | 138,576,900                          |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 769,586,800                                    | 1,475,600                         | 771,062,400                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 769,586,800                                    | 1,475,600                         | 771,062,400                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 769,586,800                                    | 1,475,600                         | 771,062,400                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>LAURA SICLOVAN      | Title<br>CLERK/TREASURER                         | Submission date<br>05 / 30 / 2024 |
| Phone<br>( 608 ) 868 - 4103 | Email address<br>FULTONCLERK@TOWNOFFULTON.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LAURA SICLOVAN  
TOWN OF FULTON  
2738 W FULTON CENTER DR  
EDGERTON, WI 53534 - 8528



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      014      1403  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF HARMONY ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)         |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 960                    | 897                              | 1,329   | 35,825,800                | 254,649,300                       | 290,475,100                                      |
| 2        | COMMERCIAL - Class 2   | 67                     | 63                               | 206   | 4,878,200                 | 20,927,900                        | 25,806,100                                       |
| 3        | MANUFACTURING - Class 3  | 3                      | 1                                | 45  | 244,700                   | 318,000                           | 562,700  |
| 4        | AGRICULTURAL - Class 4   | 264                    |                                  | 10,357  | 2,312,800                 |                                   | 2,312,800  |
| 5        | UNDEVELOPED - Class 5  | 171                    |                                  | 354   | 100,800                   |                                   | 100,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 37                     |                                  | 579   | 631,300                   |                                   | 631,300  |
| 7        | FOREST LANDS - Class 6   | 13                     |                                  | 131   | 355,105                   |                                   | 355,105  |
| 8        | OTHER - Class 7  | 91                     | 87                               | 186   | 3,251,100                 | 19,258,200                        | 22,509,300                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,606                  | 1,048                            | 13,187  | 47,599,805                | 295,153,400                       | 342,753,205                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                  |   |                           |                                   | <b>342,753,205</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/23/2024             | Name of Assessor<br>JOHN POUNDER |   |                           | Telephone #<br>(262) 728-2256     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .747241669  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |   |
|----|---|--|--------------------------|---|---|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | 1   | 38  | 83,600                                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |   | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |  |                          | 52.46   |   | 3.4                                       |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |   |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |   |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
014  
MUN
1403  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 532695  | 0320                    | SCH D OF JANESVILLE              | 894,900  |                                   | 894,900                              |
| 37  | 533612  | 0321                    | SCH D OF MILTON                  | 341,295,605                                    | 562,700                           | 341,858,305                          |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 342,190,505                                    | 562,700                           | 342,753,205                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 342,190,505                                    | 562,700                           | 342,753,205                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 342,190,505                                    | 562,700                           | 342,753,205                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>TIMOTHY TOLLEFSON   | Title<br>CLERK                               | Submission date<br>05 / 30 / 2024 |
| Phone<br>( 608 ) 563 - 4477 | Email address<br>TOWNCLERK@TOWNOFHARMONY.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TIM TOLLEFSON  
TOWN OF HARMONY  
5818 N KENNEDY RD  
MILTON, WI 53563

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      016      1404  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF JANESVILLE ROCK COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                              |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,719                  | 1,529   | 3,731   | 135,841,800               | 529,898,900                       | 665,740,700                                      |
| 2        | COMMERCIAL - Class 2   | 38                     | 39  | 289   | 4,561,000                 | 20,610,600                        | 25,171,600                                       |
| 3        | MANUFACTURING - Class 3  | 2                      | 2   | 10  | 172,000                   | 1,160,800                         | 1,332,800  |
| 4        | AGRICULTURAL - Class 4   | 265                    |   | 9,876   | 3,501,200                 |                                   | 3,501,200  |
| 5        | UNDEVELOPED - Class 5  | 135                    |   | 389   | 333,100                   |                                   | 333,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 45                     |   | 704   | 1,341,300                 |                                   | 1,341,300  |
| 7        | FOREST LANDS - Class 6   | 29                     |   | 315   | 1,304,000                 |                                   | 1,304,000  |
| 8        | OTHER - Class 7  | 61                     | 59  | 139   | 3,070,500                 | 11,258,500                        | 14,329,000                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,294                  | 1,629   | 15,453  | 150,124,900               | 562,928,800                       | 713,053,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |   |   |                           |                                   | <b>713,053,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/26/2024             | Name of Assessor<br>ASSOCIATED APPRAISAL MILES MCKOWN |   |                           | Telephone #<br>(920) 749-1995     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .952149759  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 9   | 247.7   | 897,300                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  |                          | 2.77  | 577.28  | 363.02                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
016  
MUN
1404  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531568  | 0318                    | SCH D OF EDGERTON                | 36,533,300                                     |                                   | 36,533,300                           |
| 37  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY    | 69,134,700                                     | 670,100                           | 69,804,800                           |
| 38  | 532695  | 0320                    | SCH D OF JANESVILLE              | 316,792,900                                    |                                   | 316,792,900                          |
| 39  | 533612  | 0321                    | SCH D OF MILTON                  | 289,260,000                                    | 662,700                           | 289,922,700                          |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 711,720,900                                    | 1,332,800                         | 713,053,700                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 711,720,900                                    | 1,332,800                         | 713,053,700                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 711,720,900                                    | 1,332,800                         | 713,053,700                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| Name<br>DONALD BLAKENEY     | Title<br>CLERK                        | Submission date<br>11 / 11 / 2024 |
| Phone<br>( 608 ) 754 - 1468 | Email address<br>TNCLERK@LITEWIRE.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DONALD BLAKENEY  
TOWN OF JANESVILLE  
1628 N LITTLE CT  
JANESVILLE, WI 53548 - 7613



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      018      1405  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF JOHNSTOWN ROCK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                             | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)    |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 275                    | 260                         | 933   | 12,102,000                | 43,718,000                        | 55,820,000                                       |
| 2        | COMMERCIAL - Class 2   | 9                      | 7                           | 153   | 863,000                   | 2,500,800                         | 3,363,800  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                           | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 347                    |                             | 18,516  | 5,232,000                 |                                   | 5,232,000  |
| 5        | UNDEVELOPED - Class 5  | 254                    |                             | 1,326   | 590,500                   |                                   | 590,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 80                     |                             | 1,032   | 1,289,200                 |                                   | 1,289,200  |
| 7        | FOREST LANDS - Class 6   | 31                     |                             | 439   | 1,085,500                 |                                   | 1,085,500  |
| 8        | OTHER - Class 7  | 92                     | 91                          | 197   | 2,928,800                 | 14,145,000                        | 17,073,800                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,088                  | 358                         | 22,596  | 24,091,000                | 60,363,800                        | 84,454,800                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                             |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                             |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                             |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                             |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                             |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                             |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                             |   |                           |                                   | <b>84,454,800</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/25/2024             | Name of Assessor<br>CATALIS |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .626251691  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 2   | 58  | 145,000                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 7   | 209.55  | 438,700                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    | .57   |  | 130.48                   |   |   |                        |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |  | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |  | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
018  
MUN
1405  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 533612  | 0321                    | SCH D OF MILTON                  | 65,207,400                                     |                                   | 65,207,400                           |
| 37  | 646461  | 0388                    | SCH D OF WHITEWATER              | 19,247,400                                     |                                   | 19,247,400                           |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 84,454,800                                     |                                   | 84,454,800                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 84,454,800                                     |                                   | 84,454,800                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 84,454,800                                     |                                   | 84,454,800                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>MARY MAWHINNEY      | Title<br>CLERK                               | Submission date<br>07 / 01 / 2024 |
| Phone<br>( 262 ) 203 - 1756 | Email address<br>CLERK@JOHNSTOWNROCKCOWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
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- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARY MAWHINNEY  
TOWN OF JOHNSTOWN  
17 S SCHARINE RD  
AVALON, WI 53505 - 9710

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      020      1406  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LA PRAIRIE ROCK COUNTY  
Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 313                    | 294                            | 576   | 10,953,100                | 46,752,000                        | 57,705,100                                       |
| 2        | COMMERCIAL - Class 2   | 30                     | 22                             | 264   | 1,714,900                 | 8,357,800                         | 10,072,700                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                              | 8   | 105,900                   | 304,500                           | 410,400  |
| 4        | AGRICULTURAL - Class 4   | 293                    |                                | 19,154  | 7,396,000                 |                                   | 7,396,000  |
| 5        | UNDEVELOPED - Class 5  | 241                    |                                | 996   | 391,800                   |                                   | 391,800  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                      |                                | 32  | 92,300                    |                                   | 92,300   |
| 7        | FOREST LANDS - Class 6   | 0                      |                                | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 63                     | 63                             | 172   | 3,224,200                 | 6,470,200                         | 9,694,400  |
| 9        | TOTAL - ALL COLUMNS  | 945                    | 380                            | 21,202  | 23,878,200                | 61,884,500                        | 85,762,700                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                |   |                           |                                   | <b>85,762,700</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/19/2024             | Name of Assessor<br>DAN MCHUGH |   |                           | Telephone #<br>(608) 436-3038     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .636134286  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      020      1406  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                   |                    |   |  |               |                    |
|----|---|---|-------------------|--------------------|---|--|---------------|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |               | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |               | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |               | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b><br>(e) ACRES                |               | (f) ASSESSED VALUE |
|    |   |   |                   |                    | 1   | 32   |               | 210,000            |
| 22 | (a) County Forest Cropland Acres  |   | (b) Federal Acres |                    | (c) State Acres   | (d) County (NOT FOREST CROP) Acres   |               | (e) Other Acres    |
|    |   |   |                   |                    | 75.55   | .43  |               | 255.08             |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |               |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL      |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |               |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL      |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
020  
MUN
1406  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 530422  | 0316                    | SCH D OF BELOIT TURNER           | 1,978,500                                      |                                   | 1,978,500                            |
| 37  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 32,230,600                                     |                                   | 32,230,600                           |
| 38  | 532695  | 0320                    | SCH D OF JANESVILLE              | 51,143,200                                     | 410,400                           | 51,553,600                           |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 85,352,300                                     | 410,400                           | 85,762,700                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 85,352,300                                     | 410,400                           | 85,762,700                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 85,352,300                                     | 410,400                           | 85,762,700                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>DAWN MILLER         | Title<br>CLERK                             | Submission date<br>08 / 27 / 2024 |
| Phone<br>( 608 ) 436 - 1349 | Email address<br>TOWNCLERK@LAPRAIRIEWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DAWN MILLER  
TOWN OF LA PRAIRIE  
3954 S NEVADA TR  
JANESVILLE, WI 53546



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      022      1407  
CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF LIMA ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 365                    | 337                            | 1,244   | 20,751,800                | 76,331,900                        | 97,083,700                                       |
| 2        | COMMERCIAL - Class 2   | 11                     | 8                              | 58  | 542,200                   | 4,011,300                         | 4,553,500  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                              | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 334                    |                                | 15,486  | 5,838,900                 |                                   | 5,838,900  |
| 5        | UNDEVELOPED - Class 5  | 272                    |                                | 2,532   | 2,701,700                 |                                   | 2,701,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 88                     |                                | 920   | 1,367,400                 |                                   | 1,367,400  |
| 7        | FOREST LANDS - Class 6   | 9                      |                                | 112   | 324,900                   |                                   | 324,900  |
| 8        | OTHER - Class 7  | 93                     | 93                             | 220   | 3,501,100                 | 22,039,300                        | 25,540,400                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,172                  | 438                            | 20,572  | 35,028,000                | 102,382,500                       | 137,410,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                |   |                           |                                   | <b>137,410,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/04/2024             | Name of Assessor<br>RAY KOSCAK |   |                           | Telephone #<br>(262) 751-8113     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .872015764  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      022      1407  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b>                             |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          | 2,323.78  | <b>(e) Other Acres</b>                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
022  
MUN
1407  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 281883  | 0164                    | SCH D OF FORT ATKINSON           | 5,325,100                                      |                                   | 5,325,100                            |
| 37  | 533612  | 0321                    | SCH D OF MILTON                  | 34,394,600                                     |                                   | 34,394,600                           |
| 38  | 646461  | 0388                    | SCH D OF WHITEWATER              | 97,690,800                                     |                                   | 97,690,800                           |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 137,410,500                                    |                                   | 137,410,500                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 137,410,500                                    |                                   | 137,410,500                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 137,410,500                                    |                                   | 137,410,500                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>PAM HOOKSTEAD       | Title<br>CLERK                           | Submission date<br>06 / 14 / 2024 |
| Phone<br>( 262 ) 893 - 2427 | Email address<br>PHOOKSTEAD@WWUSD.ORG262 |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

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### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PAM HOOKSTEAD  
TOWN OF LIMA  
9504 N DEMPSEY DR  
WHITEWATER, WI 53190 - 3257

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      024      1408  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MAGNOLIA ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)                 |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 257                    | 253                                      | 695   | 5,882,000                 | 35,895,200                        | 41,777,200                                       |
| 2        | COMMERCIAL - Class 2   | 10                     | 6  | 127   | 579,100                   | 8,351,800                         | 8,930,900  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0  | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 354                    |  | 18,126  | 3,982,400                 |                                   | 3,982,400  |
| 5        | UNDEVELOPED - Class 5  | 255                    |  | 1,055   | 688,700                   |                                   | 688,700  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 130                    |  | 1,493   | 1,735,400                 |                                   | 1,735,400  |
| 7        | FOREST LANDS - Class 6   | 8                      |  | 129   | 240,600                   |                                   | 240,600  |
| 8        | OTHER - Class 7  | 36                     | 36                                       | 86  | 734,000                   | 8,352,000                         | 9,086,000  |
| 9        | TOTAL - ALL COLUMNS  | 1,050                  | 295                                      | 21,711  | 13,842,200                | 52,599,000                        | 66,441,200                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>66,441,200</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2024             | Name of Assessor<br>CATALIS TAX AND CAMA |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .593355326  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |   |                        |
|----|---|---|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |   |                          | 5   | 129   | 325,800                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    | 1   | 30  | 66,000                   | 9   | 190   | 415,300                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |   |                          | 538.81  | 119.98  | 17.61                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
024  
MUN
1408  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 230063  | 0144                    | SCH D OF ALBANY                  | 2,021,700                                      |                                   | 2,021,700                            |
| 37  | 230700  | 0145                    | SCH D OF BROADHEAD               | 7,054,800                                      |                                   | 7,054,800                            |
| 38  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY    | 52,389,800                                     |                                   | 52,389,800                           |
| 39  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 4,974,900                                      |                                   | 4,974,900                            |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 66,441,200                                     |                                   | 66,441,200                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 66,441,200                                     |                                   | 66,441,200                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 66,441,200                                     |                                   | 66,441,200                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| Name<br>GRACEANN TOBERMAN   | Title<br>CLERK/TREASURER              | Submission date<br>05 / 29 / 2024 |
| Phone<br>( 608 ) 751 - 6743 | Email address<br>CLERK@MAGNOLIAWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

GRACEANN TOBERMAN  
TOWN OF MAGNOLIA  
13343 W COUNTY RD B  
BRODHEAD, WI 53520 - 9002



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      026      1409  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF MILTON ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)      |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,624                  | 1,422                         | 2,720   | 90,812,700                | 355,513,300                       | 446,326,000                                      |
| 2        | COMMERCIAL - Class 2   | 57                     | 48                            | 521   | 6,403,900                 | 26,764,800                        | 33,168,700                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                             | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 368                    |                               | 10,128  | 3,924,400                 |                                   | 3,924,400  |
| 5        | UNDEVELOPED - Class 5  | 207                    |                               | 1,669   | 586,600                   |                                   | 586,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 153                    |                               | 1,511   | 2,281,800                 |                                   | 2,281,800  |
| 7        | FOREST LANDS - Class 6   | 12                     |                               | 81  | 355,000                   |                                   | 355,000  |
| 8        | OTHER - Class 7  | 121                    | 121                           | 218   | 4,615,600                 | 27,008,800                        | 31,624,400                                       |
| 9        | TOTAL - ALL COLUMNS  | 2,542                  | 1,591                         | 16,848  | 108,980,000               | 409,286,900                       | 518,266,900                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                               |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                               |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                               |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                               |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                               |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                               |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                               |   |                           |                                   | <b>518,266,900</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/11/2024             | Name of Assessor<br>PAT CLARK |   |                           | Telephone #<br>(608) 873-7936     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .916604368  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b>                             |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
|    |   |                   |                    | 7   | 172.72          | 480,700            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
|    |   |                   |                    | 4   | 140.48          | 421,400            |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | 48                 | .43   | 30              |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|---------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT   | 210,684,100                                    |                                   | 210,684,100                          |
| 25       | 537070                                       | 0595                    | KOSHKONONG SANITARY DISTRICT #1 | 209,237,600                                    |                                   | 209,237,600                          |
| 26       |  |                         |                                 |  |                                   |                                      |
| 27       |  |                         |                                 |  |                                   |                                      |
| 28       |  |                         |                                 |  |                                   |                                      |
| 29       |  |                         |                                 |  |                                   |                                      |
| 30       |  |                         |                                 |  |                                   |                                      |
| 31       |  |                         |                                 |  |                                   |                                      |
| 32       |  |                         |                                 |  |                                   |                                      |
| 33       |  |                         |                                 |  |                                   |                                      |
| 34       |  |                         |                                 |  |                                   |                                      |
| 35       |  |                         |                                 |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
026  
MUN
1409  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531568  | 0318                    | SCH D OF EDGERTON                | 157,427,200                                    |                                   | 157,427,200                          |
| 37  | 533612  | 0321                    | SCH D OF MILTON                  | 360,839,700                                    |                                   | 360,839,700                          |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 518,266,900                                    |                                   | 518,266,900                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 518,266,900                                    |                                   | 518,266,900                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 518,266,900                                    |                                   | 518,266,900                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                                  |   |                                   |
|----------------------------------|---|-----------------------------------|
| Name<br>TIFFANY M CHINN BARSNESS | Title<br>CLERK/TREASURER                  | Submission date<br>06 / 25 / 2024 |
| Phone<br>( 608 ) 868 - 2465      | Email address<br>TOWNOFMILTON@CHARTER.NET |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

TIFFANY M CHINN - BARSNESS  
TOWN OF MILTON  
23 1ST ST  
MILTON, WI 53563

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

This is an Amended Return

53      028      1410  
 CO      MUN      ACCT NO

FOR TOWN OF OF NEWARK ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 509                    | 486                               | 2,845   | 29,026,200                | 127,242,400                       | 156,268,600                                      |
| 2        | COMMERCIAL - Class 2   | 16                     | 13                                | 65  | 557,000                   | 1,723,700                         | 2,280,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 395                    |                                   | 15,069  | 5,062,100                 |                                   | 5,062,100  |
| 5        | UNDEVELOPED - Class 5  | 303                    |                                   | 2,373   | 967,600                   |                                   | 967,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 152                    |                                   | 1,460   | 1,842,000                 |                                   | 1,842,000  |
| 7        | FOREST LANDS - Class 6   | 6                      |                                   | 30  | 74,100                    |                                   | 74,100   |
| 8        | OTHER - Class 7  | 171                    | 171                               | 334   | 5,577,800                 | 37,523,200                        | 43,101,000                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,552                  | 670                               | 22,176  | 43,106,800                | 166,489,300                       | 209,596,100                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | 209,596,100                                      |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/21/2024             | Name of Assessor<br>PATRICK CLARK |   |                           | Telephone #<br>(608) 873-7863     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .88581969  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      028      1410  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b>                             |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 237   |               | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |
|    |   |              |                          | 308   |               |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
028  
MUN
1410  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 209,596,100                                    |                                   | 209,596,100                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 209,596,100                                    |                                   | 209,596,100                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 209,596,100                                    |                                   | 209,596,100                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 209,596,100                                    |                                   | 209,596,100                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                     |                                   |
|-----------------------------|-------------------------------------|-----------------------------------|
| Name<br>KELLY FALLON        | Title<br>CLERK                      | Submission date<br>07 / 24 / 2024 |
| Phone<br>( 608 ) 728 - 1010 | Email address<br>CLERK@NEWARKWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KELLY FALLON  
TOWN OF NEWARK  
9528 WEST BELOIT-NEWARK RD  
BELOIT, WI 53511



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      030      1411  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PLYMOUTH ROCK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 430                    | 409                            | 1,208   | 11,901,700                | 68,387,400                        | 80,289,100                                       |
| 2        | COMMERCIAL - Class 2   | 12                     | 10                             | 85  | 468,400                   | 976,200                           | 1,444,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                              | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 385                    |                                | 18,083  | 3,893,100                 |                                   | 3,893,100  |
| 5        | UNDEVELOPED - Class 5  | 265                    |                                | 926   | 493,200                   |                                   | 493,200  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 134                    |                                | 946   | 1,473,000                 |                                   | 1,473,000  |
| 7        | FOREST LANDS - Class 6   | 21                     |                                | 180   | 578,400                   |                                   | 578,400  |
| 8        | OTHER - Class 7  | 95                     | 95                             | 229   | 2,315,200                 | 14,232,800                        | 16,548,000                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,342                  | 514                            | 21,657  | 21,123,000                | 83,596,400                        | 104,719,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                |   |                           |                                   | <b>104,719,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/07/2024             | Name of Assessor<br>RAY KOSCAK |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .527071986  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |   |   |                    |
|----|---|---|--------------------------|---|---|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
|    | 1   | 86  | 301,000                  | 4   | 74  | 275,400            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
|    |   |   |                          | 8   | 185.44  | 563,000            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               |                    |
|    |   |   |                          | 292.27  | <b>(e) Other Acres</b>                                  |                    |
|    |   |   |                          | 17.55   | 112.57  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 537030                                       | 0332                    | PLYMOUTH SANITARY DISTRICT #1  | 7,473,600                                      |                                   | 7,473,600                            |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
030  
MUN
1411  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 104,719,400                                    |                                   | 104,719,400                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 104,719,400                                    |                                   | 104,719,400                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 104,719,400                                    |                                   | 104,719,400                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 104,719,400                                    |                                   | 104,719,400                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>DAWN MILLER         | Title<br>CLERK                            | Submission date<br>05 / 16 / 2024 |
| Phone<br>( 608 ) 879 - 4012 | Email address<br>CLERK@PLYMOUTHROCKWI.GOV |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DAWN MILLER  
TOWN OF PLYMOUTH  
8219 W HIGH ST.  
ORFORDVILLE, WI 53576 - 8716

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      032      1412  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF PORTER ROCK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 360                    | 330                                 | 1,003   | 26,200,700                | 97,763,100                        | 123,963,800                                      |
| 2        | COMMERCIAL - Class 2   | 11                     | 9                                   | 18  | 524,600                   | 7,574,800                         | 8,099,400  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                   | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 388                    |                                     | 18,212  | 6,224,600                 |                                   | 6,224,600  |
| 5        | UNDEVELOPED - Class 5  | 250                    |                                     | 1,593   | 1,477,400                 |                                   | 1,477,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 84                     |                                     | 909   | 2,084,900                 |                                   | 2,084,900  |
| 7        | FOREST LANDS - Class 6   | 21                     |                                     | 296   | 1,363,400                 |                                   | 1,363,400  |
| 8        | OTHER - Class 7  | 105                    | 105                                 | 242   | 8,449,500                 | 22,599,300                        | 31,048,800                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,219                  | 444                                 | 22,273  | 46,325,100                | 127,937,200                       | 174,262,300                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>174,262,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/15/2024             | Name of Assessor<br>BRADLEY MURDOCK |   |                           | Telephone #<br>(920) 749-1995     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .935477793  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      032      1412  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 7   | 111   | 869,400                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 4   | 78  | 358,800                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  |                          | 1.3   | 282.48  | 28.12                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
032  
MUN
1412  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|-------------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |                                   |                                      |
| 36  | 135621  | 0093                    | SCH D OF STOUGHTON AREA             | 22,520,200                                     |                                   | 22,520,200                           |
| 37  | 531568  | 0318                    | SCH D OF EDGERTON                   | 78,497,800                                     |                                   | 78,497,800                           |
| 38  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY       | 73,244,300                                     |                                   | 73,244,300                           |
| 39  |   |                         |                                     |  |                                   |                                      |
| 40  |   |                         |                                     |  |                                   |                                      |
| 41  |   |                         |                                     |  |                                   |                                      |
| 42  |   |                         |                                     |  |                                   |                                      |
| 43  |   |                         |                                     |  |                                   |                                      |
| 44  |   |                         |                                     |  |                                   |                                      |
| 45  |   |                         |                                     |  |                                   |                                      |
| 46  |   |                         |                                     |  |                                   |                                      |
| 47  |   |                         |                                     |  |                                   |                                      |
| 48  |   |                         |                                     |  |                                   |                                      |
| 49  |   |                         |                                     |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 174,262,300                                    |                                   | 174,262,300                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |                                   |                                      |
| 51  |   |                         |                                     |  |                                   |                                      |
| 52  |   |                         |                                     |  |                                   |                                      |
| 53  |   |                         |                                     |  |                                   |                                      |
| 54  |   |                         |                                     |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |                                   |                                      |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 22,520,200                                     |                                   | 22,520,200                           |
| 57  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE    | 151,742,100                                    |                                   | 151,742,100                          |
| 58  |   |                         |                                     |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 174,262,300                                    |                                   | 174,262,300                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>ANNE REMLEY-HAINES  | Title<br>CLERK                             | Submission date<br>10 / 25 / 2024 |
| Phone<br>( 608 ) 201 - 1996 | Email address<br>PORTERWICLERK@OUTLOOK.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

ANNE REMLEY-HAINES  
TOWN OF PORTER  
9219 N TOLLES RD  
EVANSVILLE, WI 53536



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      034      1413  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF ROCK ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,040                  | 900                            | 1,723   | 26,711,900                | 132,577,400                       | 159,289,300                                      |
| 2        | COMMERCIAL - Class 2   | 77                     | 63                             | 309   | 5,126,000                 | 33,550,100                        | 38,676,100                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                              | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 326                    |                                | 10,429  | 2,667,100                 |                                   | 2,667,100  |
| 5        | UNDEVELOPED - Class 5  | 230                    |                                | 2,266   | 1,242,900                 |                                   | 1,242,900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 65                     |                                | 515   | 657,100                   |                                   | 657,100  |
| 7        | FOREST LANDS - Class 6   | 7                      |                                | 57  | 136,600                   |                                   | 136,600  |
| 8        | OTHER - Class 7  | 48                     | 41                             | 116   | 1,069,400                 | 6,147,800                         | 7,217,200  |
| 9        | TOTAL - ALL COLUMNS  | 1,793                  | 1,004                          | 15,415  | 37,611,000                | 172,275,300                       | 209,886,300                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                |   |                           |                                   | <b>209,886,300</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2024             | Name of Assessor<br>RAY KOSCAK |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .667202943  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      034      1413  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b>                             |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>                       |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b>                      |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              | 9.02                     | 177.93  | 255.67                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
034  
MUN
1413  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 532695  | 0320                    | SCH D OF JANESVILLE              | 196,044,200                                    |                                   | 196,044,200                          |
| 37  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 13,842,100                                     |                                   | 13,842,100                           |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 209,886,300                                    |                                   | 209,886,300                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 209,886,300                                    |                                   | 209,886,300                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 209,886,300                                    |                                   | 209,886,300                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>KRISTINA BENNETT    | Title<br>CLERK/TREASURER                                 | Submission date<br>06 / 06 / 2024 |
| Phone<br>( 608 ) 290 - 0118 | Email address<br>KRISTINABENNETT.ROCKTOWNCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

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- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KRISTINA BENNETT  
TOWN OF ROCK  
PO BOX 25  
AFTON, WI 53501

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      036      1414  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF SPRING VALLEY ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 262                    | 255                               | 779   | 9,192,400                 | 55,985,000                        | 65,177,400                                       |
| 2        | COMMERCIAL - Class 2   | 11                     | 8                                 | 43  | 449,500                   | 4,861,200                         | 5,310,700  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 393                    |                                   | 16,389  | 4,236,800                 |                                   | 4,236,800  |
| 5        | UNDEVELOPED - Class 5  | 292                    |                                   | 1,800   | 1,756,400                 |                                   | 1,756,400  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 169                    |                                   | 1,854   | 2,590,200                 |                                   | 2,590,200  |
| 7        | FOREST LANDS - Class 6   | 11                     |                                   | 179   | 526,300                   |                                   | 526,300  |
| 8        | OTHER - Class 7  | 77                     | 77                                | 219   | 2,606,200                 | 12,559,000                        | 15,165,200                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,215                  | 340                               | 21,263  | 21,357,800                | 73,405,200                        | 94,763,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>94,763,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2024             | Name of Assessor<br>SPENCER FRAME |   |                           | Telephone #<br>(262) 253-1142     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .681680033  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      036      1414  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |   |
|----|---|--|--------------------------|---|---|---|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    |   |  |                          | 7   | 154   | 428,600                                   |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |   |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE                        |
|    |   |  |                          | 13  | 398   | 946,900                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |   | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |  |                          | 170   |   | <b>(e) Other Acres</b>                    |
|    |   |  |                          |   |   | 132                                       |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |   |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |   |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
036  
MUN
1414  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 230700  | 0145                    | SCH D OF BRODHEAD                | 44,087,700                                     |                                   | 44,087,700                           |
| 37  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 50,675,300                                     |                                   | 50,675,300                           |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 94,763,000                                     |                                   | 94,763,000                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 94,763,000                                     |                                   | 94,763,000                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 94,763,000                                     |                                   | 94,763,000                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                     |                                   |
|-----------------------------|-------------------------------------|-----------------------------------|
| Name<br>DELA ENDS           | Title<br>CLERK                      | Submission date<br>06 / 05 / 2024 |
| Phone<br>( 608 ) 897 - 4288 | Email address<br>TSVCLERK@GMAIL.COM |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

DELA ENDS  
TOWN OF SPRING VALLEY  
17310 FOOTVILLE BRODHEAD RD  
BRODHEAD, WI 53520



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      038      1415  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF TURTLE ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 1,129                  | 1,005                             | 1,682   | 50,613,500                | 225,084,200                       | 275,697,700                                      |
| 2        | COMMERCIAL - Class 2   | 42                     | 27                                | 440   | 4,271,700                 | 9,520,000                         | 13,791,700                                       |
| 3        | MANUFACTURING - Class 3  | 3                      | 2                                 | 150   | 1,030,500                 | 13,007,600                        | 14,038,100                                       |
| 4        | AGRICULTURAL - Class 4   | 431                    |                                   | 13,002  | 4,221,500                 |                                   | 4,221,500  |
| 5        | UNDEVELOPED - Class 5  | 203                    |                                   | 635   | 464,100                   |                                   | 464,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 84                     |                                   | 563   | 1,147,000                 |                                   | 1,147,000  |
| 7        | FOREST LANDS - Class 6   | 36                     |                                   | 295   | 1,205,500                 |                                   | 1,205,500  |
| 8        | OTHER - Class 7  | 50                     | 50                                | 156   | 2,767,800                 | 11,440,100                        | 14,207,900                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,978                  | 1,084                             | 16,923  | 65,721,600                | 259,051,900                       | 324,773,500                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>324,773,500</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/26/2024             | Name of Assessor<br>TYLER TANNOCK |   |                           | Telephone #<br>(920) 749-1995     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .943651848  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 2   | 37  | 147,000                |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b>                 |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 9   | 192.95  | 764,200                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  |                          | 128.22  | 51.55   | 190.84                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  | (c2) PERSONAL   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  | (f2) PERSONAL   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
038  
MUN
1415  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 530413  | 0315                    | SCH D OF BELOIT                  | 35,006,800                                     |                                   | 35,006,800                           |
| 37  | 530422  | 0316                    | SCH D OF BELOIT TURNER           | 53,470,400                                     | 279,200                           | 53,749,600                           |
| 38  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 222,258,200                                    | 13,758,900                        | 236,017,100                          |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 310,735,400                                    | 14,038,100                        | 324,773,500                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 310,735,400                                    | 14,038,100                        | 324,773,500                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 310,735,400                                    | 14,038,100                        | 324,773,500                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>KRISTINA BENNETT    | Title<br>CLERK/TREASURER                  | Submission date<br>07 / 31 / 2024 |
| Phone<br>( 608 ) 362 - 0655 | Email address<br>CLERK@TOWNOFTURTLEWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KRISTINA BENNETT  
TOWN OF TURTLE  
6916 COUNTY RD J  
BELOIT, WI 53511 - 8964

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      040      1416  
 CO      MUN      ACCT NO

This is an Amended Return

FOR TOWN OF OF UNION ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 681                    | 631                                    | 1,251   | 45,875,300                | 177,895,800                       | 223,771,100                                      |
| 2        | COMMERCIAL - Class 2   | 25                     | 18                                     | 292   | 1,925,000                 | 8,711,000                         | 10,636,000                                       |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                                      | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 319                    |  | 15,999  | 5,179,500                 |                                   | 5,179,500  |
| 5        | UNDEVELOPED - Class 5  | 275                    |  | 1,370   | 2,454,500                 |                                   | 2,454,500  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 61                     |  | 471   | 891,300                   |                                   | 891,300  |
| 7        | FOREST LANDS - Class 6   | 17                     |  | 155   | 581,600                   |                                   | 581,600  |
| 8        | OTHER - Class 7  | 93                     | 90                                     | 247   | 3,534,400                 | 21,077,000                        | 24,611,400                                       |
| 9        | TOTAL - ALL COLUMNS  | 1,471                  | 739                                    | 19,785  | 60,441,600                | 207,683,800                       | 268,125,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>268,125,400</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/25/2024             | Name of Assessor<br>ACCURATE APPRAISAL |   |                           | Telephone #<br>(800) 770-3927     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .855974333  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 4   | 31  | 62,000                 |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
|    |   |  |                          | 3   | 112   | 242,600                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  | 270.26                   | 388.66  | 27  | 92.11                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | 1,108,000   |  |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |  |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 538020                                       | 0333                    | LAKE LEOTA DISTRICT            | 1,136,400                                      |                                   | 1,136,400                            |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
040  
MUN
1416  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|-------------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                     |  |                                   |                                      |
| 36  | 134144  | 0092                    | SCH D OF OREGON                     | 9,883,300                                      |                                   | 9,883,300                            |
| 37  | 135621  | 0093                    | SCH D OF STOUGHTON AREA             | 2,266,000                                      |                                   | 2,266,000                            |
| 38  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY       | 255,976,100                                    |                                   | 255,976,100                          |
| 39  |   |                         |                                     |  |                                   |                                      |
| 40  |   |                         |                                     |  |                                   |                                      |
| 41  |   |                         |                                     |  |                                   |                                      |
| 42  |   |                         |                                     |  |                                   |                                      |
| 43  |   |                         |                                     |  |                                   |                                      |
| 44  |   |                         |                                     |  |                                   |                                      |
| 45  |   |                         |                                     |  |                                   |                                      |
| 46  |   |                         |                                     |  |                                   |                                      |
| 47  |   |                         |                                     |  |                                   |                                      |
| 48  |   |                         |                                     |  |                                   |                                      |
| 49  |   |                         |                                     |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                     | 268,125,400                                    |                                   | 268,125,400                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                     |  |                                   |                                      |
| 51  |   |                         |                                     |  |                                   |                                      |
| 52  |   |                         |                                     |  |                                   |                                      |
| 53  |   |                         |                                     |  |                                   |                                      |
| 54  |   |                         |                                     |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                     |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                     |  |                                   |                                      |
| 56  | 000400  | 0004                    | MADISON AREA TECHNICAL COLLEGE MADN | 12,149,300                                     |                                   | 12,149,300                           |
| 57  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE    | 255,976,100                                    |                                   | 255,976,100                          |
| 58  |   |                         |                                     |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                     | 268,125,400                                    |                                   | 268,125,400                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>REGINA RIEDEL       | Title<br>CLERK                                 | Submission date<br>07 / 26 / 2024 |
| Phone<br>( 608 ) 736 - 7070 | Email address<br>REGINA.RIEDEL@TOWNOFUNION.ORG |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

REGINA RIEDEL  
TOWN OF UNION  
15531 W GREEN BAY ROAD  
EVANSVILLE, WI 53536



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      111      1417  
 CO      MUN      ACCT NO

This is an Amended Return Page 1

FOR VILLAGE OF OF CLINTON ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 692                    | 656                               | 201   | 15,776,100                | 71,161,900                        | 86,938,000                                       |
| 2        | COMMERCIAL - Class 2   | 127                    | 104                               | 182   | 6,281,400                 | 32,144,300                        | 38,425,700                                       |
| 3        | MANUFACTURING - Class 3  | 9                      | 9                                 | 40  | 513,800                   | 5,994,300                         | 6,508,100  |
| 4        | AGRICULTURAL - Class 4   | 66                     |                                   | 194   | 49,600                    |                                   | 49,600   |
| 5        | UNDEVELOPED - Class 5  | 1                      |                                   | 3   | 3,000                     |                                   | 3,000  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                   | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                 | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 895                    | 769                               | 620   | 22,623,900                | 109,300,500                       | 131,924,400                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | 131,924,400                                      |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/01/2024             | Name of Assessor<br>TYLER TANNOCK |   |                           | Telephone #<br>(920) 224-8817     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .618624898  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 111 | 1417    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  |                          |   | 3   | 92                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  | (c2) PERSONAL   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  | (f2) PERSONAL   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
111  
MUN
1417  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 125,416,300                                    | 6,508,100                         | 131,924,400                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 125,416,300                                    | 6,508,100                         | 131,924,400                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 125,416,300                                    | 6,508,100                         | 131,924,400                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 125,416,300                                    | 6,508,100                         | 131,924,400                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>KARRI MILLER        | Title<br>DEPUTY CLERK/TREASURER          | Submission date<br>05 / 08 / 2024 |
| Phone<br>( 608 ) 676 - 5304 | Email address<br>CLERK@VI.CLINTON.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

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- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

PAM FRANSEEN  
VILLAGE OF CLINTON  
PO BOX 129  
CLINTON, WI 53525 - 0129

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      126      1418  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF FOOTVILLE ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 315                    | 296                                    | 131   | 5,993,000                 | 36,916,500                        | 42,909,500                                       |
| 2        | COMMERCIAL - Class 2   | 41                     | 38                                     | 73  | 1,161,300                 | 9,910,000                         | 11,071,300                                       |
| 3        | MANUFACTURING - Class 3  | 4                      | 4                                      | 8   | 101,200                   | 570,500                           | 671,700  |
| 4        | AGRICULTURAL - Class 4   | 11                     |  | 345   | 94,400                    |                                   | 94,400   |
| 5        | UNDEVELOPED - Class 5  | 3                      |  | 13  | 21,300                    |                                   | 21,300   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                      |  | 33  | 61,900                    |                                   | 61,900   |
| 7        | FOREST LANDS - Class 6   | 0                      |  | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 3                      | 3                                      | 5   | 102,200                   | 434,600                           | 536,800  |
| 9        | TOTAL - ALL COLUMNS  | 380                    | 341                                    | 608   | 7,535,300                 | 47,831,600                        | 55,366,900                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>55,366,900</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/27/2024             | Name of Assessor<br>ACCURATE APPRAISAL |   |                           | Telephone #<br>(920) 749-8098     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .661192112  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 126 | 1418    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |   |                   |                    |   |  |                                    |                    |                 |
|----|--|---|-------------------|--------------------|---|--|------------------------------------|--------------------|-----------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |                                    | (f) ASSESSED VALUE |                 |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                 |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                 |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b><br>(e) ACRES                 |                                    | (f) ASSESSED VALUE |                 |
| 22 | (a) County Forest Cropland Acres   |   | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres |
|    |  |   |                   |                    |   |  |                                    |                    | 54              |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |   |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (c2) PERSONAL   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |   |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (f2) PERSONAL   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
126  
MUN
1418  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 54,695,200                                     | 671,700                           | 55,366,900                           |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 54,695,200                                     | 671,700                           | 55,366,900                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 54,695,200                                     | 671,700                           | 55,366,900                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 54,695,200                                     | 671,700                           | 55,366,900                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>SHAWNA MARCH        | Title<br>CLERK/TREASURER                  | Submission date<br>09 / 06 / 2024 |
| Phone<br>( 608 ) 876 - 6116 | Email address<br>VILLAGE@FOOTVILLEWIS.NET |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHAWNA MARCH  
VILLAGE OF FOOTVILLE  
PO BOX 445  
FOOTVILLE, WI 53537 - 0445



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      165      1419  
 CO      MUN      ACCT NO

This is an Amended Return

FOR VILLAGE OF OF ORFORDVILLE ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 550                    | 522                                 | 214   | 11,374,500                | 102,067,600                       | 113,442,100                                      |
| 2        | COMMERCIAL - Class 2   | 61                     | 56                                  | 71  | 3,133,500                 | 20,022,300                        | 23,155,800                                       |
| 3        | MANUFACTURING - Class 3  | 1                      | 1                                   | 0   | 18,800                    | 158,600                           | 177,400  |
| 4        | AGRICULTURAL - Class 4   | 18                     |                                     | 255   | 92,600                    |                                   | 92,600   |
| 5        | UNDEVELOPED - Class 5  | 1                      |                                     | 4   | 9,300                     |                                   | 9,300  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                     | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                     | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                   | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 631                    | 579                                 | 544   | 14,628,700                | 122,248,500                       | 136,877,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>136,877,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 11/19/2024             | Name of Assessor<br>BRADLEY MURDOCK |   |                           | Telephone #<br>(920) 749-1995     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.007891351  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                    |   |   |                    |
|----|---|--|--------------------|---|---|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE |   | (e) ACRES   | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres  | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres   |                    |
|    |   |  | .4                 | 7.85  | 54.16   |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
165  
MUN
1419  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 534151  | 0322                    | SCH D OF PARKVIEW (ORFORDVILLE)  | 136,699,800                                    | 177,400                           | 136,877,200                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 136,699,800                                    | 177,400                           | 136,877,200                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 136,699,800                                    | 177,400                           | 136,877,200                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 136,699,800                                    | 177,400                           | 136,877,200                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>SHERRI WAEGE        | Title<br>CLERK/TREASURER               | Submission date<br>11 / 20 / 2024 |
| Phone<br>( 608 ) 879 - 2004 | Email address<br>CLERK@ORFORDVILLE.ORG |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

SHERRI WAEGE  
VILLAGE OF ORFORDVILLE  
PO BOX 409, 303 EAST BELOIT ST  
ORFORDVILLE, WI 53576 - 0409

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      206      1420  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF BELOIT ROCK COUNTY  
 Town - Village - City      Municipality Name      County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)       |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 12,058                 | 11,616                         | 3,085   | 212,036,100               | 1,618,126,700                     | 1,830,162,800                                    |
| 2        | COMMERCIAL - Class 2   | 765                    | 636                            | 1,551   | 128,319,200               | 777,975,000                       | 906,294,200                                      |
| 3        | MANUFACTURING - Class 3  | 55                     | 51                             | 443   | 13,862,300                | 181,327,700                       | 195,190,000                                      |
| 4        | AGRICULTURAL - Class 4   | 90                     |                                | 1,816   | 631,400                   |                                   | 631,400  |
| 5        | UNDEVELOPED - Class 5  | 5                      |                                | 5   | 900                       |                                   | 900  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 17                     |                                | 158   | 79,500                    |                                   | 79,500   |
| 7        | FOREST LANDS - Class 6   | 0                      |                                | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                              | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 12,990                 | 12,303                         | 7,058   | 354,929,400               | 2,577,429,400                     | 2,932,358,800                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                |   |                           |                                   | <b>2,932,358,800</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/19/2024             | Name of Assessor<br>SAM MONROE |   |                           | Telephone #<br>(608) 364-5707     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .943977282  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 206 | 1420    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |                    |   |  |   |                    |                        |
|----|---|---|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b><br>(e) ACRES                 |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |   | 64.46                    |                    | 59.27   |  | 1.41                                      |                    | 2,078.98               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    |   |   |                          |                    | -2,420  |  |   |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 206 | 1420    |
| YEAR | CO | MUN | ACCT NO |

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 530413  | 0315                    | SCH D OF BELOIT                  | 2,463,060,600                                  | 141,301,600                       | 2,604,362,200                        |
| 37  | 530422  | 0316                    | SCH D OF BELOIT TURNER           | 104,154,700                                    |                                   | 104,154,700                          |
| 38  | 531134  | 0317                    | SCH D OF CLINTON COMMUNITY       | 169,953,500                                    | 53,888,400                        | 223,841,900                          |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 2,737,168,800                                  | 195,190,000                       | 2,932,358,800                        |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 2,737,168,800                                  | 195,190,000                       | 2,932,358,800                        |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 2,737,168,800                                  | 195,190,000                       | 2,932,358,800                        |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>LAURI MALDONIS      | Title<br>PROPERTY APPRAISER             | Submission date<br>08 / 27 / 2024 |
| Phone<br>( 608 ) 364 - 5707 | Email address<br>MALDONISL@BELOITWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

MARCY GRANGER  
CITY OF БЕЛОИТ  
100 STATE STREET  
BELOIT, WI 53511



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      210      1973  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF BRODHEAD ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)        |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 88                     | 30                              | 29  | 1,426,900                 | 7,423,400                         | 8,850,300  |
| 2        | COMMERCIAL - Class 2   | 5                      | 3                               | 9   | 612,000                   | 3,135,600                         | 3,747,600  |
| 3        | MANUFACTURING - Class 3  | 0                      | 0                               | 0   | 0                         | 0                                 | 0  |
| 4        | AGRICULTURAL - Class 4   | 0                      |                                 | 0   | 0                         |                                   | 0  |
| 5        | UNDEVELOPED - Class 5  | 1                      |                                 | 1   | 1,100                     |                                   | 1,100  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                      |                                 | 0   | 0                         |                                   | 0  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                 | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                               | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 94                     | 33                              | 39  | 2,040,000                 | 10,559,000                        | 12,599,000                                       |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                 |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                 |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                 |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                 |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                 |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                 |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                 |   |                           |                                   | <b>12,599,000</b>                                |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2024             | Name of Assessor<br>PAUL MUSSER |   |                           | Telephone #<br>(608) 712-0236     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .925125012  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 210 | 1973    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |  |   |                   |                    |   |  |                                    |                    |                      |               |
|----|--|---|-------------------|--------------------|---|--|------------------------------------|--------------------|----------------------|---------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |                                    | (f) ASSESSED VALUE |                      |               |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |                                    | (f) ASSESSED VALUE |                      |               |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |                                    | (f) ASSESSED VALUE |                      |               |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                   | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b><br>(e) ACRES                 |                                    | (f) ASSESSED VALUE |                      |               |
| 22 | (a) County Forest Cropland Acres   |   | (b) Federal Acres |                    | (c) State Acres   |  | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres<br>2 |               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |   |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |  |                                    |                    | (b) PERSONAL         | (c2) PERSONAL |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |   |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |  |                                    |                    | (e) PERSONAL         | (f2) PERSONAL |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
210  
MUN
1973  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 230700  | 0145                    | SCH D OF BROADHEAD               | 12,599,000                                     |                                   | 12,599,000                           |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 12,599,000                                     |                                   | 12,599,000                           |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 12,599,000                                     |                                   | 12,599,000                           |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 12,599,000                                     |                                   | 12,599,000                           |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |   |                                   |
|-----------------------------|---|-----------------------------------|
| Name<br>KRISTIN COVERT      | Title<br>CLERK                                  | Submission date<br>06 / 05 / 2024 |
| Phone<br>( 608 ) 897 - 4018 | Email address<br>CITYCLERK@CITYOFBROADHEADWI.US |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

KRISTIN COVERT  
CITY OF BRODHEAD  
PO BOX 168, 1111 W 2ND AVE  
BRODHEAD, WI 53520 - 0168

**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53      221      1421  
CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF EDGERTON ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)               |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,112                  | 2,002                                  | 727   | 67,459,000                | 453,414,900                       | 520,873,900                                      |
| 2        | COMMERCIAL - Class 2   | 200                    | 171                                    | 381   | 8,999,000                 | 86,967,200                        | 95,966,200                                       |
| 3        | MANUFACTURING - Class 3  | 9                      | 9                                      | 63  | 1,272,500                 | 14,482,200                        | 15,754,700                                       |
| 4        | AGRICULTURAL - Class 4   | 18                     |  | 236   | 86,500                    |                                   | 86,500   |
| 5        | UNDEVELOPED - Class 5  | 18                     |  | 134   | 75,100                    |                                   | 75,100   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                      |  | 7   | 14,000                    |                                   | 14,000   |
| 7        | FOREST LANDS - Class 6   | 11                     |  | 102   | 272,500                   |                                   | 272,500  |
| 8        | OTHER - Class 7  | 1                      | 1                                      | 1   | 1,000                     | 12,300                            | 13,300   |
| 9        | TOTAL - ALL COLUMNS  | 2,372                  | 2,183                                  | 1,651   | 78,179,600                | 554,876,600                       | 633,056,200                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |  |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |  |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |  |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |  |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |  |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |  |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |  |   |                           |                                   | <b>633,056,200</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2024             | Name of Assessor<br>ACCURATE APPRAISAL |   |                           | Telephone #<br>(920) 749-8099     |  |

**REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .97085034  
This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      221      1421  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                    |
|----|---|--|--------------------------|---|---|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                    |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               |                    |
|    |   |  |                          | 1   | <b>(e) Other Acres</b>                                  |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    |   |  |                          | -423,900  |   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 538030                                       | 0544                    | ROCK-KOSHKONONG LAKE DISTRICT  |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
221  
MUN
1421  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531568  | 0318                    | SCH D OF EDGERTON                | 617,301,500                                    | 15,754,700                        | 633,056,200                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 617,301,500                                    | 15,754,700                        | 633,056,200                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 617,301,500                                    | 15,754,700                        | 633,056,200                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 617,301,500                                    | 15,754,700                        | 633,056,200                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>WENDY LOVELAND      | Title<br>CLERK                             | Submission date<br>06 / 11 / 2024 |
| Phone<br>( 608 ) 884 - 3341 | Email address<br>WLOVELAND@EDGERTON.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

WENDY LOVELAND  
CITY OF EDGERTON  
12 ALBION ST  
EDGERTON, WI 53534



**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      222      1422  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF EVANSVILLE ROCK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)            |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,050                  | 1,993                               | 630   | 86,456,700                | 409,581,700                       | 496,038,400                                      |
| 2        | COMMERCIAL - Class 2   | 180                    | 164                                 | 282   | 10,966,200                | 77,208,200                        | 88,174,400                                       |
| 3        | MANUFACTURING - Class 3  | 8                      | 8                                   | 95  | 1,354,300                 | 10,618,800                        | 11,973,100                                       |
| 4        | AGRICULTURAL - Class 4   | 116                    |                                     | 601   | 169,800                   |                                   | 169,800  |
| 5        | UNDEVELOPED - Class 5  | 9                      |                                     | 36  | 20,800                    |                                   | 20,800   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                     | 1   | 1,600                     |                                   | 1,600  |
| 7        | FOREST LANDS - Class 6   | 0                      |                                     | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 0                      | 0                                   | 0   | 0                         | 0                                 | 0  |
| 9        | TOTAL - ALL COLUMNS  | 2,364                  | 2,165                               | 1,645   | 98,969,400                | 497,408,700                       | 596,378,100                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                     |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                     |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                     |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                     |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                     |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                     |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                     |   |                           |                                   | <b>596,378,100</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/30/2024             | Name of Assessor<br>BRADLEY MURDOCK |   |                           | Telephone #<br>(920) 749-1955     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .801451322  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2024      53      222      1422  
 YEAR      CO      MUN      ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |                    |   |  |   |                    |                        |
|----|---|---|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$9.49 per acre</b><br>(e) ACRES                 |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |   | 1.78                     |                    | 12.14   |  |   |                    | 349.08                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | 2,266,600   |   |                          |                    |   |  |   |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |
|    |   |   |                          |                    |   |  |   |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       | 538020                                       | 0333                    | LAKE LEOTA DISTRICT            | 7,815,000                                      | 352,100                           | 8,167,100                            |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
222  
MUN
1422  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 531694  | 0319                    | SCH D OF EVANSVILLE COMMUNITY    | 584,405,000                                    | 11,973,100                        | 596,378,100                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 584,405,000                                    | 11,973,100                        | 596,378,100                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 584,405,000                                    | 11,973,100                        | 596,378,100                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 584,405,000                                    | 11,973,100                        | 596,378,100                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>LEAH HURTLEY        | Title<br>CLERK                                     | Submission date<br>06 / 10 / 2024 |
| Phone<br>( 608 ) 882 - 2266 | Email address<br>LEAH.HURTLEY@CI.EVANSVILLE.WI.GOV |                                   |

## FINAL STATEMENT OF ASSESMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LEAH HURTLEY  
CITY OF EVANSVILLE  
31 S MADISON ST, PO BOX 529  
EVANSVILLE, WI 53536 - 0529

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

53      241      1423  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF JANESVILLE ROCK COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|--------------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)             |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 22,628                 | 21,875                               | 6,258   | 565,785,600               | 4,720,175,200                     | 5,285,960,800                                    |
| 2        | COMMERCIAL - Class 2   | 1,608                  | 1,497                                | 3,343   | 338,007,900               | 1,628,642,500                     | 1,966,650,400                                    |
| 3        | MANUFACTURING - Class 3  | 94                     | 87                                   | 876   | 30,390,400                | 248,784,800                       | 279,175,200                                      |
| 4        | AGRICULTURAL - Class 4   | 134                    |                                      | 1,807   | 658,900                   |                                   | 658,900  |
| 5        | UNDEVELOPED - Class 5  | 34                     |                                      | 127   | 65,000                    |                                   | 65,000   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 16                     |                                      | 80  | 797,500                   |                                   | 797,500  |
| 7        | FOREST LANDS - Class 6   | 8                      |                                      | 108   | 1,559,900                 |                                   | 1,559,900  |
| 8        | OTHER - Class 7  | 1                      | 1                                    | 6   | 47,400                    | 15,400                            | 62,800   |
| 9        | TOTAL - ALL COLUMNS  | 24,523                 | 23,460                               | 12,605  | 937,312,600               | 6,597,617,900                     | 7,534,930,500                                    |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                      |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                      |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                      |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                      |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                      |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                      |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                      |   |                           |                                   | <b>7,534,930,500</b>                             |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/11/2024             | Name of Assessor<br>MICHELLE E LAUBE |   |                           | Telephone #<br>(608) 755-3049     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .940585577  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 241 | 1423    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |  |                          |   |   |                        |
|----|---|--|--------------------------|---|---|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>            |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b> |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       |   | (e) ACRES   | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>        |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b> |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b>  |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b>                |   |                        |
|    |   | (b) ACRES  | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES   | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |  | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>               | <b>(e) Other Acres</b> |
|    |   |  |                          | 70  | 1,542   | 4,217                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |  |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL   |                          | (c1) REAL ESTATE  | (c2) PERSONAL   |                        |
|    |   |  |                          | 190,400   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |  |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL   |                          | (f1) REAL ESTATE  | (f2) PERSONAL   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
241  
MUN
1423  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 532695  | 0320                    | SCH D OF JANESVILLE              | 6,242,588,100                                  | 249,476,000                       | 6,492,064,100                        |
| 37  | 533612  | 0321                    | SCH D OF MILTON                  | 1,013,167,200                                  | 29,699,200                        | 1,042,866,400                        |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 7,255,755,300                                  | 279,175,200                       | 7,534,930,500                        |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 7,255,755,300                                  | 279,175,200                       | 7,534,930,500                        |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 7,255,755,300                                  | 279,175,200                       | 7,534,930,500                        |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |  |                                   |
|-----------------------------|--|-----------------------------------|
| Name<br>MICHELLE LAUBE      | Title<br>CITY ASSESSOR                   | Submission date<br>06 / 12 / 2024 |
| Phone<br>( 608 ) 755 - 3045 | Email address<br>LAUBEM@JANESVILLEWI.GOV |                                   |

## FINAL STATEMENT OF ASSESSMENT (SOA)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** *If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.*

### Page 1: Real Estate and Personal Property

- Lines 1-9 — assessed real estate values, parcel counts and acres by classification
- Lines 10-15 — no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 — aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks — assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 — private forest crop and managed forest lands assessed values
- Line 22 — tax exempt land acres
- Line 23 — prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 — special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 — school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 — union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 — technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: [lgs@wisconsin.gov](mailto:lgs@wisconsin.gov)  
Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

LORENA RAE STOTTLER  
CITY OF JANESVILLE  
PO BOX 5005  
JANESVILLE, WI 53547 - 5005



**FINAL - EQUATED  
STATEMENT OF ASSESSMENT FOR 2024**

53                  257                  1424  
CO                      MUN                      ACCT NO

This is an Amended Return

FOR CITY OF OF MILTON ROCK COUNTY  
Town - Village - City                  Municipality Name                  County Name

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|---------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)        |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 2,021                  | 1,873                           | 766   | 61,675,600                | 389,589,200                       | 451,264,800                                      |
| 2        | COMMERCIAL - Class 2   | 217                    | 192                             | 538   | 31,271,000                | 129,376,300                       | 160,647,300                                      |
| 3        | MANUFACTURING - Class 3  | 15                     | 15                              | 332   | 6,392,600                 | 68,776,100                        | 75,168,700                                       |
| 4        | AGRICULTURAL - Class 4   | 39                     |                                 | 453   | 192,600                   |                                   | 192,600  |
| 5        | UNDEVELOPED - Class 5  | 7                      |                                 | 19  | 5,600                     |                                   | 5,600  |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                 | 13  | 15,900                    |                                   | 15,900   |
| 7        | FOREST LANDS - Class 6   | 0                      |                                 | 0   | 0                         |                                   | 0  |
| 8        | OTHER - Class 7  | 2                      | 2                               | 5   | 87,700                    | 177,200                           | 264,900  |
| 9        | TOTAL - ALL COLUMNS  | 2,302                  | 2,082                           | 2,126   | 99,641,000                | 587,918,800                       | 687,559,800                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                 |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                 |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                 |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                 |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                 |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                 |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                 |   |                           |                                   | <b>687,559,800</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/23/2024             | Name of Assessor<br>PAUL MUSSER |   |                           | Telephone #<br>(608) 712-0236     |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .963964002  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2024 | 53 | 257 | 1424    |
| YEAR | CO | MUN | ACCT NO |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

|    |   |   |                          |                    |   |  |   |                    |                        |
|----|---|---|--------------------------|--------------------|---|--|---|--------------------|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES            |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$3.6 per acre</b><br>(e) ACRES                             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES        |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.37 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre</b><br>(e) ACRES                |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |   |   |                          |                    | 19.81   |  | .17                                       |                    | 532                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |   |                    |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL                             |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |   |                    |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL                             |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|----------|--|-------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24       |  |                         |                                |  |                                   |                                      |
| 25       |  |                         |                                |  |                                   |                                      |
| 26       |  |                         |                                |  |                                   |                                      |
| 27       |  |                         |                                |  |                                   |                                      |
| 28       |  |                         |                                |  |                                   |                                      |
| 29       |  |                         |                                |  |                                   |                                      |
| 30       |  |                         |                                |  |                                   |                                      |
| 31       |  |                         |                                |  |                                   |                                      |
| 32       |  |                         |                                |  |                                   |                                      |
| 33       |  |                         |                                |  |                                   |                                      |
| 34       |  |                         |                                |  |                                   |                                      |
| 35       |  |                         |                                |  |                                   |                                      |

**SCHOOL DISTRICTS**

2024  
YEAR
53  
CO
257  
MUN
1424  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)    | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|---|---|-------------------------|----------------------------------|--|-----------------------------------|--------------------------------------|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                  |  |                                   |                                      |
| 36  | 533612  | 0321                    | SCH D OF MILTON                  | 612,391,100                                    | 75,168,700                        | 687,559,800                          |
| 37  |   |                         |                                  |  |                                   |                                      |
| 38  |   |                         |                                  |  |                                   |                                      |
| 39  |   |                         |                                  |  |                                   |                                      |
| 40  |   |                         |                                  |  |                                   |                                      |
| 41  |   |                         |                                  |  |                                   |                                      |
| 42  |   |                         |                                  |  |                                   |                                      |
| 43  |   |                         |                                  |  |                                   |                                      |
| 44  |   |                         |                                  |  |                                   |                                      |
| 45  |   |                         |                                  |  |                                   |                                      |
| 46  |   |                         |                                  |  |                                   |                                      |
| 47  |   |                         |                                  |  |                                   |                                      |
| 48  |   |                         |                                  |  |                                   |                                      |
| 49  |   |                         |                                  |  |                                   |                                      |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                  | 612,391,100                                    | 75,168,700                        | 687,559,800                          |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 51  |   |                         |                                  |  |                                   |                                      |
| 52  |   |                         |                                  |  |                                   |                                      |
| 53  |   |                         |                                  |  |                                   |                                      |
| 54  |   |                         |                                  |  |                                   |                                      |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                  |  |                                   |                                      |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                  |  |                                   |                                      |
| 56  | 000500  | 0005                    | BLACKHAWK TECHNICAL COLLEGE JANE | 612,391,100                                    | 75,168,700                        | 687,559,800                          |
| 57  |   |                         |                                  |  |                                   |                                      |
| 58  |   |                         |                                  |  |                                   |                                      |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                  | 612,391,100                                    | 75,168,700                        | 687,559,800                          |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| Name<br>JENNY SALVO         | Title<br>CLERK                        | Submission date<br>10 / 30 / 2024 |
| Phone<br>( 608 ) 868 - 6900 | Email address<br>JSALVO@MILTON-WI.GOV |                                   |

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Phone: (608) 266-2569 or (608) 264-6892  
Fax: (608) 264-6887

JENNY SALVO  
CITY OF MILTON  
710 S JANESVILLE STREET  
MILTON, WI 53563 - 1579